

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

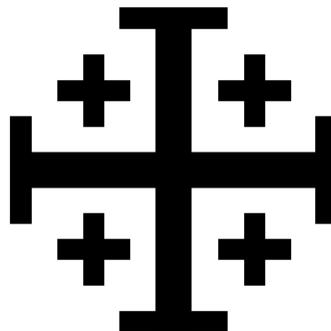
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

October 23, A.D. 2022

Twentieth Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound — from his

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

THE ACCLAMATION

Celebrant

Blessed be God, the Father, the Son, and the Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Gloria (Glory to God in the Highest)

Frederick Richardson
Dale Richardson

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of eight staves of music, each with a line of lyrics underneath. Chords are indicated above the notes, and triplets are marked with a '3' over a group of notes.

Staff 1: C C/E F(add2) G C C/E F(add2) G
Glo— ry to God in the high— est and

Staff 2: 5 C/E C/A G(sus4) G C C/E F(add2) G(sus4)
peace to his peo— ple on earth. Lord— God, hea— ven— ly King,

Staff 3: 9 C/E C/A G(sus4) G C/F C/E
Al— migh— ty God— and Fa— ther, We wor— ship you— we give you thanks, we

Staff 4: 13 G/A Am F(add2) G(sus4) G C C/E F(add2) G
praise you for your glo— ry. Lord Je— sus Christ, on— ly Son of the Fa— ther,

Staff 5: 17 C/E C/A G(sus4) G C C/E F(add2) G(sus4) G
Lord God, Lamb. of God, You take a— way the sin of the world.

Staff 6: 21 C/E C/A G(sus4) G C/F C/E
Have mer— cy on— us. You are seat— ed at the right hand. of the Fa— ther,

Staff 7: 25 Am F G(sus4) G A(sus4) A D D/F# G(add2) A(sus4) A
re— ceive our prayer. For you a— lone are the Ho— ly One,

Staff 8: 29 D/F# Bm7 A(sus4) A D D/F# G(add2) A(sus4) A
you a— lone are— the Lord. You a— lone are the Most High,

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33 G(add2) D/F# A/B Bm G A(sus4) A

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 D D/F# G A D

A - men. A - men. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S SERMON

Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Books of the New Testament

**MATTHEW, MARK, LUKE, and JOHN,
ACTS (and the Letter to the) ROMANS
1st & 2nd CORINTHIANS, GALATIANS, and EPHESIANS
PHILIPPIANS, COLOSSIANS
1st & 2nd THESSALONIANS
1st & 2nd TIMOTHY, TITUS, and PHILEMON
HEBREWS and the book of JAMES
1st & 2nd PETER
1st & 2nd & 3rd JOHN
JUDE (and) REVELATION!**

Old Testament Reading

Jeremiah 14:7-10,19-22

⁷“Though our iniquities testify against us, act, O LORD, for your name's sake; for our backslidings are many; we have sinned against you. ⁸O you hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler who turns aside to tarry for a night? ⁹Why should you be like a man confused, like a mighty warrior who cannot save? Yet you, O LORD, are in the midst of us, and we are called by your name; do not leave us.” ¹⁰Thus says the LORD concerning this people: “They have loved to wander thus; they have not restrained their feet; therefore the LORD does not accept them; now he will remember their iniquity and punish their sins.” ¹⁹Have you utterly rejected Judah? Does your soul loathe Zion? Why have you struck us down so that there is no healing for us? We

looked for peace, but no good came; for a time of healing, but behold, terror. ²⁰ We acknowledge our wickedness, O LORD, and the iniquity of our fathers, for we have sinned against you. ²¹ Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. ²² Are there any among the false gods of the nations that can bring rain? Or can the heavens give showers? Are you not he, O LORD our God? We set our hope on you, for you do all these things.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 84

How lovely are your dwellings, *
O LORD God of hosts!

² My soul has a desire and longing to enter into the courts of the LORD; *
my heart and my flesh rejoice in the living God.

³ Indeed, the sparrow has found her a house, and the swallow a nest where she may lay her young, *
even your altars, O LORD of hosts, my King and my God.

⁴ Blessed are they who dwell in your house; *
they will be always praising you.

⁵ Blessed is the one whose strength is in you, *
in whose heart are your ways.

⁶ Who going through the valley of misery uses it for a well; *
indeed, the early rains fill the pools with water.

⁷ They will go from strength to strength, *
and the God of gods shall be seen by them in Zion.

⁸ O LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.

⁹ Behold, O God, our defender, *
and look upon the face of your Anointed.

¹⁰ For one day in your courts *
is better than a thousand.

¹¹ I would rather be a door-keeper in the house of my God *
than dwell in the tents of ungodliness.

¹² For the LORD God is a light and defense; *
the LORD will give grace and honor, and no good thing shall he
withhold from those who live a godly life.

¹³ O LORD God of hosts, *
blessed is the one who puts his trust in you.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

2 Timothy 4:6-18

For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Henceforth there is laid up for me

the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing. ⁹Do your best to come to me soon. ¹⁰For Demas,

in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. ¹¹Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. ¹²Tychicus I have sent to Ephesus. ¹³When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. ¹⁵Beware of him yourself, for he strongly opposed our message. ¹⁶At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader: The word of the Lord. *People:* **Thanks be to God.**

We'll sing verse 1.

Speak O Lord

Words and Music by
Keith Getty and Stuart Townend

VERSE

F/A G/B C² F C F C



1. Speak, O Lord, as we come to You ___ to re - ceive the food ___ of Your
2. Teach us Lord full o - be - di - ence, ___ ho - ly rev - er - ence, ___ true hu -
3. Speak, O Lord, and re - new our minds; _ Help us grasp the heights _ of Your

4 Am G/B F/A G/B C² F C



ho - ly word. _ Take Your truth, plant it deep in us; ___ Shape and
-mil - i - ty. ___ Test our thoughts and our at - ti - tudes _ in the
plans for us. ___ Truths un - changed from the dawn of time, _ that will

7 F C/E F G C C/E G G/F C/E



fash - ion us ___ in Your like - ness, that the light of Christ might be
ra - di - ance ___ of Your pu - ri - ty. Cause our faith to rise, cause our
e - cho down _ through e - ter - ni - ty. And by grace we'll stand on Your

10 G^{sus}/F G⁹/F C²/E G G/F C/E Am G^{sus} G F/A G/B C²



seen ___ to - day _ in our acts of love and our deeds of ___ faith. _ Speak, O Lord, and ful -
eyes ___ to see _ Your ma - jes - tic love and au - thor - i - ty. ___ Words of pow'r that can
prom - is - es; _ And by faith we'll walk as You walk with _ us. ___ Speak, O Lord, till Your

14 F C F C/E F G^{sus} G C



-fill in us ___ all Your pur - pos - es, ___ for Your glo - ry.
nev - er fail; _ Let their truth pre - vail ___ o - ver un - be - lief.
church is built _ and the earth is filled _ with Your glo - ry.

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

Luke 18:9-14

He also told this parable to some who trusted in themselves that they were righteous and treated others with contempt: ¹⁰“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.’ ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you; this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

We'll sing verse 3 found on page 11.

THE SERMON

Deacon Erin Cook

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96: 8.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

♩=77

VERSE

E⁵

A²



1. How love - ly is Your dwell - ing place, O Lord al - might -
(2. One) thing I ask and I would seek: To see Your beau -

4

B^{SUS}

E⁵

B^{SUS}



- y. For my soul longs and e - ven faints for You.
- ty, to find You in the place Your glo - ry dwells.

8

E⁵

A²



For here my heart is sat - is - fied with - in Your pres -
One thing I ask and I would seek: To see Your beau -

12

B^{SUS}

E⁵

B^{SUS}



- ence. I sing be - neath the shad - ow of Your wings. _____
- ty, to find You in the place Your glo - ry dwells. _____

☼ **CHORUS**

16

A²

B^{SUS}



Bet - ter is one day in Your courts, bet - ter is one day in Your house, bet - ter is

19

A²

A/C#

B^{SUS}

E/G#



one day in Your courts than thou - sands else - where. _____ Bet - ter is

21 A^2 B^{sus}

one day in Your courts, bet - ter is one day in Your house, bet - ter is

23 A^2 Last time to Coda $A/C\#$ B^{sus} E^5

one day in Your courts than thou - sands else - where, — than thou - sands else - where. —

26 B^{sus} $C\#m^7$ BRIDGE 1 B

2. One else - where. — My heart and flesh cry out

29 A^2 B^{sus} $C\#m^7$ B A^2 B^{sus}

for You, the liv - ing God. — Your Spir - it's wa - ter to my soul. —

32 $C\#m^7$ B A^2 $E/G\#$

I've tast - ed and I've seen. Come once a - gain to me. — I will draw near to You,

35 $F\#m^7$ B^{sus} A^2 B^{sus} A^2

I will draw near to You, — to You. —

41 B^{sus} A^2 BRIDGE 2 B^{sus} $E/G\#$

Bet - ter is one day, — bet - ter is one day, — bet - ter is

44 A^2 $A/C\sharp$ B^{sus} A^2

one day — than thou - sands else - where. Bet - ter is one day, — bet - ter is

47 B^{sus} A^2 B^{sus} D.S. al Coda

one day, — bet - ter is one day — than thou - sands else - where. — Bet - ter is

50 \oplus Coda B^{sus} A^2

else - where. —

The People stand while the offerings are presented. The following may be said:

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

SERVICE MUSIC

606 Praise God, from Whom All Blessings Flow

Doxology

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "Praise God, from whom all blessings flow; praise *him, all creatures here be - low; praise *him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men." The asterisk indicates an alternative word, "God", in parentheses.

*Or "God"

TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH
LM

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Holy, Holy, Holy Lord)

Frederick Richardson
Dale Richardson

Bm G/E A/F# Bm Bm Bm/A Bm/G A/F# Bm F#(sus4) F#

Ho-ly, Ho-ly, Ho-ly, Lord God of pow-er and might.

7 G G/E F#m G(sus4) G# A(sus4) A Bm G/E A(sus4) A

Hea-ven and earth are full of your glo - ry, Ho - san - na in the high - est.

12 G G/E F#m G A(sus4) A Bm G/E A/F# B

Bles-sed is He who comes in the Name of the Lord! Ho - san - na in the high - est!

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the

Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia. The disciples knew the Lord Jesus.

People **In the breaking of the bread. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei (O Lamb of God)

Frederick Richardson
Dale Richardson

G/C A(sus4) A D D A/C# Bm D/A

Oh, Lamb of God, you

5 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A(sus4) A D D A/C# Bm D/A

mer - cy on us. Oh, Lamb of God, you

13 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A(sus4) A D B E B/D# C#m E/B

mer - cy on us. Oh, Lamb of God, you

21 F#m7 A/D B(sus4) B C#m G#m7 F#m7

take a - way the sin of the world. Oh, Lamb of God,

25 A/D B(sus4) B C#m(sus4) C#m B6 F#m7 B(sus4) B E

grant us your peace, grant us your peace.

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

“Jesus Messiah”

Verse 1

**He became sin who knew no sin
That we might become His righteousness
He humbled Himself and carried the cross
Love so amazing love so amazing**

Chorus

**Jesus Messiah Name above all names
Blessed Redeemer Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all**

Verse 2

**His body the bread His blood the wine
Broken and poured out all for love
The whole earth trembled and the veil was torn
Love so amazing love so amazing**

Bridge

**All our hope is in You
All our hope is in You
All the glory to You God
The Light of the world**

Ending

**Jesus Messiah
Lord of all
The Lord of all
The Lord of all**

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THE POST COMMUNION PRAYER

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

<i>Minister</i>	All our problems.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our difficulties.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes.
<i>People</i>	We set on the risen Christ!

THE BLESSING

1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
 Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

SERVING TODAY

	8:00	10:30
Lector	Dave N.	Scott
Acolyte	Kelsey	Caroline
Chalice		Ryan
Jr Acolyte		Dan & Kimberlyn
Ushers	Levy	Lord
Children's Church		Kathlean
Nursery		Sarah
Prayer team	Cheryl	Hampton
Flowers	Cooley - For Kalista's 14th Birthday	
Hospitality	Open	Cooley

THIS WEEK

Sunday	8:00 Eucharist, 9:30 Catechism and Choir
	10:30 Eucharist; Bells
Wednesday	9:00 Eucharist; 10:00 Bible Study

FOR ALL THE SAINTS!

ALL SAINTS SUNDAY NOVEMBER 6

We love to celebrate the Feast of All Saints! We transfer the day—November 1—to the nearest following Sunday. Our kids and the young at heart are encouraged to dress up as a favorite saint. At 8:00, we'll invite the plucky adults forward to share a brief biography of their saint (Brief = 1 minute or less). At 10:30, the kids will share a brief bio, and adults are invited to do the same (1 Minute or less....we'll have as many as 20 saints!).

ADVENT WOMEN'S QUIET DAY

Women of Emmaus! Mark your calendars for November 19 for the Advent Quiet Day from 8:30 - 11:30. The adjustment of time will allow you to participate in the Castle Rock Star Lighting, which is a great launch of the holiday season (albeit secular!). Join your sisters-in-Christ to prepare for a Holy Season, awaiting and preparing for the Celebration of Our Lord's Incarnation at Christmastide! More details to come!

KENYA PARTNERS!

Fr. Theron, Jim and Holly Van'T Land leave for Kenya this afternoon. The purpose of the trip is to strengthen our ties with our partners in the Diocese of Kapenguria, West Pokot County (on the western border, in the hill country). The trip will include visiting churches, getting updates on projects including the motor bikes, chickens and goats, and visiting the seminarians. This is a time of mutual encouragement.

Itinerary:

Monday: Arrive in Nairobi at 9:20 pm.

Tuesday: Rest Day, visit the Cathedral

Wednesday-Friday: Masai Mara Safari (at our expense)

Saturday: Lake Nakuru in the morning and drive to West Pokot County (4 hours)

Sunday: Visit Saint Barnabas Parish in Marich (we've helped them build their building. They're growing. They've planted some daughter congregations.

Monday-Friday: Visit other parishes, the seminary, see projects as Bishop Samson directs.

Saturday: Travel to St. Luke's Alale (eight hours by car on dirt roads).

Sunday: Church at Alale with Evangelist Musa. We have helped them purchase land for a new church because they've outgrown the current one. They have planted multiple daughter churches.

Monday: Travel to Kapenguria

Tuesday: Debrief with local team, drive to El Doret for plane to Nairobi and home.

LOYALTY PROGRAMS

Emmaus does loyalty programs with King Soopers, Safeway, and Amazon.

King Soopers for July 1-September 30: 40 households participated totaling \$569.14 in donations to Emmaus. Thank YOU!

ANGLICANS FOR LIFE

As you've heard over the last weeks, we're in early stages of forming a chapter of this important ministry within the Anglican Church in North America. To help the parish learn more about AFL and to define our role, the parish council has invited the leader of AFL, the Rev. Deacon Georgette Forney to be our guest preacher on Sunday, November 13. She'll hold a Q&A session between the services (choir and class are cancelled for the day).

Deacon Deborah and Mark Robbins

Scott Gough

Marti Gordon

COMMEMORATION OF ALL THE FAITHFUL DEPARTED

Feast of All Souls November 2

The ACNA Liturgical Calendar marks two significant Feast Days in November:

The first is ALL Saints' Day on 11/1 which we will celebrate on November 6 as All Saints' Sunday, celebrating the "great cloud of witnesses" of the faith with an intergenerational Saints' Parade at both services. But the second Feast Day is a lesser known, very old tradition that we will be "resurrecting" (important word!) on Wednesday, November 2 at 6PM. This is the Feast of All Souls or the Commemoration of the Faithful Departed. That evening, we will be remembering our own faithful departed - by name; honoring their presence among us in this earthly life, their legacies in gifts given to Emmaus in their memory and in celebration of their resting place in the nearer Presence of our Savior Jesus Christ. In this quiet, somewhat bittersweet time together, we will tend their resting places in our hearts and minds – some in our Resurrection Garden up the little hill, others in Holy Ground elsewhere - as a living connection to our dear ones in the Communion of Saints in this world in in the next.

Serving

Sr. Acolyte: Katie

Chalice: Caroline

Acolytes: Sawyer and Bella

Lector: Scott Gough

Deacons: All Three!

Priests: Fr. Adam and Charles

launch of the holiday season (albeit secular!). Join your sisters-in-Christ to prepare for a Holy Season, awaiting and preparing for the Celebration of Our Lord's Incarnation at Christmastide! More details to come!

LIVESTREAM HELPERS

David Moore runs our livestream week after week. He has two trained helpers and could use a couple more. You're in church anyway.....Reach out to David for more information: david@usmoores.com

CASTLE ROCK STAR LIGHTING

YOUR HELP IS NEEDED!!

As most of you know, Emmaus performs a Christmas Eve service featuring a live Nativity at “The Barn,” at the Douglas County Fairgrounds.

Our outreach to the community actually begins at the Castle Rock Star lighting Ceremony, which this year is set for Saturday, 19 November 2022. Star Lighting is **THE** kickoff event for the Christmas season for the city of Castle Rock and the surrounding area. Emmaus participates by setting up a booth from which we distribute Advent Calendars, share the Gospel, and promote the Christmas Eve service. We have a new tent/booth this year that is **GUARANTEED** to draw more attention and motivate discussion with attendees. Star Lighting draws thousands of visitors and is a unique opportunity for Emmaus to reach the broader community. So, it’s a **BIG DEAL** for the community and a **BIG DEAL** for our church....and by the way, it’s **FUN!**

Now we need your help to make our outreach a success for the Star Lighting and by extension, the Christmas Eve service. Mark Burrows (...an 0830 service attendee) is organizing our effort this year and is **DESPERATE** for support! He needs volunteers in three broad categories . . .

- 1) Mobilize & setup between **9:30am – 1:00pm**. This includes the transportation and labor to move the booth materials from the church to the location in town, and then to set up the booth. A group of four or five (4-5) people will meet this need. You do not need to commit to the entire period!
- 2) Staffing the booth from **2:00pm – 7:00pm**. This includes greeting people, having conversations, and handing out candy and Advent Calendars. Booth staff are the “people connection” and put into action the reason we are here at the Star Lighting. We need to have at least three (3) booth staff on duty at any time throughout these official event hours. You do not need to commit to the entire period!
- 3) Tear down & load out between **5:00pm – 8:00pm**. This is the effort to disassemble our booth, clean up, and remove our property and trash. Again, four or five people will meet this need. You do not need to commit to the entire period!

Many hands lighten the load, so please let Mark know when you can help. In case you missed it above, you **DO NOT** need to commit to the full periods listed above.....we’ll be grateful for **ANY** time you can offer.....it’s guaranteed you’ll have fun and you will know that you’ve contributed to spreading the

Good Word!

Email Mark at burrowsma@comcast.net to let him know you're interested in helping. Email is preferred, but you may text or call if needed (425-501-1854).

BOB HAEFLEIN MEMORIAL

Please save Saturday December 3 at 10:30 to come together to give thanks to the Lord for Bob, to commend his soul to the risen Savior, and to lay his remains to rest in the Resurrection Columbarium.

YOUTH GROUP RESUMES

Now that we've finished our inaugural run of Common Plate, youth group is back on line for students in 6th Grade and up.
5:00 Supper, Fellowship, Learning, Prayer.
Nov. 6, 13, 20 and Dec. 4, 11, 18.

EMMAUS' WEB SITE AND APP

The Website: It's still at Emmausanglican.org. The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

The APP: Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

SUNDAY HOSPITALITY!

One of Sunday morning's simple pleasures is coffee and refreshments after church. Please sign up in the narthex for a Sunday. The church provides coffee and paper goods. Feel free to keep it simple or take it over the top. Expect 40-50 at 8:00, 60-75 at 10:30. Please clean up afterwards.