

THE ORDER FOR THE ADMINISTRATION

OF

THE LORD'S SUPPER

or

HOLY COMMUNION,

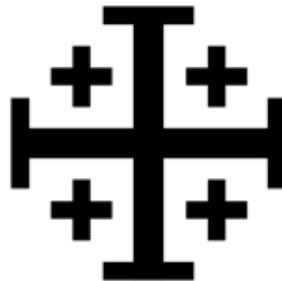
COMMONLY CALLED

THE HOLY EUCHARIST

Renewed Ancient Text

September 11, A.D. 2022

Fourteenth Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him into a house in the town of Emmaus. When he broke the bread at table, their eyes were opened, and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

THE ACCLAMATION

Celebrant

Blessed be God, the Father, the Son, and the Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

“TRISAGION”

*(Cantor)**

Holy God,
Holy and Mighty,
Holy Immortal One;
Have mercy, have mercy on us

Ladies

**Holy God,
Holy and Mighty,
Holy Immortal One;
Have mercy, have mercy on us.**

Men and Ladies

**Holy God,
Holy and Mighty,
Holy Immortal One,
have mercy,
have mercy,
have mercy,
have mercy, on us.**

Fernand Ortega

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN'S SERMON

Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Books of the New Testament

“The Gospels”

MATTHEW, MARK, LUKE and JOHN, ACTS

(and the Letter to the) ROMANS

1st & 2nd CORINTHIANS, GALATIANS and EPHESIANS

PHILIPPIANS, COLOSSIANS

1st & 2nd THESSALONIANS

1st & 2nd TIMOTHY, TITUS and PHILEMON

HEBREWS and the book of JAMES

1st & 2nd PETER

1st & 2nd & 3rd JOHN

JUDE (and) REVELATION!

Old Testament Reading

Exodus 32:1,7-14

When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, “Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” ⁷And the LORD said to Moses, “Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. ⁸They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” ⁹And the LORD said to Moses, “I have seen this people, and behold, it is a stiff-necked people. ¹⁰Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you.” ¹¹But Moses implored the LORD his God and said, “O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, ‘With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth?’ Turn from your burning anger and relent from this disaster against your people. ¹³Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, ‘I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.’” ¹⁴And the LORD relented from the disaster that he had spoken of bringing on his people.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 51:1-17

- ¹ Have mercy upon me, O God, in your great goodness; *
according to the multitude of your mercies wipe away my offences.
- ² Wash me thoroughly from my wickedness *
and cleanse me from my sin.
- ³ For I acknowledge my faults, *
and my sin is ever before me.
- ⁴ Against you only have I sinned, and done this evil in your sight, *
so that you are justified in your sentence, and blameless in your judgment.
- ⁵ Behold, I was brought forth in wickedness, *
and in sin my mother conceived me.
- ⁶ But behold, you desire truth in the inward parts *
and shall make me understand wisdom secretly.
- ⁷ You shall purge me with hyssop, and I shall be clean; *
you shall wash me, and I shall be whiter than snow.
- ⁸ You shall make me hear of joy and gladness, *
that the bones which you have broken may rejoice.
- ⁹ Turn your face from my sins, *
and blot out all my misdeeds.
- ¹⁰ Create in me a clean heart, O God, *
and renew a right spirit within me.
- ¹¹ Cast me not away from your presence, *
and take not your holy Spirit from me.
- ¹² O give me the comfort of your help again, *
and sustain me with your willing Spirit.
- ¹³ Then shall I teach your ways unto the wicked, *
and sinners shall return unto you.

¹⁴Deliver me from bloodguilt, O God, the God of my salvation, *
and my tongue shall sing of your righteousness.

¹⁵O Lord, open my lips, *
and my mouth shall show forth your praise.

¹⁶For you desire no sacrifice, or else I would give it to you;
but you delight not in burnt offerings.

¹⁷The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you shall not despise.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

1 Timothy 1:12-17

I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

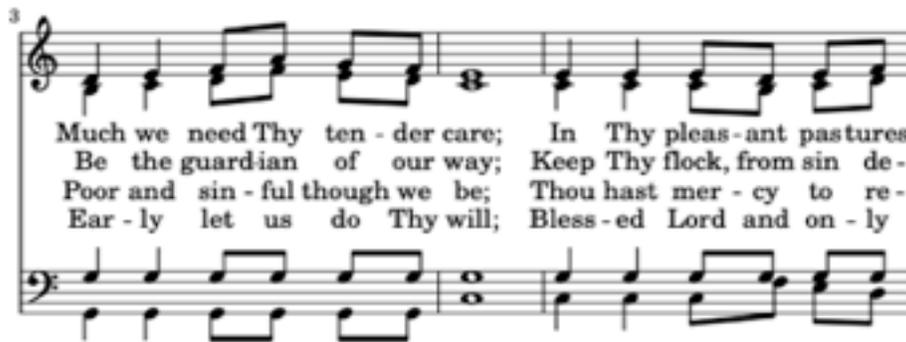
Reader: The word of the Lord. *People:* **Thanks be to God**

We'll sing verse 1 before the Gospel.

161 Savior, Like a Shepherd Lead Us



1. Sa - vior, like a shep - herd lead us,
2. We are Thine; do Thou be - friend us,
3. Thou hast prom - ised to re - ceive us,
4. Ear - ly let us seek Thy fa - vor;



3
Much we need Thy ten - der care; In Thy pleas - ant pastures
Be the guardian of our way; Keep Thy flock, from sin de -
Poor and sin - ful though we be; Thou hast mer - cy to re -
Ear - ly let us do Thy will; Bless - ed Lord and on - ly



6
feed us, For our use Thy folds pre - pare: Bless - ed
fend us, Seek us when we go a - stray: Bless - ed
lieve us, Grace to cleanse and power to free: Bless - ed
Sav - ior, With Thy love our be - ings fill: Bless - ed

Baptist Hymnal 2008 161
WORDS: Dorothy A. Thompson
MUSIC (BRADBURY A.T.&T.D.): William B. Bradbury

9

Jesus, blessed Jesus, Thou hast bought us, Thine we are; Blessed
 Jesus, blessed Jesus, Hear, O hear us when we pray; Blessed
 Jesus, blessed Jesus, Ear - ly let us turn to Thee; Blessed
 Jesus, blessed Jesus, Thou hast loved us, love us still; Blessed

13

Je-sus, blessed Je-sus, Thou hast bought us, Thine we are.
 Je-sus, blessed Je-sus, Hear, O hear us when we pray.
 Je-sus, blessed Je-sus, Ear - ly let us turn to Thee.
 Je-sus, blessed Je-sus, Thou hast loved us, love us still.

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

Luke 15:1-10

Now the tax collectors and sinners were all drawing near to hear him. ²And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.” ³So he told them this parable: ⁴“What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? ⁵And when he has found it, he lays it on his shoulders, rejoicing. ⁶And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. ⁸“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? ⁹And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We'll sing verse 2 found on pages 10 and 11.

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father, God
from God, Light from Light, true
God from true God,**

**begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one Baptism for the forgiveness of
sins. We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader

Lord, in your mercy:

People

Hear our prayer.

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader

Lord, in your mercy:

People

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader

Lord, in your mercy:

People

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader

Lord, in your mercy:

People

Hear our prayer.

For our nation, for those in authority, and for all in public service especially:
_____.

Reader Lord, in your mercy:
People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:
People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. . **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96:8.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er; Good Shep-herd, may I

1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-lestial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

The People stand while the offerings are presented. The following may be said:

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

Glory Be to the Father



THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant Continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

“Sanctus”

Ladies:

**Holy holy holy Lord
God of power and might;**

All:

**Holy holy holy Lord
God of power and might;
Heaven and earth are full of your glory;
Heaven and earth are full of your glory;
Hosanna in the highest!**

Ladies:

**Blessed, blessed is He who comes
In the name of the Lord**

All:

**Blessed, blessed is He who comes
In the name of the Lord**

Men:

Hosanna!

All:

**Hosanna!
Hosanna! In the highest.**

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the

Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People In the breaking of the bread. Alleluia!

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace, we are not worthy so much as to gather up
the crumbs under your table; but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his
blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD

Intro: Gently (♩ = ca. 84)

Soprano 4
Alto

Lamb of God, you take a-way the sins of the world, have

Baritone 4

mer - cy, have mer - cy on us. Lamb of God, you

take a-way the sins of the world, grant us, grant us peace.

rit.

Music: *Mass of Renewal*; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.
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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19.9

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.

If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

THE ACT OF SPIRITUAL COMMUNION

For those who cannot receive the Sacrament this day.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our difficulties.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore _____ his sa - cred Name.

till all the world _____ a - dore _____ his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

SERVING TODAY

	8:00	10:30
Lector	Denise	Louise
Acolyte	Katie	Marsha
Chalice		Caroline
Jr Acolyte		Tim and Sam
Ushers	Cadwell	Dave
Children's Church		Emily
Nursery		Candi
Prayer team	Cheryl	Hampton
Flowers	Parke Covarrubias	for PEACE
Hospitality	Open	Open

THIS WEEK

Sunday	8:00 Eucharist, 9:30 Catechism and Choir 10:30 Eucharist
Wednesday	9:00 Eucharist, 10:00 Bible Study; 5:30 Common Plate
Thursday	3:00 Intercessory Prayer
Saturday	8:00 MESS

PARISH CHOIR

Rehearsal Sundays, 9:30-10:15

Sunday, September 11

Under the direction of Cheryl Maloney, the parish choir offers special songs for worship between September and May, including Christmas Eve and Holy Week. You need not be a trained singer, but need a willingness to learn, practice, and offer something beautiful to God. Contact Cheryl for more information: malonyaya@gmail.com (719) 684-3733.

CONFIRMATION CLASSES

The Anglican Church requires a public and personal profession of the Faith from every adult believer in Jesus Christ. Confirmation or Reception by a Bishop is its liturgical expression.

In Confirmation, through the Bishop's laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christ life in the service of Christ and his kingdom. Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism.

Who is this for? Anyone interested in growing as a disciple of Jesus Christ in the Anglican way. This is fitting for teens in 8th Grade through adults.

When: Classes are on Sundays, September 11-November 20 (11 Sundays). 9:30-10:15.

How much effort is required? This is a course in discipleship. The Sunday sessions are times for questions and answers on what disciples have been doing through the week. During the week, disciples will be learning how to use the Book of Common Prayer for their personal/household prayer, reading the Bible, working through the Catechism and the Book of Common Prayer. Pick up your books at Anglican House Publishers (via their website).

Sign Up Today in the Narthex or contact Deacon Jim Dorman

CASTLE ROCK PASTORS & THE SANCTITY OF LIFE

On Thursday September 29, at 11:30 representatives of some of Castle Rock's churches will be meeting at Emmaus to have a conversation with Lori Arfston of Alternatives Pregnancy Center about the Sanctity of Life, caring for the preborn, their mothers and fathers, and being a source of hope and strength in our community. Emmaus is providing our place and lunch. Volunteers are needed to cook and serve all the stuff for a family style meal for 20-40 people. Please contact Deacon Deborah Robbins if you can provide food, help set up, serve, clean up.

RevDeborahRobbins@comcast.net (540) 272-1464.

SUNDAY HOSPITALITY!

One of Sunday morning's simple pleasures is coffee and refreshments after church. Please sign up in the narthex for a Sunday. The church provides coffee and paper goods. Feel free to keep it simple or take it over the top. Expect 40-50 at 8:00, 60-75 at 10:30. Please clean up afterwards.

EMMAUS' WEB SITE AND APP

The Website: It's still at Emmausanglican.org. The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

The APP: Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

COMMON PLATE

The vision of COMMON PLATE (working title) is a time of fellowship, learning, and prayer for all kinds of households, spanning our singles through our widows and widowers – especially those with kids still at home, from babies to high school seniors, honoring our intergenerational life together.

This will be an informal time to eat a simple meal together, to share life's joys and sorrows, to learn about the Lord and grow in His grace, and to reach others. We'll share the supper duties. We'll run from 9/7 to 10/12 on Wednesdays starting at 5:30pm to 7 pm. This would replace the Youth Group while it ran. (So no Sunday youth group until after fall break). Organizing: Paul Hoemke & Fr. Theron

Structure

4:30 pm Dinner Prep

5:30 pm Supper with Prayer

6:00 pm Program

◀ Look back: What happened last week? Honey and Lemons

⬆ Look up. Dialogue time (see topics below by date)

- What does this say about God?
 - o What does this say about man?
 - o What do you need to do about it?

▶ Look forward. What do you need to take into next week?

6:45 pm Family Prayer

7:00 pm Clean up

