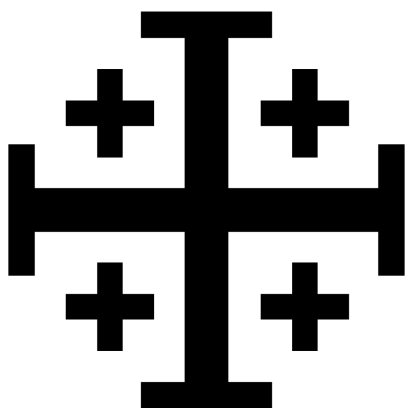


THE ORDER FOR THE ADMINISTRATION
OF
THE LORD'S SUPPER
or
HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Anglican Standard Text

April 16, A.D. 2023

Second Sunday of Easter



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

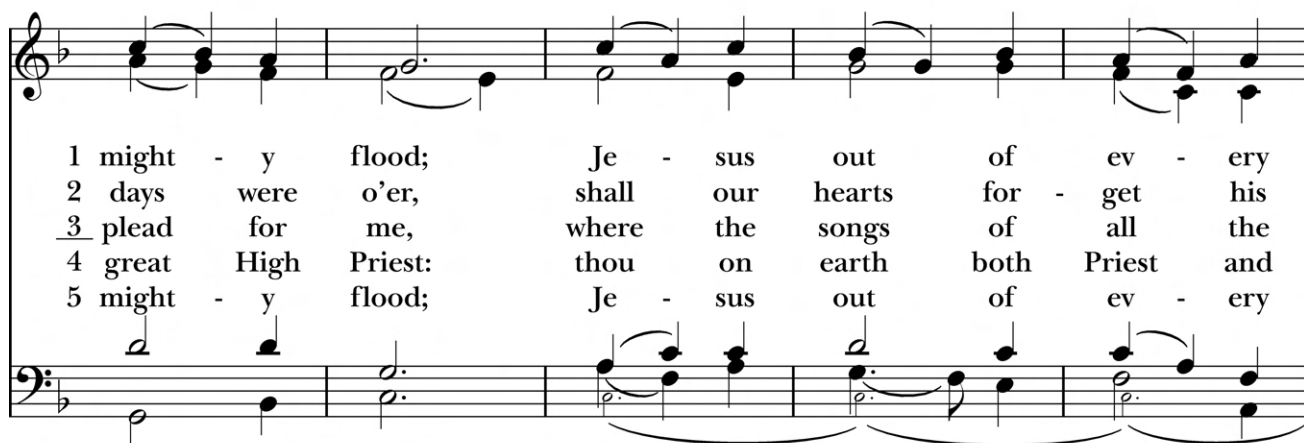
1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

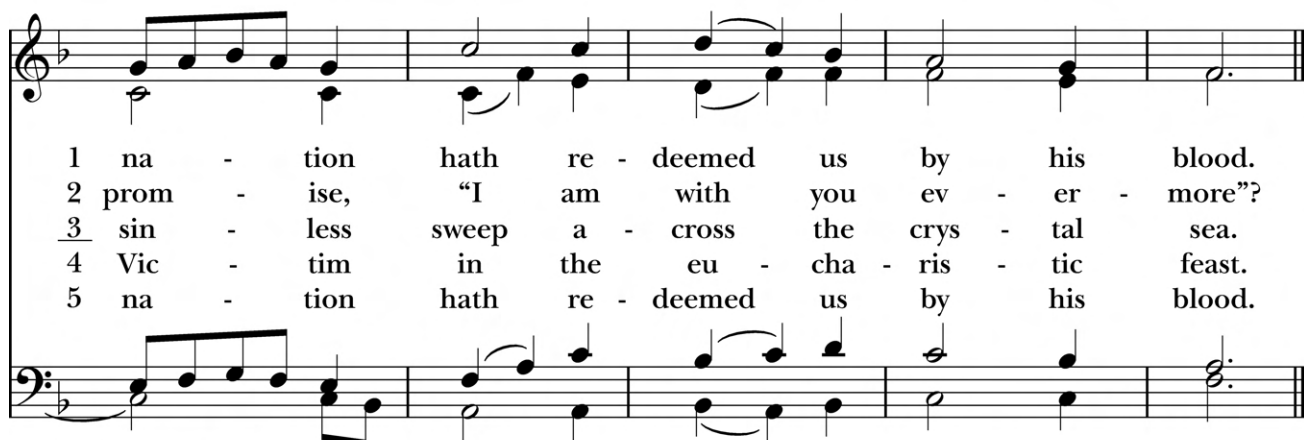
1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

THE ACCLAMATION *for Easter*

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Revelation Song

**Worthy is the Lamb Who was slain
Holy holy is He
Sing a new song to Him Who sits on
Heaven's mercy seat**

Chorus

**Holy holy holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of kings
You are my ev'rything
And I will adore You**

CCLI Song # 4447960 Jennie Lee Riddle © 2004 Gateway Create Publishing CCLI License # 11021826

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S SERMON

Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Books of the Old Testament

Genesis, Exodus, Leviticus, Numbers

Deuteronomy, Joshua, Judges, Ruth

1st & 2nd Samuel, 1st & 2nd Kings

1st & 2nd Chronicles, Ezra, Nehemiah

Esther, Job, Psalms, Proverbs

Ecclesiastes, Song of Solomon

Isaiah, Jeremiah

Lamentations, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah

First Reading

Genesis 8:6-16, 9:8-16

At the end of forty days Noah opened the window of the ark that he had made ⁷ and sent forth a raven. It went to and fro until the waters were dried up from the earth. ⁸ Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground. ⁹ But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him. ¹⁰ He waited another seven days, and again he sent forth the dove out of the ark. ¹¹ And the dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive leaf. So Noah knew that the waters had subsided from the earth. ¹² Then he waited another seven days and sent forth the dove, and she did not return to him anymore. ¹³ In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. ¹⁴ In

the second month, on the twenty-seventh day of the month, the earth had dried out. ¹⁵ Then God said to Noah, ¹⁶ “Go out from the ark, you and your wife, and your sons and your sons’ wives with you.

⁹ Then God said to Noah and to his sons with him, ⁹ “Behold, I establish my covenant with you and your offspring after you, ¹⁰ and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. ¹¹ I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” ¹² And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³ I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. ¹⁴ When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵ I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. ¹⁶ When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.”

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 111

¹ Praise the LORD. I will give thanks unto the LORD
with my whole heart, *
in the company of the upright, and among the congregation.

² The works of the LORD are great, *
sought out by all who have pleasure in them.

³ His work is worthy to be praised and held in honor, *
and his righteousness endures for ever.

⁴ He has made his marvelous works to be had in remembrance; *
The LORD is gracious and merciful.

⁵ He has given food to those who fear him; *
he shall ever be mindful of his covenant.

⁶ He has shown his people the power of his works, *
that he may give them the heritage of the nations.

⁷ The works of his hands are faithfulness and justice; *
all his commandments are true.

⁸ They stand fast for ever and ever, *
and are done in truth and equity.

⁹ He sent redemption to his people;
he has commanded his covenant for ever; *
holy and awesome is his Name.

¹⁰ The fear of the LORD is the beginning of wisdom; *
a good understanding have all those who live accordingly; his praise
endures for ever.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴ to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice,

though now for a little while, if necessary, you have been grieved by various trials, ⁷ so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸ Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹ obtaining the outcome of your faith, the salvation of your souls.

Reader: The word of the Lord.

People: **Thanks be to God.**

“He Is Lord”

He is Lord

He is Lord

He is risen from the dead

And He is Lord

Ev'ry knee shall bow

Ev'ry tongue confess

That Jesus Christ is Lord

CCLI Song # 238390 © Words: Public Domain CCLI License # 11021826

THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. John

People: **Glory to you, Lord Christ.**

John 21

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ² Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³ Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They

went out and got into the boat, but that night they caught nothing. ⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, do you have any fish?” They answered him, “No.” ⁶He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was ⁸stripped for work, and threw himself into the sea. ⁹The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. ¹⁰When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹¹Jesus said to them, “Bring some of the fish that you have just caught.” ¹²So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹³Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. ¹⁴Jesus came and took the bread and gave it to them, and so with the fish. ¹⁵This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. ¹⁶When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” ¹⁷He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” ¹⁸He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁹Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” (This he said to

show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.” ²⁰ Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, “Lord, who is it that is going to betray you?” ²¹ When Peter saw him, he said to Jesus, “Lord, what about this man?” ²² Jesus said to him, “If it is my will that he remain until I come, what is that to you? You follow me!” ²³ So the saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, “If it is my will that he remain until I come, what is that to you?” ²⁴ This is the disciple who is bearing witness about these things, and who has written these things, and we know that his testimony is true. ²⁵ Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord**

We'll sing “He is Lord” found on page 10.

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THE SERMON

Fr. Joe Acanfora

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The deacon says,

Let us pray for the Church and for the world.

Reader Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (_____), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* _____ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (_____), those celebrating birthdays (_____), anniversaries (_____), in our diocese (_____) and in our community (____); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* _____, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy: *People* **Hear our prayer.**

Almighty and Holy God, the author and sustainer of all life, in sorrow and repentance for the scourge of abortion and any practices which promote or hasten unnatural death, we appeal to Your mercy and love for the lives of all people and families; the born and unborn, wanted and unwanted, capable or limited, healthy or suffering; that Your perfect will be fulfilled and life ever be cherished as a gift from You, to the Glory of God, our Master, Redeemer, and Friend.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially _____,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [_____, and] all your saints, that we may share with them in your heavenly kingdom.

Reader Lord, in your mercy: *People* **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.
MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.
JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.
1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.
1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

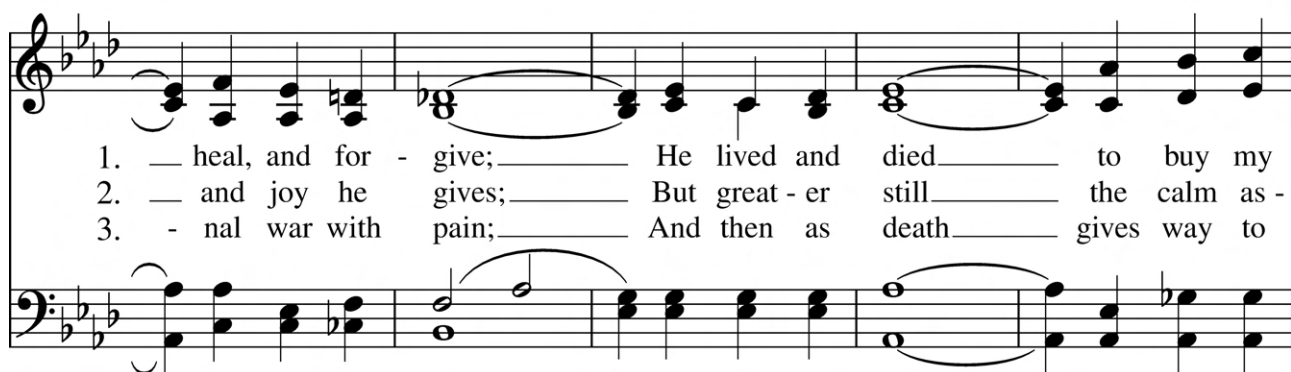
Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96: 8.

The ushers will pass the offertory baskets.

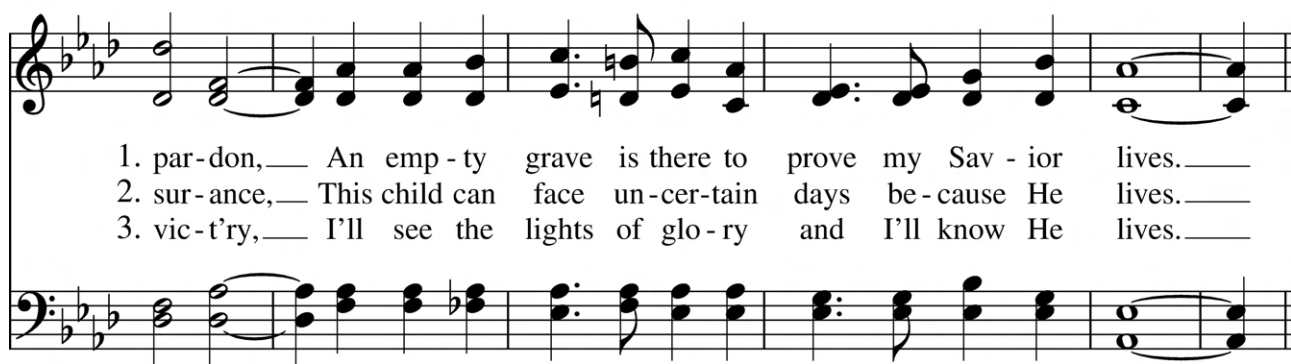
The ushers present the bread and wine to the deacon.



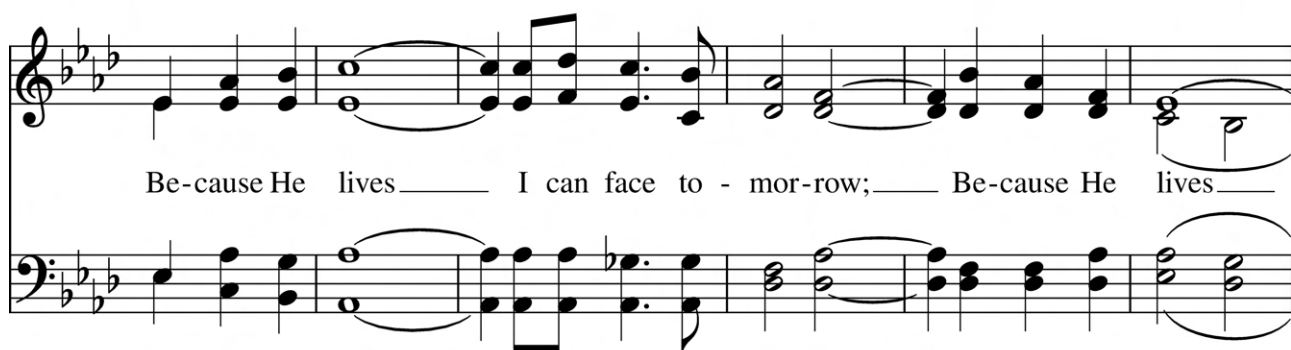
1. God sent His Son, — they called Him Je - sus; — He came to love, —
 2. How sweet to hold — a new - born ba - by, — And feel the pride, —
 3. And then one day — I'll cross the riv - er; — I'll fight life's fi -



1. — heal, and for - give; — He lived and died — to buy my
 2. — and joy he gives; — But great - er still — the calm as -
 3. - nal war with pain; — And then as death — gives way to



1. par-don, — An emp - ty grave is there to prove my Sav - ior lives. —
 2. sur-ance, — This child can face un - cer - tain days be - cause He lives. —
 3. vic - t'ry, — I'll see the lights of glo - ry and I'll know He lives. —



Be - cause He lives — I can face to - mor - row; — Be - cause He lives —

— all fear is gone; Be - cause I know He holds the

fu - ture, And life is worth the liv - ing just be - cause He lives.

Words: Gloria Gaither (b. 1942) and William Gaither (b. 1936). Music: William Gaither (b. 1936). Copyright © 1971 William J. Gaither. All Rights Reserved. Used by permission.

When the altar is prepared the ushers present the people's offering of money, with the children at 10:30, and we sing....

Priest. All things come from you O Lord.

People: **And of your own, have we given you.**

Praise God From Whom All Blessings Flow (Doxology; see also 'Awake, My Soul, And With The Sun')

PRAISE

Words: Thomas Ken, 1674. Music: 'Old 100th' Genevan Psalter, attr. Louis Bourgeois, c. 1551.
Setting: Sternhold and Hopkins' Psalter, 1561.
copyright: public domain. This score is a part of the Open Hymnal Project, 2006 Revision.

♩ = 120

1. Praise God, from Whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord.

God of power and might.

Heaven and earth are filled with your glory.

Hosannah, Hosannah, in the highest.

Hosannah, Hosannah, in the highest.

Holy, Holy, Holy Lord.

God of power of power and might.

Blessed † is he who comes in the name of the Lord

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And † lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept. The Alleluia is omitted during Lent.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

“Agnus Dei”

Verse

**Alleluia alleluia
For the Lord God Almighty reigns
Alleluia alleluia
For the Lord God Almighty reigns
Alleluia**

Chorus

**Holy holy
Are You Lord God Almighty
Worthy is the Lamb
Worthy is the Lamb
Amen**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.

If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

THE ACT OF SPIRITUAL COMMUNION

For those who cannot receive the Sacrament this day.

“The Power Of The Cross”

Verse 1

**Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men torn and beaten then
Nailed to a cross of wood**

Chorus 1

**This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross**

Verse 2

Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev'ry bitter thought ev'ry evil deed
Crowning Your bloodstained brow

Verse 3

Now the daylight flees now the ground beneath
Quakes as its Maker bows His head
Curtain torn in two dead are raised to life
Finished the vict'ry cry

Verse 4

Oh to see my name written in the wounds
For through Your suff'ring I am free
Death is crushed to death life is mine to live
Won through Your selfless love

Chorus 2

This the pow'r of the cross
Son of God slain for us
What a love what a cost
We stand forgiven at the cross

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“Agnus Dei”

Verse

Alleluia alleluia
For the Lord God Almighty reigns
Alleluia alleluia
For the Lord God Almighty reigns
Alleluia

Chorus

Holy holy
Are You Lord God Almighty
Worthy is the Lamb
Worthy is the Lamb
You are holy holy
Are You Lord God Almighty
Worthy is the Lamb
Worthy is the Lamb
Amen

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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Almighty and everliving God,

we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk
in; through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

<i>Minister</i>	All our problems,
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our sins.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
<i>People</i>	We set on the risen Christ!

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore _____ his sa - cred Name.

till all the world _____ a - dore _____ his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

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SERVING TODAY

	8:00	10:30
Lector	Mike	Jim V.
Acolyte	Jim H.	Caroline
Chalice		Holly
Jr. Acolyte		Kimberlyn & Vic
Ushers	Miller	Tom/Dave
Prayer team	Denise	Hampton
Children's church		Louise
Nursery		None
Flowers		Lilies from Easter
Hospitality	Open	Open

THIS WEEK

Sunday 6:30 Vigil; 8:00 Eucharist; 9:30 Choir or Class; 10:30 Eucharist;
12:00 Anglicans For Life Meeting
Wednesday 9:00 Holy Eucharist; 10:00 Class; 11:00 Finance Meeting
Thursday 2:30 Prayer Group
Friday 7:00 am MESS
Saturday May 13: Spring Clean Up Day at Emmaus 8:00-Noon.

GLOBAL ANGLICAN FUTURE CONFERENCE GAFCON

Fr. Theron will be joining a delegation of the International Diocese including Archdeacon Phil Eberhart and Bishop Atwood at GAFCON in Kigali Rwanda. He leaves on Thursday April 13 and returns Monday April 24. The conference itself is April 17-21 with Anglican leaders from throughout the world. This Conference promises to be a major milestone in the life of the Anglican Communion. THANK YOU EMMAUS FOR MAKING THIS POSSIBLE! For pastoral emergencies, reach out to Deacon Erin Cook. You do anyway!

Read more at <https://www.gafcon.org>

EMMAUS ANGLICAN CHURCH ANGLICANS FOR LIFE CHAPTER
HOST SECOND LIFE SUMMIT 2023 PRESENTATION, SUNDAY, APRIL 16.
The Emmaus Anglican Church Anglicans for Life Chapter will host a presentation from the recent Life Summit 2023 titled "How Did Roe Get Overturned?". Speaker is Carrie Campbell Severino, J.D., President, Judicial Crisis Network and Author. Severino writes and speaks on a wide range of judicial issues including the constitutional limits on government, the federal nomination process, and state judicial selection. Severino was a law clerk to Supreme Court Justice Clarence

Thomas and to Judge David B. Sentelle of the U.S. Court of Appeals for the D.C. Circuit and is a graduate of Harvard Law School. *This event will occur after the 10:30 service. A light lunch will be provided.*

SUNDAY CLASS

The Word: read, mark, learn and inwardly digest.
w/ Fr. Charles

Ushers Needed!

Do you like to welcome people to church? Would you represent the people of God as you bring our offerings of bread, wine, and money to the Lord to be consecrated? That's what an usher does. We need you...especially at 10:30.

Please reach out to Jim and Betty Harper if you'd like to serve.

jbharper4@gmail.com

KAPENGURIA DIOCESE LENTEN OUTREACH

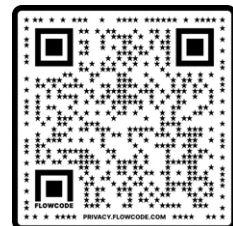
RESULTS: 103% OF GOAL!

\$23,178.20 RAISED!

ALLELULIA! WELL DONE!

Project	Received 4/2	Requested
Buildings	\$2,000	\$7,744
Motorbikes	\$1,824.20	\$6,680
Seminary	\$2,900	\$2,680
Pokot Bibles	\$1,000	\$786
Goats	\$1443.50	\$4,000
Chickens	\$516.04	\$420
As Needed	\$13,450.35	
Children's Fund	\$36.69	
Totals	\$23,178.20	103% of goal! \$22,430

Giving & Stewardship: To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal. *Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. 2 Cor. 9:7*





ANGLICAN PILGRIMAGE TO THE *Holy Land*

February 19 to 28, 2024

with Father Theron Walker and Father Phil Eberhart

You are invited to **"Save the Date"** for this pilgrimage and journey through the Holy Land where we will break bread by the Sea of Galilee, read the Beatitudes on the very site where Jesus delivered the Sermon on the Mount, walk along the very route our Lord took as he entered Jerusalem on Palm Sunday, and pray at the site of His crucifixion and resurrection!

Indicate your interest by filling out the short form accessed via the QR code to the right (use your phone's camera to scan the code):

