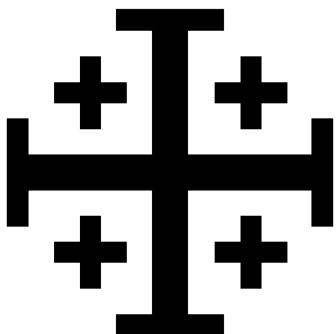


THE ORDER FOR THE ADMINISTRATION  
OF  
THE LORD'S SUPPER  
*or*  
HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Anglican Standard Text*

January 22, A.D. 2023  
Third Sunday of Epiphany



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant*      Lord have mercy upon us.

*People*            **Christ have mercy upon us.**

*Celebrant*      Lord have mercy upon us.



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - themes be to thee ad-dressed, God in man made man - i - fest.  
an - themes be to thee ad-dressed, God in man made man - i - fest.  
an - themes be to thee ad-dressed, God in man made man - i - fest.  
cross and Eas - ter Day at - test God in man made man - i - fest.



Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

## THE ACCLAMATION

*Celebrant*      Blessed be God, the Father, the Son, and the Holy Spirit.  
*People*            **And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

## “Gloria Patri”

**Glory to the Father  
Glory to the Son  
Glory to the Holy Ghost  
World without end  
World without end  
Glory to the Father  
Glory to the Son  
Glory to the Holy Ghost  
World without end  
World without end  
Glory to the Father  
Glory to the Son  
Glory to the Holy Ghost  
World without end (World without end)  
World without end (World without end)  
World without end (World without end)  
World without end (World without end)**

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## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*    **And with your spirit.**

*Officiant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### CHILDREN'S SERMON

*Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

Books of the New Testament

**MATTHEW, MARK, LUKE, and JOHN,  
ACTS (and the Letter to the) ROMANS**

**Ist & 2nd CORINTHIANS, GALATIANS, and EPHESIANS  
PHILIPPIANS, COLOSSIANS**

**1st & 2nd THESSALONIANS**

**1st &2nd TIMOTHY, TITUS, and PHILEMON**

**HEBREWS and the book of JAMES**

**1st &2nd PETER**

**1st &2nd &3rd JOHN**

**JUDE (and) REVELATION!**

## Old Testament Reading

### Amos 3:1-11

Hear this word that the LORD has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt: <sup>2</sup>“You only have I known of all the families of the earth; therefore I will punish you for all your iniquities. <sup>3</sup>“Do two walk together, unless they have agreed to meet? <sup>4</sup> Does a lion roar in the forest, when he has no prey? Does a young lion cry out from his den, if he has taken nothing? <sup>5</sup> Does a bird fall in a snare on the earth, when there is no trap for it? Does a snare spring up from the ground, when it has taken nothing? <sup>6</sup> Is a trumpet blown in a city, and the people are not afraid? Does disaster come to a city, unless the LORD has done it? <sup>7</sup>“For the Lord God does nothing without revealing his secret to his servants the prophets. <sup>8</sup> The lion has roared; who will not fear? The Lord God has spoken; who can but prophesy?”

<sup>9</sup> Proclaim to the strongholds in Ashdod and to the strongholds in the land of Egypt, and say, “Assemble yourselves on the mountains of Samaria, and see the great tumults within her, and the oppressed in her midst.” <sup>10</sup> “They do not know how to do right,” declares the LORD, “those who store up violence and robbery in their strongholds.”

<sup>11</sup> Therefore thus says the Lord God: “An adversary shall surround the land and bring down your defenses from you, and your strongholds shall be plundered.”

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

### Psalm 139:1-18

<sup>1</sup> O LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up; you understand my  
thoughts from afar.

<sup>2</sup> You examine my path and my places of rest, \*  
and are acquainted with all my ways.

<sup>3</sup> Indeed, there is not a word on my tongue, \*  
but you, O LORD, know it altogether.

<sup>4</sup> You have enclosed me behind and before, \*  
and have laid your hand upon me.

<sup>5</sup> Such knowledge is too wonderful for me, \*  
so excellent I cannot attain to it.

<sup>6</sup> Where shall I go then from your Spirit, \*  
or where shall I flee from your presence?

<sup>7</sup> If I climb up to heaven, you are there; \*  
if I make my bed in the Grave, you are there also.

<sup>8</sup> If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea.

<sup>9</sup> Even there shall your hand lead me, \*  
and your right hand shall hold me.

<sup>10</sup> If I say, “Surely the darkness shall cover me,” \*  
then shall my night be turned to day.

<sup>11</sup> Even the darkness is not dark to you, and the night is as clear as the  
day; \*

the darkness and the light to you are both alike.

<sup>12</sup> For you yourself made my inmost parts; \*  
you knit me together in my mother’s womb.

<sup>13</sup> I will give thanks to you, for I am fearfully and wonderfully made; \*  
marvelous are your works, and my soul knows it very well.

<sup>14</sup> My bones were not hidden from you \*  
when I was made in secret and fashioned in the depths of the earth.

<sup>15</sup> Your eyes beheld my substance, while I was yet unformed; \*  
and in your book were all my members written.

<sup>16</sup> Which day by day were fashioned, \*  
when as yet there was none of them.

<sup>17</sup> How dear to me are your thoughts, O God. \*

How great is the sum of them!

<sup>18</sup> If I were to count them, they would be more in number than the sand.

\*

When I wake up, I am present with you.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

### Epistle Reading

#### 1 Corinthians 1:10-17

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. <sup>11</sup> For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. <sup>12</sup> What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." <sup>13</sup> Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one may say that you were baptized in my name. <sup>16</sup> (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) <sup>17</sup> For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

We'll sing verse 1.

The musical score consists of two staves of music in common time, treble and bass clef, with a key signature of one flat. The music features a mix of quarter and eighth notes. Below the music are ten numbered lyrics arranged in two columns of five. The first column contains lines 1 through 5, and the second column contains lines 6 through 10. The lyrics describe the birth and reign of Christ, drawing from Biblical and Psalms sources.

1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
3 To us the prom-ised Child is born, to us the Son is given;  
4 His name shall be the Prince of Peace for ev - er - more a - dored,  
5 His power in - creas-ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: *Dundee*, melody *The CL Psalms of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt.

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew

*People:* Glory to you, Lord Christ

Matthew 4:12-22

Now when he heard that John had been arrested, he withdrew into Galilee.<sup>13</sup> And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, 14 so that what was spoken by the prophet Isaiah might be fulfilled:

<sup>15</sup> “The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—<sup>16</sup> the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.” <sup>17</sup> From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.” <sup>18</sup> While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. <sup>19</sup> And he said to them, “Follow me, and I will make you fishers of men.” <sup>20</sup> Immediately they left their nets and followed him. 21 And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. 22 Immediately they left the boat and their father and followed him.

*Deacon:* The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**  
*We'll sing verse 5 found on page 10.*

## THE SERMON

Fr. Theron Walker

We believe our Lord’s teaching that the Sacrament of Holy Matrimony is in its nature a union permanent and lifelong of one man and one woman, and the failure of a marriage is always a tragedy requiring compassion and transformation.

We believe the teaching of Scripture that human sexuality is fulfilled in marriage; that God, and not man, is the creator of human life. The unjustified taking of life is sinful, so we are called to promote and respect the sanctity of every human life from conception to natural death.

We believe we must show Christ-like compassion to all who have fallen into sin, encouraging them to repent and receive forgiveness, and offering the ministry of healing to all who suffer physically or emotionally as a result of such sin.

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the † resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

### Intercessions for Life

For our nation and people, that we would honor the truth that all people are created in and bear the image of God, and that we would promote and respect the sanctity of every human life from conception to natural death.

*Reader* Lord, in your mercy

*People* **Hear our prayer**

For the church, that we would show Christ-like compassion to all who have fallen into sin, encouraging them to repent and receive forgiveness, and offering the ministry of healing to all who suffer physically or emotionally as a result of such sin.

*Reader* Lord, in your mercy

*People* **Hear our prayer**

For all legislators, that they might be wise, loving, and virtuous

*Reader* Lord, in your mercy

*People* **Hear our prayer**

For the members of our Supreme Court, that God will grant them wisdom, and the desire to protect our inalienable rights to life, liberty, and the pursuit of happiness.

*Reader* Lord, in your mercy

*People* **Hear our prayer**

For those who have grown very old, and especially for those tempted to die, that God might grant them the patient endurance to do his will and serve his Gospel.

*Reader* Lord, in your mercy

*People* **Hear our prayer**

For the mothers and fathers of unplanned and crisis pregnancies, that God would give them the faith, hope, and love to choose life despite the difficulties.

*Reader* Lord, in your mercy

*People* **Hear our prayer**

For all unborn children, that God would send his holy angels to protect them.

*Reader* Lord, in your mercy

*People* **Hear our prayer**

For the children of our country, especially those who are forgotten or neglected that their presence might remind us of the infinite value of human life.

*Reader* Lord, in your mercy

*People* **Hear our prayer**

For all who work for the cause of the sanctity of life, especially for Alternatives Pregnancy Center.

*Reader* Lord, in your mercy

*People* **Hear our prayer**

For those in our parish celebrating birthdays (Joel Levy), and anniversaries (\_\_\_\_\_).

*Reader* Lord, in your mercy

*People* **Hear our prayer**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: \_\_\_\_\_(the people are encouraged to pray aloud for others).

*Reader* Lord, in your mercy

*People* **Hear our prayer**

For the children who have died from abortion in our nation, and for their mothers and fathers, for mercy, peace and the loving embrace of Christ.

*Reader* Lord, in your mercy

*People* **Hear our prayer**

*The Deacon concludes with the following:*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.

Have mercy upon us,

Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may evermore serve  
and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. 2 Corinthians 8:9

*The ushers present the bread and wine to the deacon.*

*The ushers will pass the offertory baskets.*

Lully, lullay, thou little tiny child, bye-bye, lully lullay.

1. O sisters, too, how may we do for to preserve this day  
this poor youngling for whom we sing, bye-bye lully lullay?

2. Herod the King, in his raging charged he hath this day  
his men of might, in his own sight, all young children to slay.

3. That woe is me, poor child, for thee! And every morn and day,  
for thy parting nor say nor sing bye-bye, lully lullay. [Burden]

*When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...*

*Priest.* All things come from you O Lord.

*People:* **And of your own, have we given you.**

## Gloria Patri

Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-  
ginning, is now, and ev-er shall be, world without end. A - men, a - men.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly      Lord, God of pow-er and  
 might, hea - ven and earth are      full of your glo - ry. Ho -  
 san - na in the high - est.      Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.” †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,**  
    **hallowed be thy Name,**  
    **thy kingdom come,**  
    **thy will be done,**  
    **on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**  
    **as we forgive those**  
        **who trespass against us.**

**And † lead us not into temptation,**  
    **but deliver us from evil.**

**For thine is the kingdom,**  
    **and the power, and the glory,**  
    **for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!

*People* In the breaking of the bread. Alleluia!

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace,**  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.

**Grant us, therefore, gracious Lord,**  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

## **“I Am The Bread of Life”**

*Chorus*

**I am the Bread of Life  
All who eat this Bread will never die  
I am God's love revealed  
I am broken that you might be healed**

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## **THE MINISTRATION OF COMMUNION**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.*

*If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*

## **THE ACT OF SPIRITUAL COMMUNION**

*For those who cannot receive the Sacrament this day.*

## **“I Am The Bread Of Life”**

*Chorus*

**I am the Bread of Life  
All who eat this Bread will never die  
I am God's love revealed  
I am broken that you might be healed**

*Verse 1*

**All who eat of this heavenly Bread  
All who drink this cup of the covenant  
You will live forever  
For I will raise you up**

*Verse 2*

**No one who comes to Me shall ever hunger again**

**No one who believes shall ever thirst  
All that the Father draws shall come to Me  
And I will give them rest**

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## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Almighty and everliving God,**

we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and  
goodness towards us:

that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father,

to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk  
in; through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and for ever. Amen.

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister*        All our problems,

*People*          **We send to the cross of Christ.**

*Minister*        All our sins.

*People*          **We send to the cross of Christ.**

*Minister*        All the devil's works.

*People*          **We send to the cross of Christ.**

*Minister*        All our hopes,

*People*          **We set on the risen Christ!**

## THE BLESSING

1. God sent His Son,— they called Him Je - sus;— He came to love,—  
 2. How sweet to hold— a new-born ba - by,— And feel the pride,—  
 3. And then one day— I'll cross the riv - er;— I'll fight life's fi -

1. — heal, and for - give;— He lived and died to buy my  
 2. — and joy he gives;— But great - er still the calm as -  
 3. - nal war with pain;— And then as death gives way to

1. par-don,— An emp - ty grave is there to prove my Sav - ior lives.—  
 2. sur-ance,— This child can face un-cer-tain days be - cause He lives.—  
 3. vic - try,— I'll see the lights of glo - ry and I'll know He lives.—

Be-cause He lives—— I can face to - mor-row;—— Be-cause He lives——

A musical score for two voices (Soprano and Alto) and piano/bass. The music is in common time, with a key signature of one flat. The vocal parts are written in soprano and alto clefs, and the piano/bass part is in bass clef. The vocal parts enter at the end of the first measure, singing "all fear is gone; Be - cause I know He holds the". The piano/bass part continues throughout, providing harmonic support. The vocal parts sing again in the second measure, ending with "fu - ture, And life is worth the liv - ing just be-cause He lives." The piano/bass part concludes the piece.

— all fear is gone; Be - cause I know He holds the

fu - ture, And life is worth the liv - ing just be-cause He lives.

Words: Gloria Gaither (b. 1942) and William Gaither (b. 1936). Music: William Gaither (b. 1936). Copyright © 1971 William J. Gaither. All Rights Reserved. Used by permission.

## SERVING TODAY

	8:00	10:30
Lector	Mary	Ryan
Acolyte	Jim H.	Art
Chalice		Patricia
Jr Acolyte		Dan & Kimberlyn
Ushers	Miller	Tom/Mike
Prayer team	Cheryl	Hampton
Children's Church		Kathlean
Nursery		None
Flowers	Open	
Hospitality	Open	Open

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## THIS WEEK

- Sunday**      8:00: Holy Eucharist; 9:30 Class  
                10:30: Holy Eucharist; 5:00 Youth Group
- Wednesday**    9:00: Holy Eucharist; 10:00 Class;  
                1:00: Building Task Force Meeting w/Architectural  
                    Workshop
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### **Sunday Class**

We will study the lessons and psalm for each Sunday using the Blue Letter Bible (BLB), the biggest boost to biblical literacy since the printing press. Other topics, also using the BLB, by common consent. Bunny trails are tolerated but not encouraged. *Sundays at 9:30 through February 19th.*

## **ANNUAL MEETING January 29 at 9:30**

Emmaus is governed by a Parish Council in accordance with the parish by-laws, which concur with diocesan and ACNA Constitution and Canons. The Parish Council has seven members, including the rector—the president and chief operating officer of the corporation, a senior warden, junior warden, treasurer, secretary, and two others. Council members serve three-year terms, and the council nominates new members and its officers. The purpose of the Annual Meeting includes: Thank out-going council members, and for the parish to elect new ones. Council reports on the “business” of the parish, including: High level report on the previous year’s financial status, and the present year’s budget.\*

Attendance and Services

Highlights from the year and significant challenges.

The Sermon for the day is the rector’s state of the parish address.

Parish Council

Fr. Theron Walker

Dominic Bazile (Jr. Warden) 2023 *term complete*

Art Suro (Treasurer) 2023 *term complete*

Scott Gough (Sr. Warden) 2024

Marti Gordon 2024

Holly Van’t Land (Secretary) 2025

Stuart Schutta 2025

Nominees: Michael James (Treasurer) and David Thompson (Jr. Warden) To serve on parish council, a person must assent to the doctrine and discipline of the Anglican Church in North America. Those basic qualifications are spelled out in the “We Believe” and “Ministry of our Laity” in our by-laws. Individuals are elected by the Annual Meeting, and then the council elects its officers (Sr. & Jr. Wardens, Treasurer, Secretary).

\*If parishioners want more detail on the finances, the council does a full examination of them quarterly, and members are welcome to sit in on those meetings, or to schedule a meeting with the treasurer (Art Suro).

## **End of Year Giving Reports**

Parishioners may sign into Church Community Builder to retrieve their report at any time. We will be sending out reports in the mail.

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### **Parish Directory**

We will be producing 2023 Parish Directories. If your information has changed in the last year, or if you are new to the parish and we do not yet have your information, please email Larry Renton:

[emmausadmin@icloud.com](mailto:emmausadmin@icloud.com) or Robbin Thompson:  
[emmauscr@icloud.com](mailto:emmauscr@icloud.com).

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### **Save the Date**

#### **Shrove Sunday Pancake Supper and Variety Show**

Sunday February 19, 5:00 pm

### **Ordinations**

Deacon Jim Dorman to the Sacred Order of the Priesthood  
Joshua Nelson to the Sacred Order of Deacons (Transitional)

Saturday March 25, Time TBA

### **Confirmation**

Sunday, March 26

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### **AMAZON SMILE**

Amazon has announced its discontinuing its charity outreach program, Amazon Smile, by 20 February. It will direct its charity outreach through a new, completely different program. This means Emmaus will no longer receive any money from Amazon purchases you make after that date, although Amazon will generously make a one time donation to the parish of three months of what we earned in 2022 as it closes down Amazon Smile.

We're very grateful to everyone who made purchases from Amazon Smile through the years. Every time you used that program, you helped our church. Thank you very much." — Scott

## EMMAUS' NEW WEB SITE AND APP

**The Website:** It's still at Emmausanglican.org. The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

**The APP:** Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

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To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

