

# MAUNDY THURSDAY

## 2020

### Concerning the Service

The Paschal mystery is the heart of the Christian Gospel. Maundy Thursday begins the Triduum (the sacred three days). The services for Maundy Thursday, Good Friday and The Great Vigil of the Resurrection form a single liturgy in three parts; thus, the final blessing and dismissal is reserved for the conclusion of the Great Vigil. Maundy Thursday receives its name from the *mandatum* (commandment) given by our Lord: “*A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another*” (John 13:34). At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had done. This day commemorates the Lord’s example of servant ministry, the institution of the Eucharist, the agony in the Garden of Gethsemane, and the betrayal leading to the crucifixion.

### *Celebrant*

This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples’ feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

## CONFESSION OF SIN

### *The Officiant says to the People*

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things which are necessary for our life and our salvation. Therefore, draw near with me to the throne of heavenly grace.

*Silence is kept. All kneeling, the Officiant and People say*

**Almighty and most merciful Father,**

**we have erred and strayed from your ways like lost sheep.**

**We have followed too much the devices and desires  
of our own hearts.**

**We have offended against your holy laws.**

**We have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done;  
and apart from your grace, there is no health in us.**

**O Lord, have mercy upon us.**

**Spare all those who confess their faults.**

**Restore all those who are penitent, according to your promises declared to all people  
in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

*The Priest alone stands and says*

Almighty God, the Father of our Lord Jesus Christ, desires not the death of sinners, but that they may turn from their wickedness and live. He has empowered and commanded his ministers to pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all who truly repent and genuinely believe his holy Gospel. For this reason, we beseech him to grant us true repentance and his Holy Spirit, that our present deeds may please him, the rest of our lives may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

## THE INVITATORY

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

*How Deep The Father's Love For Us*

Verse 1

**How deep the Father's love for us  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory**

*Verse 2*

**Behold the Man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished**

*Verse 3*

**I will not boast in anything  
No gifts no pow'r no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom**

Psalm 78 *Please stand and recite responsively (leader-people) by half-verse*

15 In the daytime he led them with a cloud, \*  
**and all the night through with a light of fire.**

16 He split the hard rocks in the wilderness \*  
**and gave them drink in abundance, as out of the great deep.**

17 He brought waters out of the stony rock, \*  
**so that it gushed out like the rivers.**

18 Yet for all this they sinned more against him, \*  
**and provoked the Most High in the wilderness.**

19 They tested God in their hearts \*  
**and demanded food for their craving**

20 They spoke against God, saying, \*  
**“Can God prepare a table in the wilderness?”**

21 Indeed, he smote the stony rock,  
so that water gushed out, and the streams overflowed; \*  
**but can he give bread also, or provide meat for his people?”**

22 When the Lord heard this, he was full of wrath; \*  
**so a fire was kindled against Jacob,  
and there flared up fierce anger against Israel,**

23 Because they did not believe in God, \*  
**and did not put their trust in his help.**

24 So he commanded the clouds above \*  
**and opened the doors of heaven.**

25 He rained down manna upon them to eat \*  
**and gave them food from heaven.**

26 So mortals ate the bread of angels; \*  
**for he sent them food enough.**

**Glory be to the Father, and to the Son, and to the Holy Spirit;  
As it was in the beginning, is now,  
and ever shall be world without end. Amen.**

## The Lessons

A Reading from Exodus 12:1-14 [ESV]

1 The LORD said to Moses and Aaron in the land of Egypt, 2 "This month shall be for you the beginning of months. It shall be the first month of the year for you. 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, 6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

7 "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. 9 Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. 10 And you shall let none of it remain until the morning; anything that remains until the morning you shall burn.

11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

14 "This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

The Word of the Lord.

*People* **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to St. John.  
**Glory to you Lord Christ.**

John 13:1-15 [ESV]

1 Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. 2 During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, 3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, 4 rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. 5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. 6 He came to Simon Peter, who said to him, "Lord, do you wash my feet?" 7 Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." 8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." 9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." 11 For he knew who was to betray him; that was why he said, "Not all of you are clean." 12 When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? 13 You call me Teacher and Lord, and you are right, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have given you an example, that you also should do just as I have done to you.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Sermon:** The Rev. Theron Walker

### **The Foot-Washing**

*When observed, the ceremony of the washing of feet appropriately follows the sermon. If it is desired to introduce the ceremony by a brief address, the following may be used.*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by worldly power and authority, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. Come now remembering his admonition that what will be done for you is also to be done by you to others. Engrave on your hearts and mirror in your actions Jesus' words: "A servant is not

greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*During the ceremony, the following or some other suitable hymns or anthems may be sung or said.*

The Lord Jesus, rising from supper, laid aside his outer garments, took a towel, and washed his disciples’ feet. Then he said to them, “Do you understand what I have done to you? If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet.” *John 13:12b, 14*

A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. *John 13:34*

*Descant*

U - bi ca - ri - tas et a - mor,  
 Ai - a nō e loa'a ke a - lo - ha

**A**

U - bi ca - ri - tas et a - mor,  
 Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.  
 Ai - a nō e loa'a ke A - kua nō.

**B**

u - bi ca - ri - tas De - us i - bi est.  
 Ai - a nō e loa'a ke A - kua nō.

*Translation: Where true charity and love abide, God is there.*

## THE PRAYERS

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

*Officiant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**now and forever. Amen.**

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

## FOR MAUNDY THURSDAY

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FOR MISSION

O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**

## INTERCESSIONS AND THANKSGIVINGS

### **The Stripping of the Altar**

The altar is stripped hastily, as Jesus and his disciples make their way to the Garden of Gethsemane.

### **The Mount of Olives**

*12 candles are placed upon the altar—one for Jesus and for the twelve disciples less the betrayer.*

[30] And when they had sung a hymn, they went out to the Mount of Olives. [31] Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ [32] But after I am raised up, I will go before you to Galilee.” [33] Peter answered him, “Though they all fall away because of you, I will never fall away.” [34] Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny me three times.” [35] Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same.

[36] Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.” [37] And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. [38] Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.”

Taize



[39] And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." [40] And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? [41] Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."

*sing...*

[42] Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." [43] And again he came and found them sleeping, for their eyes were heavy. [44] So, leaving them again, he went away and prayed for the third time, saying the same words again.

*A lone voice sings...*

[45] Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. [46] Rise, let us be going; see, my betrayer is at hand."

[47] While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. [48] Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." [49] And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. [50] Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him.

[51] And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. [52] Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the

sword. [53] Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? [54] But how then should the Scriptures be fulfilled, that it must be so?"

[55] At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. [56] But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled.

*The flute plays, stay here*

*All the candles representing the disciples are extinguished, leaving the savior alone.*

*The people watch, and pray. Please leave in silence that all may pray, and not fall into temptation, for the spirit is willing, but the flesh is weak.*