

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

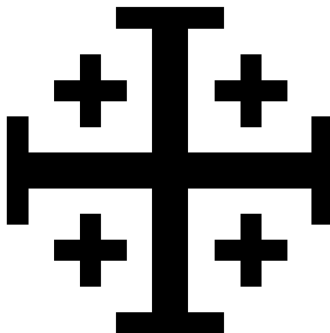
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Anglican Standard Text

April 28, A.D. 2024

5th Sunday in Easter



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

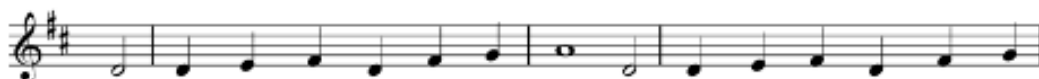
Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.



1 All crea - tures of our God and King, lift up your voic - es, let us
2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE ACCLAMATION

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE GLORIA

Chorus 2

MEN: Is anyone worthy? WOMEN: Is anyone whole

ALL: Is anyone able to break the seal and open the scroll?

MEN: The Lion of Judah WOMEN: who conquered the grave

**ALL: He is David's Root And the Lamb who died to ransom the
slave**

MEN: From ev'ry people and tribe

WOMEN: Every nation and tongue

**ALL: He has made us a kingdom and priests to God to reign with
the Son**

WOMEN: Is He worthy? MEN: Is He worthy?

ALL: Of all blessing and honor and glory

WOMEN: Is He worthy? MEN: Is He worthy?

WOMEN: Is He worthy of this?

ALL: He is. He is!

Ending

ALL: Is He worthy? Is He worthy? He is!

He is Worthy! He is Worthy! He is!

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Psalm 103:3

**Praise the Lord oh my soul
And forget not all His benefits**

**Praise the Lord oh my soul
And forget not all His benefits**

Who forgives all your sins and heals all your diseases.

**Praise the Lord oh my soul
And forget not all His benefits.**

Old Testament

Deuteronomy 4:32-40

“For ask now of the days that are past, which were before you, since the day that God created man on the earth, and ask from one end of heaven to the other, whether such a great thing as this has ever happened or was ever heard of. ³³ Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live? ³⁴ Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great deeds of terror, all of which the LORD your God did for you in Egypt before your eyes? ³⁵ To you it was shown, that you might know that the LORD is God; there is no other besides him. ³⁶ Out of heaven he let you hear his voice, that he might discipline you. And on earth he let you see his great fire, and you heard his words out of the midst of the fire. ³⁷ And because he loved your fathers and chose their offspring after them and brought you out of Egypt with his own presence, by his great power, ³⁸ driving out before you nations greater and mightier than you, to bring you in, to give you their land for an inheritance, as it is this day, ³⁹ know therefore today, and lay it to your heart, that the LORD is God in heaven above and on the earth beneath; there is no other. ⁴⁰ Therefore you shall keep his statutes and his commandments, which I command you today, that it may go well with you and with your children after you, and that you may prolong your days in the land that the LORD your God is giving you for all time.”

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 66:1-8

¹ Be joyful in God, all you lands; *
sing praises to the honor of his Name; make his praise to be glorious.

² Say to God, “How wonderful are your works; *
through the greatness of your power shall your enemies cower before
you.

³ For all the world shall worship you, *
sing to you, and praise your Name.”

⁴ O come and see the works of God, *
how wonderful he is in his doing toward all people.

⁵ He turned the sea into dry land, so that they went through the water on
foot; *
therefore in him let us rejoice.

⁶ He rules with his power for ever; his eyes keep watch over the nations*
let not the rebellious exalt themselves.

⁷ Bless our God, you peoples, *
and make the voice of his praise to be heard,

⁸ Who holds our soul in life, *
and does not allow our feet to slip.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

1 John 3:(11-17)18-24

(For this is the message that you have heard from the beginning, that we
should love one another. ¹² We should not be like Cain, who was of the
evil one and murdered his brother. And why did he murder him?
Because his own deeds were evil and his brother's righteous. ¹³ Do not
be surprised, brothers, that the world hates you. ¹⁴ We know that we have

passed out of death into life, because we love the brothers. Whoever does not love abides in death. ¹⁵ Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. ¹⁶ By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷ But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸ Little children, let us not love in word or talk but in deed and in truth. ¹⁹ By this we shall know that we are of the truth and reassure our heart before him; ²⁰ for whenever our heart condemns us, God is greater than our heart, and he knows everything. ²¹ Beloved, if our heart does not condemn us, we have confidence before God; ²² and whatever we ask we receive from him, because we keep his commandments and do what pleases him. ²³ And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴ Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

Reader: The word of the Lord.

People: **Thanks be to God.**

“Ancient Words”

Verse 1

**Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. John
People: **Glory to you, Lord Christ.**

John 14:15-21

“If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. ¹⁸ “I will not leave you as orphans; I will come to you. ¹⁹ Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰ In that day you will know that I am in my Father, and you in me, and I in you. ²¹ Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

Chorus

**Ancient words ever true
Changing me changing you
We have come with open hearts
O let the ancient words impart**

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THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The deacon says,

Let us pray for the Church and for the world.

Reader Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (_____), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* _____ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (_____), those celebrating birthdays (_____), anniversaries (_____), in our diocese (_____) and in our community (____); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* _____, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy: *People* **Hear our prayer.**

Almighty and Holy God, the author and sustainer of all life, in sorrow and repentance for the scourge of abortion and any practices which promote or hasten unnatural death, we appeal to Your mercy and love for the lives of all people and families; the born and unborn, wanted and unwanted, capable or limited, healthy or suffering; that Your perfect will be fulfilled and life ever be cherished as a gift from You, to the Glory of God, our Master, Redeemer, and Friend.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially _____,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [_____, and] all your saints, that we may share with them in your heavenly kingdom.

Reader Lord, in your mercy: *People* **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

Have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may evermore serve

and please you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a fitting passage of Scripture.

The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.

♩ = 88 D



1. When I sur - vey the won - drous cross on which the
2. See from His head, His hands, His feet, sor - row and
3. Were the whole realm of na - ture mine, that were an



Prince of Glo - ry died, my rich - est gain I count but
love flow min - gled down; Did e'er such love and sor - row
of - f'ring far too small. Love so a - maz - ing, so di -



loss, and pour con - tempt on all my pride. crown? O the
meet, or thorns com - pose so rich a all.
vine, de - mands my soul, my life, my _____

CHORUS



won - der - ful cross, O the won - der - ful cross bids me come and die and find



that I may tru - ly live. O the won - der - ful cross, O the

28 G D/F# G D/F#

won - der - ful cross; All who gath - er here by grace draw near and bless

32 A D

Your name. _____

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When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...

Priest. All things come from you O Lord.

People: **And of your own, have we given you.**

with the children at 10:30, and we sing....

Praise God for all that He has done.

Praise Him, for He has overcome.

The grave is beaten Love has won!

Praise God, our Savior, Christ, the Son.

Amen, Amen, Amen.

God we praise You! God we praise You!

Praise God from Whom all Blessings Flow

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost.

Amen.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Holy, Holy, Holy Lord

God of power and might

heaven and earth are full of your glory.

Hosanna, hosanna, in the highest!

Hosanna, hosanna, in the highest!

Holy, Holy, Holy Lord

God of power and might

† Blessed is He who comes in the name of the Lord.

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THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And † lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Verse

**Alleluia alleluia
For the Lord God Almighty reigns
Alleluia alleluia
For the Lord God Almighty reigns
Alleluia**

Chorus

**Holy, holy, are You Lord God Almighty
Worthy is the Lamb
Worthy is the Lamb
You are holy, holy, are You Lord God Almighty
Worthy is the Lamb
Worthy is the Lamb
Amen.**

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

During communion, our prayer team is in the education room to offer prayer for you.

“I Am The Bread Of Life”

Chorus

**I am the Bread of Life
All who eat this Bread will never die
I am God's love revealed
I am broken that you might be healed**

Verse 1

**All who eat of this heavenly Bread
All who drink this cup of the covenant
You will live forever
For I will raise you up**

Verse 2

**No one who comes to Me shall ever hunger again
No one who believes shall ever thirst
All that the Father draws shall come to Me
And I will give them rest**

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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Almighty and everliving God,

**we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:**

**that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.**

And we humbly ask you, heavenly Father,

**to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk
in; through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,
People **We send to the cross of Christ.**
Minister All our sins.
People **We send to the cross of Christ.**
Minister All the devil's works.
People **We send to the cross of Christ.**
Minister All our hopes,
People **We set on the risen Christ!**

THE BLESSING

A \flat /E \flat E7 A \flat A \flat 7/C D \flat A \flat E \flat 7/B \flat

1. God sent His Son— They called Him Je - sus; He came to love,
 2. How sweet to hold our new - born ba - by, and feel the pride
 3. And then one day I'll cross that riv - er; I'll fight life's fi -

5 A \flat /C D \flat A \flat /E \flat E7 B \flat m7/F E \flat 7 Cm/E \flat E \flat 7 A \flat A \flat /C E \flat /B \flat A \flat 7

heal and for give. - - - He bled and died - - - to buy my
 and joy he gives; But great - er still the calm as -
 nal war with pain. And then, as death gives way to

7 D \flat D \flat m6 A \flat /E \flat E \flat 7 A \flat

par - don; An emp - ty grave is there to prove my Sav - ior lives.
 sur - ance: This child can face un - cer - tain days be - cause Christ lives.
 vic - t'ry, I'll see the lights of glo - ry and I'll know He reigns.

CHORUS

6 A \flat /E \flat A \flat /C E \flat /B \flat A \flat A \flat 7/C D \flat

Be - cause He lives I can face to - mor - row; Be - cause He

11 A \flat E \flat 7/B \flat A \flat /C Fm7 B \flat m7 E \flat E \flat /D \flat A \flat /C E \flat A \flat E \flat 7/B \flat A \flat /C A \flat A \flat 7sus A \flat 7

lives, all fear is gone. Be - cause I know He holds the
 because He Lives -

27 D \flat D \flat m6 A \flat /E \flat A \flat /G \flat F7 B \flat 7 E \flat 7 A \flat

fu - ture, and life is worth the liv - ing just be - cause He lives. _____

SERVING TODAY

	8:00	10:30
Lector	Denise	Grace
Acolyte	Candi	Marsha
Chalice		Alice
Jr Acolyte		Bella & Iain
Ushers	Levi	Van't Land/Mahoney
Prayer team	Cheryl	Hampton
Children's Church		TBD
Flowers		Open
Hospitality		Open

THIS WEEK

Sunday	8:00	Holy Eucharist
	9:30	Class
	10:30	Holy Eucharist
	5:00	Youth Group
Wednesday	9:00	Holy Eucharist
	10:00	Bible Study
	11:00	Finance Meeting
	11:30	Staff Meeting
Thursday	2:30	Prayer Group
Friday	7:00	MESS

Looking Ahead

May 11	at 11:00 am. Liz Johnson Funeral
May 18	at 11:00 am Tom Cook Funeral
May 25	Spring Clean Up Day at Emmaus
May 27	Memorial Day at Parker Cemetery
June 8	Clean Up Day at Idaho Springs
June 17-19	Vacation Bible School

Deacon Erin Cook: Erin's duties will be very limited until after May 19. If she's at church and wants to suit up, she's welcome. Otherwise, she will not be responsible for any sermons, classes, programs, pastoral care, ordering things for the sacristy, till then.

Tom's Funeral will be on Saturday, May 18 at 11:00 am here at Emmaus. There will be a catered lunch following. Church members are asked to bring a dessert to share. We will need helpers to work with the caterer, and for set up and clean up.

Former parishioner **Liz Johnson** went home to Jesus on April 19th from cancer. She recently moved to Washington to be near her son. She and her husband Zane loved Emmaus. Liz's remains will be laid to rest next to Zane's in our columbarium. All are invited to her funeral on May 11 at 11:00 am here at Emmaus. There will be a catered lunch following. Church members are asked to bring a dessert to share. We will need helpers to work with the caterer and for clean up.

Lent-Easter Book Study
The Cross of Christ
by John R.W. Stott

Stott's book is a modern classic on the meaning of the cross. At the cross Stott finds the majesty and love of God disclosed, the sin and bondage of the world exposed. More than a study of the atonement, this book brings Scripture into living dialog with Christian theology. What emerges is a pattern for Christian life and worship, hope and mission. Stott was one of the great Evangelical Anglican authors, statesmen, scholar, and pastor of the 20th Century. This study will feed your heart and your mind. The book is widely available, including audio versions.
Sundays 9:30-10:15 with Fr. Adam and Jim
Wednesdays 10:00-11:00 (May 1, Chapter 10)
Sundays 9:30-10:15 (April 28, Chapter 9)

Sunday May 5th we welcome a guest preacher and mid-hour speaker, The Rev. Deacon Cariño Casas. Cariño is the Executive Director of the Church's Ministry Among the Jewish People in the United States. She is passionate to stir up the American church to build bridges with our Jewish neighbors, speak out against rising antisemitism, and proclaim Yeshua the Messiah to all the nations. Cariño joined the CMJ family in 2014 as the media coordinator at Christ Church Jerusalem. She received a Master of Arts in Biblical Studies from Trinity School for Ministry (2020) and a Bachelor of Arts in Journalism from Texas A&M University (1999). She also happens to be canonically resident in the Diocese of the South West, our future home.

CMJ, founded by a Jewish believer in 1809, is the oldest of the Jewish ministries and works in 10 countries including Israel. CMJ USA, founded in 1982, works to educate the church about the Jewish roots of our faith, equip Christians to fight antisemitism, and encourage the followers of Jesus to build bridges with our Jewish neighbors.

To learn more about our Bridge Builder program, Israel study tours, and volunteering in Israel, visit cmj-usa.org.

COWBOY BALL

Saturday, May 11, 2024, 5PM - 9PM (21 years old and up)

Douglas County Fairgrounds, James Sullivan Events Center

Theme is "A Taste of the West" featuring Salt Craft Meat Market, Coast to Coast Meal Prep, Wide Open Saloon and Pino's Italian Kitchen and Bar

Whiskey and Wine Tasting

Silent and Live Auctions

Live music featuring the Walker Williams Band

Tables are \$1,000 and will seat 8. We have bought a table for the church.

Tickets are \$75.

See Tom Harris for tickets.

WORLD'S LARGEST BABY SHOWER

Once again, the Anglicans for Life chapter here at Emmaus is participating in The World's Largest Baby Shower, when chapters from across the country collect items to help support their local pro-life pregnancy centers. This is a wonderful opportunity for us to show our support for Alternatives Pregnancy Center!

We will be collecting items from April 28th - May 12. All items must be new. Most needed items include 3-12 month onesies and sleepers, baby books, bibs, stuffed animals, and diapers. Also desired are \$25 gift cards to Walmart or King Soopers. Bring your donations to the back of the church and help support new moms and dads who have chosen life!

BUILDING TASK FORCE NEWS 4/19/24

The Land Survey results are with the Civil Engineer, the last piece needed to finish the Site Improvement Plan for the County Building Department. We are headed towards the finish line.

Building Fund Balance: \$263,106
(estimate)

Need: \$711,494

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



