

THE ORDER FOR THE ADMINISTRATION

OF

THE LORD'S SUPPER

or

HOLY COMMUNION,

COMMONLY CALLED

THE HOLY EUCHARIST

Renewed Ancient Text

September 18, A.D. 2022

Fifteenth Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him into a house in the town of Emmaus. When he broke the bread at table, their eyes were opened, and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People Christ have mercy upon us.

Celebrant Lord have mercy upon us.

OPENING OF WORSHIP

557 O God Beyond All Praising

G^b E^b F^b/C G^b E^b F Gm
 1 O God be-yond all prais-ing, we wor-ship you to-day
 2 The flower of earth-ly splen-dor in time must sure-ly die,
 3 Then hear, O gra-cious Sav-iour, ac-cept the love we bring,
 and sing the love a-maz-ing that songs can-not re-pay;
 its fra-gile bloom sur-ren-der to you, the Lord most high;
 that we who know your fa-vor may serve you as our King;
 for we can on-ly won-der at ev-ery gift you send,
 but hid-den from all na-ture the e-ter-nal seed is sown—
 and wheth-er our to-mor-rows be-filled with good or ill,
 at bless-ings with-out num-ber and mer-cies with-out end.
 though small in mor-tal sta-ture, to hea-ven's gar-den grown:
 we'll tri-umph through our sor-rows and rise to bless you still:
 We lift our hearts be-fore you and wait up-on your Word,
 for Christ, your gift from heav-en, from death has set us free,
 to mar-vel at your beau-ty and glo-ry in your ways,
 we hon-or and a-dore you, our great and might-y Lord.
 and we through him are giv-en the fi-nal vic-to-ry,
 and make a joy-ful du-ty our sac-ri-fice of praise.

For accompaniment see 555

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 Music (THAXTED 7.6.7.6 triple): Gustav Holst (1874-1934), 1921, P.D.

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Gloria (Glory to God in the Highest)

Frederick Richardson
Dale Richardson

The musical score consists of two staves of music in common time, treble clef, and G major. The first staff begins with a C chord, followed by a C/E chord, a G chord (with a 3rd finger bar), another C/E chord, a G chord (with a 3rd finger bar), and the lyrics "Glo-ry to God in the high-est and". The second staff begins with a C/E chord (with a 3rd finger bar), a C/A chord (with a 3rd finger bar), a G^(add) chord, a G chord, another C/E chord, a G^(add) chord (with a 3rd finger bar), and the lyrics "peace to his peo-ple on earth. Lord God, hea-ven - ly King.". The third staff begins with a C/E chord (with a 3rd finger bar), a C/A chord (with a 3rd finger bar), a G^(add) chord, a G chord, a C/F chord (with a 3rd finger bar), and a C/E chord (with a 3rd finger bar), with the lyrics "Al-might-y God... and Fa-ther, We wor-ship you,.. we give you thanks, we". The fourth staff begins with a G/A chord, an F^(add) chord, a G^(add) chord, a G chord, another C/E chord, a G chord (with a 3rd finger bar), and the lyrics "praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,". The fifth staff begins with a C/E chord, a C/A chord (with a 3rd finger bar), a G^(add) chord, a G chord, another C/E chord, a G^(add) chord (with a 3rd finger bar), and the lyrics "Lord God, Lamb. of God, You take a-way the sin of the world.". The sixth staff begins with a C/E chord (with a 3rd finger bar), a C/A chord (with a 3rd finger bar), a G^(add) chord, a G chord, a C/F chord, and a C/E chord (with a 3rd finger bar), with the lyrics "Have mer-cy on... us. You are seal-ed at the right hand. of the Fa-ther,". The seventh staff begins with an A^m chord, an F chord, a G^(add) chord, a G chord, an A^(add) chord, an A chord, a D chord, a D/F# chord, a G^(add) chord (with a 3rd finger bar), and an A^(add) chord, with the lyrics "re - ceive our prayer. For you a-lone are the Ho - ly One,". The eighth staff begins with a D/F# chord (with a 3rd finger bar), a Bm⁷ chord (with a 3rd finger bar), an A^(add) chord, an A chord, a D chord, a D/F# chord, a G^(add) chord (with a 3rd finger bar), and an A^(add) chord, with the lyrics "you a - lone are the Lord. You a - lone are the Most High,".

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33 G(add2) D/F# A/B Bm G A(sus4) A
 Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 D D/F# G A D
 A - men. A — men. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People And with your spirit.

Officiant Let us pray.

O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S SERMON

Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Books of the New Testament

**MATTHEW, MARK, LUKE, and JOHN,
ACTS (and the Letter to the) ROMANS**

**Ist & 2nd CORINTHIANS, GALATIANS and EPHESIANS
PHILIPPIANS, COLOSSIANS**

1st & 2nd THESSALONIANS

1st &2nd TIMOTHY, TITUS and PHILEMON

HEBREWS and the book of JAMES

1st &2nd PETER

1st &2nd &3rd JOHN

JUDE (and) REVELATION!

Old Testament Reading

Amos 8:4-12

Hear this, you who trample on the needy and bring the poor of the land to an end, saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?” The LORD has sworn by the pride of Jacob: “Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who dwells in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? “And on

that day,” declares the Lord God, “I will make the sun go down at noon and darken the earth in broad daylight. ¹⁰I will turn your feasts into mourning and all your songs into lamentation; I will bring sackcloth on every waist and baldness on every head; I will make it like the mourning for an only son and the end of it like a bitter day. ¹¹“Behold, the days are coming,” declares the Lord God, “when I will send a famine on the land—not a famine of bread, nor a thirst for water, but of hearing the words of the LORD. ¹²They shall wander from sea to sea, and from north to east; they shall run to and fro, to seek the word of the LORD, but they shall not find it.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 138

¹I will give thanks to you, O LORD, with my whole heart; *
even before the gods will I sing praises to you.

²I will worship toward your holy temple and praise your Name, because of your loving-kindness and truth, *
for you have magnified your Name and your word above all things.

³When I called upon you, you heard me *
and gave me increase of strength.

⁴All the kings of the earth shall praise you, O LORD, *
for they have heard the words of your mouth.

⁵They shall sing of the ways of the LORD, *
that great is the glory of the LORD.

⁶For though the LORD be high, yet he has respect for the lowly; *
as for the proud, he beholds them from afar.

⁷ Though I walk in the midst of trouble, yet shall you refresh me; *
you shall stretch forth your hand upon the furiousness of my enemies, and your right
hand shall save me.

⁸ The LORD shall make good his loving-kindness toward me; *
your mercy, O LORD, endures for ever; despise not the works of your own hands.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ² for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³ This is good, and it is pleasing in the sight of God our Savior, ⁴ who desires all people to be saved and to come to the knowledge of the truth. ⁵ For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶ who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷ For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: The word of the Lord. *People:* **Thanks be to God**

We'll sing verse 1 before the Gospel.

“Word of God Speak”

Chorus

Word of God speak

Would You pour down like rain

Washing my eyes to see Your majesty

To be still and know

That You're in this place

Please let me stay and rest

In Your holiness

(Word of God speak)

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The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

Luke 16:1-13

He also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ² And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³ And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵ So, summoning his

master's debtors one by one, he said to the first, 'How much do you owe my master?' ⁹He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' ¹⁰Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' ¹¹The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ¹²And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails, they may receive you into the eternal dwellings. ¹³"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹⁴If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹⁵And if you have not been faithful in that which is another's, who will give you that which is your own? ¹⁶No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

We'll sing Word of God Speak found on page 10.

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:
Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father, God
from God, Light from Light, true
God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of
sins. We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially:
_____.

Reader Lord, in your mercy:
People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____(the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:
People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have **†** mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96:8.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.



1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,



1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Great is thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

The People stand while the offerings are presented. The following may be said:

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

606 Praise God, from Whom
All Blessings Flow
Doxology

Praise God, from whom all blessings flow; praise *him, all crea-tures
here be - low; praise *him a - bove, ye heaven-ly host; praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

*Or "God"

TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH
LM

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant Continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus (Holy, Holy, Holy Lord)

Frederick Richardson
Dale Richardson

The musical score consists of three staves of music in common time, key signature of one sharp (F#), and treble clef.

Staff 1: Bm G/E A/F# Bm Bm Bm/A Bm/G A/F# Bm F#(sus4) F#
Ho- ly, Ho- ly, Ho- ly, Lord God of pow-er and, might.

Staff 2: 7 G G/E F#m G(sus4) G# A(sus4) A Bm G/E A(sus4) A
Hea-ven and earth are full of your glo - ry, Ho - san-na in the high-est.

Staff 3: 12 G G/E F#m G A(sus4) A Bm G/E A/F# B
Bles-sed is He who comes in the Name of the Lord! Ho - san-na in the high-est!

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.” †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the

Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.** †

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And † lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace, we are not worthy so much as to gather up
the crumbs under your table; but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei (O Lamb of God)

Frederick Richardson
Dale Richardson

1 G/C A^(sus4) A D D A/C# Bm D/A
Oh, Lamb of God, you

5 Em⁷ G/C A^(sus4) A Bm F#m⁷ Em⁷
take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A^(sus4) A D D A/C# Bm D/A
mer - cy on us. Oh, Lamb of God, you

13 Em⁷ G/C A^(sus4) A Bm F#m⁷ Em⁷
take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A^(sus4) A D B E B/D# C#m E/B
mer - cy on us. Oh, Lamb of God, you

21 F#m⁷ A/D B^(sus4) B C#m C#m G#m⁷ F#m⁷
take a - way the sin of the world. Oh, Lamb of God,

25 A/D B^(sus4) B C#m^(sus4) C#m B^b F#m⁷ B^(sus4) B E
grant us your peace, grant us your peace.

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19.9

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.

If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

THE ACT OF SPIRITUAL COMMUNION

For those who cannot receive the Sacrament this day.

How Deep The Father's Love For Us

Words and Music by
Stuart Townend

154

VERSE

D Em D/F# G D/F# D/A A

1. How deep the Fa-ther's love for us, how vast be-yond all meas - ure that
(2. Be) - hold the Man up - on a cross, my sin up - on His shoul - ders. A -
(3. I) will not boast in an - y-thing: No gifts, no pow'r, no wis - dom. But

3 D Em D/F# G D/F# A D

He should give His on - ly Son to make a wretch His treas - ure. How
-shamed, I hear my mock - ing voice call out a-mong the scuf - fers. It
I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why

5 Em D/F# G D/F# Bm A

great the pain of sear - ing loss. The Fa - ther turns His face a - way as
was my sin that held - Him there un - til it was ac - com - plished. His
should I gain from His _ re - ward? I can - not give an an - swer. But

7 D Em D/F# G D/F# A

wounds which mar the Cho - sen One being man - y sons to glo - -
dy - ing breath has brought me life. I know that it is fit - -
this I know with all my heart: His wounds have paid my ran - -

TURNAROUND

9 D G/B D/A D G² D.C. al Fine

Fine

-fy.
-shed.
-som.

2. Be -
3. I

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POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.

And now, Father,

send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table,
and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our difficulties.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound; may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith-ful,
 glad thy sum - mons to o - obey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith-ful to thy truth may we be found;
 may we ev - er reign with thee in end-less day.

SERVING TODAY

	8:00	10:30
Lector	Mary	Marsha
Acolyte	Candi	Alice
Chalice		Holly
Jr Acolyte		Diego & Ian
Ushers	Levy	Mike
Children's Church		Louise
Nursery		Emily
Prayer team	Denise	Hampton
Flowers	Open	
Hospitality	Open	Open

THIS WEEK

Sunday	8:00 Eucharist, 9:30 Catechism and Choir 10:30 Eucharist; Bells
Wednesday	9:00 Eucharist, 10:00 Bible Study; 5:30 Common Plate

ANGLICANS FOR LIFE

Emmaus Anglican is a life affirming church who holds a strong, convicting desire to “celebrate, honor, and protect life from conception to natural death and every stage in between.” In moving forward with this conviction, we are taking steps to form a local Anglicans For Life chapter, under the guidance of and in cooperation with Anglicans For Life ministry.

Bishop John Guernsey stated regarding the ministry of Anglicans For Life (AFL), “I'm grateful for the ministry of Anglicans For Life. Their mission to inform the Church & engage the culture reminds those of us in the Anglican Communion, and all Christian people, of our duty to defend the sanctity of Life.”

And the Anglicans For Life website (anglicansforlife.org) has this resonating quote, “We believe that every person in every church doing one thing every day to uphold the sacredness of Life can make a difference—and every person means you! No matter your age, experience, or talents, there are things you can do to celebrate, protect, and honor Life. We've provided some resources, examples, and guides to help you in this ministry.”

If this resonates with you join us in taking the beginning steps to form an Anglicans For Life chapter. We are seeking first to form a core group of active volunteers who will help in prayer-filled vision casting as we build this chapter from the ground up. Please let Deacon Deborah Robbins know of your interest by contacting her by phone or email (540-272-1464, revdeborahrobbins@comcast.net)

To God be the glory!

Deacon Deborah and Mark Robbins

Scott Gough

Marti Gordon

CASTLE ROCK PASTORS & THE SANCTITY OF LIFE

On Thursday September 29, at 11:30 representatives of some of Castle Rock's churches will be meeting at Emmaus to have a conversation with Lori Arfston of Alternatives Pregnancy Center about the Sanctity of Life, caring for the preborn, their mothers and fathers, and being a source of hope and strength in our community. Emmaus is providing our place and lunch. Volunteers are needed to cook and serve all the stuff for a family style meal for 20-40 people. Please contact Deacon Deborah Robbins if you can provide food, help set up, serve, clean up. RevDeborahRobbins@comcast.net (540) 272-1464.

LIVESTREAM HELPERS

David Moore runs our livestream week after week. He has two trained helpers and could use a couple more. You're in church anyway.....Reach out to David for more information: david@usmoores.com

SUNDAY HOSPITALITY!

One of Sunday morning's simple pleasures is coffee and refreshments after church. Please sign up in the narthex for a Sunday. The church provides coffee and paper goods. Feel free to keep it simple or take it over the top. Expect 40-50 at 8:00, 60-75 at 10:30. Please clean up afterwards.

EMMAUS' WEB SITE AND APP

The Website: It's still at Emmausanglican.org. The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving.** If you're happy with your current giving method, no need to change.

The APP: Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

COMMON PLATE

The vision of COMMON PLATE (working title) is a time of fellowship, learning, and prayer for all kinds of households, spanning our singles through our widows and widowers – especially those with kids still at home, from babies to high school seniors, honoring our intergenerational life together.

This will be an informal time to eat a simple meal together, to share life's joys and sorrows, to learn about the Lord and grow in His grace, and to reach others. We'll share the supper duties. We'll run from 9/7 to 10/12 on Wednesdays starting at 5:30pm to 7 pm. This would replace the Youth Group while it ran. (So no Sunday youth group until after fall break). Organizing: Paul Hoemke & Fr. Theron

Structure

4:30 pm Dinner Prep

5:30 pm Supper with Prayer

6:00 pm Program



Look back: What happened last week? Honey and Lemons



Look up. Dialogue time (see topics below by date)

- What does this say about God?
 - o What does this say about man?
 - o What do you need to do about it?



Look forward. What do you need to take into next week?

6:45 pm Family Prayer

7:00 pm Clean up