

THE ORDER FOR THE ADMINISTRATION

OF

THE LORD'S SUPPER

or

HOLY COMMUNION,

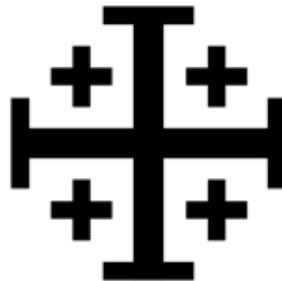
COMMONLY CALLED

THE HOLY EUCHARIST

Renewed Ancient Text

July 17, A.D. 2022

Sixth Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him into a house in the town of Emmaus. When he broke the bread at table, their eyes were opened, and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

1 I love thy king-dom, Lord, the house of thine a - bode, the
 2 For her my tears shall fall; for her my prayers a - scend; to
 3 Be - yond my high - est joy I prize her heaven - ly ways, her
 4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
 5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.
 2 her my cares and toils be given, till toils and cares shall end.
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

THE ACCLAMATION

Celebrant

Blessed be God, the Father, the Son, and the Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

“Trisagion”

*Ladies to sing the chorus first time through;
followed by the Men second time through;
followed by All.*

**Holy God holy and mighty
Holy Immortal One
(Have mercy have mercy on us)**

Ending – All

**Have mercy have mercy
Have mercy have mercy
On us**

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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament Reading

Genesis 18:1-14

And the LORD appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ²He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³and said, “O Lord, if I have found favor in your sight, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” ⁶And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it and make cakes.” ⁷And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸Then he took curds and milk and the calf that he had prepared and set it before them. And he stood by them under the tree while they ate.⁹ They said to him, “Where is Sarah your wife?” And he said, “She is in

the tent.” 10 The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. 11 Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. 12 So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” 13 The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ 14 Is anything too hard for the LORD? At the appointed time I will return to you, about this time next year, and Sarah shall have a son.”

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 15

1 LORD, who shall dwell in your tabernacle? *
Or who shall rest upon your holy hill?

2 Whoever leads an uncorrupt life, * and does that which is right, and speaks the truth from his heart.

3 He has not spoken deceitfully with his tongue, nor done evil to his neighbor, *
and has not slandered his neighbor.

4 In his eyes the wicked is rejected, * and he makes much of those who fear the LORD.

5 He swears to his neighbor and disappoints him not, *
though it were to his own hindrance.

6 He has not given his money for usury, *
nor taken a bribe against the innocent.

7 Whoever does these things *
shall never be overthrown.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

Colossians 1:21-29

And you, who once were alienated and hostile in mind, doing evil deeds, ²² he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³ if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister. ²⁴ Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, ²⁵ of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶ the mystery hidden for ages and generations but now revealed to his saints. ²⁷ To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. ²⁹ For this I toil, struggling with all his energy that he powerfully works within me.

Reader: The word of the Lord. *People:* **Thanks be to God.**

“Speak O Lord”

Verse 1

**Speak O Lord as we come to You
To receive the food of Your holy word
Take Your truth plant it deep in us
Shape and fashion us in Your likeness
That the light of Christ might be seen today
In our acts of love and our deeds of faith
Speak O Lord and fulfill in us
All Your purposes for Your glory**

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The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

Luke 10:38-42

Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹ And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰ But Martha was distracted with much serving. And she went up to him and said, “Lord, do you not care that my sister has left me to serve alone? Tell her then to help me.” ⁴¹ But the Lord answered her, “Martha, Martha, you are anxious and troubled about many things, ⁴² but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her.”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

“Speak O Lord”

Verse 2

**Teach us Lord full obedience
Holy reverence true humility
Test our thoughts and our attitudes
In the radiance of Your purity
Cause our faith to rise
Cause our eyes to see
Your majestic love and authority
Words of power that can never fail
Let their truth prevail over unbelief**

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THE SERMON

Deacon Erin Cook

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father, God
from God, Light from Light, true
God from true God,**

**begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one Baptism for the forgiveness of
sins. We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader

Lord, in your mercy:

People

Hear our prayer.

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader

Lord, in your mercy:

People

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader

Lord, in your mercy:

People

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader

Lord, in your mercy:

People

Hear our prayer.

For our nation, for those in authority, and for all in public service especially:
_____.

Reader Lord, in your mercy:
People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:
People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96:8.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

Like a River Glorious

1 Like a riv-er glo-rious is God's per-fect peace, o - ver all vic - to-rious
2 Hid-den in the hol-low of his might-y hand, where no harm can fol-low,
in its bright in-crease: per-fect, yet still flow-ing full-er ev-ery day;
in his strength we stand. We may trust him ful - ly all for us to do;
per - fect, yet still grow-ing deep-er all the way. Trust-ing in the Fa-ther,
those who trust him whol-ly find him whol-ly true.
hearts are ful-ly blest, find-ing, as he prom-ised, per-fect peace and rest.

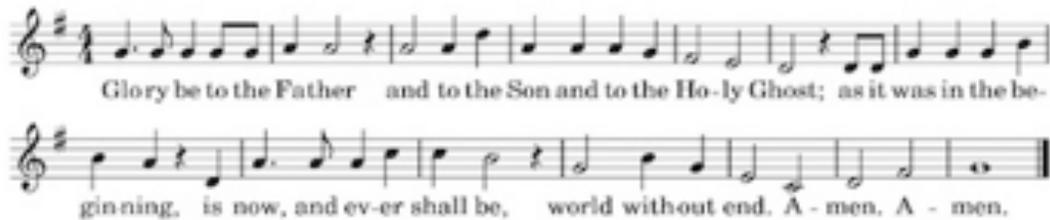
The People stand while the offerings are presented. The following may be said:

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

Glory Be to the Father



THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant Continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

“Sanctus”

Women:

**Holy holy holy Lord
God of power and might;**

All:

**Holy holy holy Lord
God of power and might;
Heaven and earth are full of your glory;
Heaven and earth are full of your glory;
Hosanna in the highest!**

Women:

**Blessed, blessed is He who comes
In the name of the Lord**

All:

Blessed, blessed is He who comes in the name of the Lord

Men:

Hosanna!

Women:

Hosanna!

All:

Hosanna! In the highest.

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the

Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
Apart from your grace, we are not worthy so
much as to gather up
the crumbs under your table; but you are
the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus
Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD

Intro: Gently (♩ = ca. 84)

Soprano 4
Alto

Lamb of God, you take a-way the sins of the world, have

Baritone

mer - cy, have mer - cy on us. Lamb of God, you

take a-way the sins of the world, grant us, grant us peace.

rit.

Music: *Mass of Renewal*; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan. Published by OCP. All rights reserved.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19.9

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.

If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

THE ACT OF SPIRITUAL COMMUNION

For those who cannot receive the Sacrament this day.

1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me

is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be

makes me feed be - side the liv - ing stream.____
port - ing breath drives all my fears a - way.____
mine a - bode and all my work be praise.____

He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers

sake his ways, _____ and leads me, for his
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger

mer - cy's sake, in paths of truth and grace.____
o - ver - flows, thy oil a - noints my head.____
or a guest, but like a child at home.____

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table,
and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our difficulties.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

SERVING TODAY

	8:00	10:30
Lector	Mike	Scott
Acolyte	Candi	Ben
Chalice		Josh
Jr Acolyte		Diego
Ushers	Cadwell	Van Keuren
Children's Church		Off for Summer
Nursery		Emily
Prayer team	Denise	Hampton
Flowers		Cook
Hospitality	Open	Open

THIS WEEK

Sunday	8:00 Eucharist, 9:30 Coffee Hour 10:30 Eucharist
Wednesday	9:00 Communion, 10:00 class
Thursday	6:30 Kramers at Emmaus
Friday	6:30 Kramers at Resurrection Fellowship
Saturday	10:00 Kramers at Resurrection Fellowship
Saturday	3:00 Barbara Kleinert Funeral

FR. THERON ON VACATION

Fr. Theron will be on vacation July 4-18. In an emergency, please contact Deacon Erin Cook: (720) 217-9013

SUNDAY HOSPITALITY!

One of Sunday morning's simple pleasures is coffee and refreshments after church. Please sign up in the narthex for a Sunday. The church provides coffee and paper goods. Feel free to keep it simple or take it over the top. Expect 40-50 at 8:00, 60-75 at 10:30. Please clean up afterwards.

PARISHIONER BARBARA KLEINERT

Our dear sister Barbara went home to Jesus on Saturday, May 14, exactly four months after her husband Jack. Her funeral will be on Saturday, July 23 at 3:00, at Emmaus. Her remains will be in our Resurrection Memorial Columbarium.

PLEASE SIGN UP indicating what you plan to bring for “TEA,” as well as set-up and clean-up.

EMMAUS’ WEB SITE AND APP

The Website: It’s still at Emmausanglican.org. The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you’re happy with your current giving method, no need to change.

The APP: Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few “Emmaus Anglicans” out there. You’ll recognize ours by “Colorado” and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

THE MINISTRY OF AN ACOLYTE – Part II

Students Age 8 - 17

Sundays - August 7, 14, 21, 28

Do you have a child in going into 3rd Grade or up who would like to serve as an acolyte on Sundays and other special occasions? In this three-week class, acolytes in training will learn what to do and why we do what we do. They’ll also have a short workbook to complete including Scripture study and learning all the parts of a church building and their meaning. Please sign up in the Narthex.

We would also like to use this time to further train our current acolytes, deepen their knowledge, and include them in mentoring new acolytes.

VACATION BIBLE SCHOOL!

July 25-28 (Monday-Thursday)

Time: 9:00-2:00 w/ lunch

Theme: The Waters of Baptism!

Ages: Rising Kindergarten through 5th Grade

Obviously, there's a lot of planning between now and then, but please save the dates. Let EMILY NELSON emilymtree@gmail.com know if you're "in."

Got 6th Graders and Up? We're going to need helpers.

We're going to need adult volunteers too!

LOVE FOR THE LEAST

Our long-time friends Fr. Jerry and Stacy Kramer of Love for the Least will be in Colorado July 17-24, first at Resurrection Fellowship on the 17th and with us, Sunday the 24th.

TRAINING EVENT

Learn how they evangelize and train people – from local Kurds and Yazidi to college students going into the field to ordinary Christians around ACNA.

July 21: Thursday 6:30-8:00 pm at Emmaus – Share the Gospel, Share your story

July 22: Friday 6:30-8:00 pm at Resurrection Fellowship: Discovery Bible Study

July 23: Saturday 10:00 am – 1:00 pm at Rez—Praying for Healing & Deliverance

Please sign up if you would like to bring a dessert to share on Thursday.

Potluck Lunch on the 24th at Noon-ish.

A-H Salad. I-P Main. Q-Z Dessert.