

**THE ORDER FOR THE ADMINISTRATION**

**OF**

**THE LORD'S SUPPER**

*or*

**HOLY COMMUNION,**

**COMMONLY CALLED**

**THE HOLY EUCHARIST**

*Renewed Ancient Text*

**August 28, A.D. 2022**

**Twelfth Sunday After Pentecost**



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him into a house in the town of Emmaus. When he broke the bread at table, their eyes were opened, and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant* Lord have mercy upon us.

*People* **Christ have mercy upon us.**

*Celebrant* Lord have mercy upon us.

*Descant*

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be  
ter - nal love, well sup - ply thy sons and  
fire ap - pear for a glo - ry and a  
deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;  
daugh - ters and all fear of want re - move.  
cov - ering, show - ing that the Lord is near.  
ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

## THE ACCLAMATION

*Celebrant* Blessed be God, the Father, the Son, and the Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

“TRISAGION”

*(Cantor)\**

Holy God,  
Holy and Mighty,  
Holy Immortal One;  
Have mercy, have mercy on us

*Ladies*

**Holy God,  
Holy and Mighty,  
Holy Immortal One;  
Have mercy, have mercy on us.**

*Men and Ladies*

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
have mercy,  
have mercy,  
have mercy,  
have mercy, on us.**

Fernand Ortega

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Old Testament Reading

### Ecclesiasticus 10:7-18

Arrogance is hateful before the Lord and before people, and injustice is out of tune to both. <sup>8</sup> Sovereignty passes from nation to nation on account of injustice and insolence and wealth. <sup>9</sup> Why would dust and ash act arrogantly? For even in life his bowels decay. <sup>10</sup> A long illness baffles the physician; the king of today will die tomorrow. <sup>11</sup> For when a man is dead, he will inherit creeping things and wild beasts and worms. <sup>12</sup> The beginning of a person's pride is to depart from the Lord; his heart has forsaken his Maker. <sup>13</sup> For the beginning of pride is sin, and the man who clings to it will pour out abominations. Therefore the Lord brought upon them extraordinary afflictions and destroyed them utterly. <sup>14</sup> The Lord has cast down the thrones of rulers and has seated the lowly in their place. <sup>15</sup> The Lord has plucked up the roots of the nations and has planted the humble in their place. <sup>16</sup> The Lord has overthrown the lands of the nations and has destroyed them to the foundations of the earth. <sup>17</sup> He has removed some of them and destroyed them and has extinguished the memory of them from the earth. <sup>18</sup> Pride was

not created for human beings, nor fierce anger for those born of women.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## Psalm 112

- 1 Praise the LORD! Blessed is the one who fears the LORD, \*  
who has great delight in his commandments.
- 2 His seed shall be mighty in the land; \*  
the generation of the faithful shall be blessed.
- 3 Riches and plenteousness shall be in his house, \*  
and his righteousness shall endure for ever.
- 4 For the upright, there rises light in the darkness; \*  
he is merciful, loving, and righteous.
- 5 It is good for him to be generous in lending \*  
and to guide his words with discretion.
- 6 For he shall never be moved, \*  
and the righteous shall be kept in everlasting remembrance.
- 7 He will not be afraid of any evil tidings, \*  
for his heart is steadfast and trusts in the LORD.
- 8 His heart is established, and will not fear; \*  
at the last he shall see his desire upon his enemies.
- 9 He has given freely to the poor, \*  
and his righteousness endures for ever; his horn shall be exalted with  
honor.

<sup>10</sup> The ungodly shall see it, and shall be angry; \*  
he shall gnash his teeth, and waste away; the desire of the ungodly shall  
perish.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

### New Testament Reading

Hebrews 13:1-8

Let brotherly love continue. <sup>2</sup> Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup> Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup> Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup> Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup> So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?" <sup>7</sup> Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life and imitate their faith. <sup>8</sup> Jesus Christ is the same yesterday and today and forever.

*Reader:* The word of the Lord.      *People:* **Thanks be to God**

*We'll sing verse 1.*



1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;  
that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

## The Holy Gospel

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

*People:* **Glory to you, Lord Christ.**

Luke 14:1,7-14

One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>7</sup> Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup> "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup> and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup> But when you are invited, go and sit in the lowest place, so that when

your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you.

<sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted." <sup>12</sup>He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just."

*Deacon:* The Gospel of the Lord.      *People:* **Praise to you, Lord Christ.**

*We'll sing verse 2.*

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

## THE SERMON

Deacon Deborah Robbins

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father, God  
from God, Light from Light, true  
God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of  
sins. We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon*

Let us pray for the Church and for the world, saying, “hear our prayer.”

*Lector*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader*

Lord, in your mercy:

*People*

**Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially \_\_\_\_\_; in our parish: \_\_\_\_\_, those celebrating birthdays: \_\_\_\_\_, those celebrating anniversaries: \_\_\_\_\_, and in our diocese: \_\_\_\_\_, and in our town: \_\_\_\_\_.

*Reader*

Lord, in your mercy:

*People*

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: \_\_\_\_\_.

*Reader*

Lord, in your mercy:

*People*

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader*

Lord, in your mercy:

*People*

**Hear our prayer.**

For our nation, for those in authority, and for all in public service especially:

\_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: \_\_\_\_\_(the people are encouraged to pray aloud for others).

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. . **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; \* bring offerings and come into his courts. Psalm 96:8.

*The ushers present the bread and wine to the deacon.*

*The ushers will pass the offertory baskets.*

**“It Is Well”**

*Verse 1*

**Grander earth has quaked before  
Moved by the sound of His voice  
Seas that are shaken and stirred  
Can be calmed and broken for my regard**

*Chorus*

**Through it all through it all  
My eyes are on You  
Through it all through it all  
It is well  
Through it all through it all  
My eyes are on You  
And it is well with me**

*Verse 2*

**Far be it from me to not believe  
Even when my eyes can't see  
And this mountain that's in front of me  
Will be thrown into the midst of the sea**

*Bridge*

**So let go my soul and trust in Him  
The waves and wind still know His name**

*Ending*

**It is well with my soul  
It is well with my soul  
It is well with my soul  
It is well it is well with my soul**

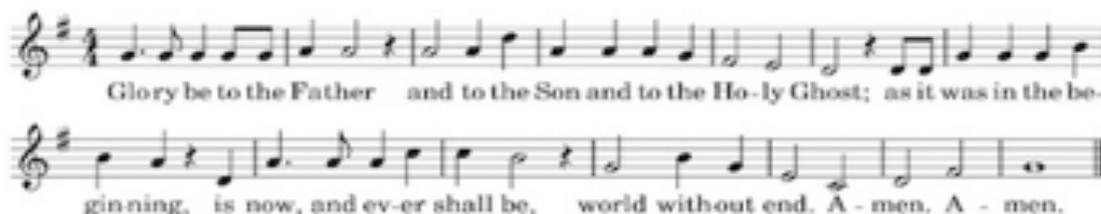
*The People stand while the offerings are presented. The following may be said:*

*Celebrant:* All things come from you O Lord.

*People:* **And of your own, have we given you.**

1 CHRONICLES 29:14

### Glory Be to the Father



### THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant Continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

“Sanctus”

*Ladies:*

**Holy holy holy Lord  
God of power and might;**

*All:*

**Holy holy holy Lord  
God of power and might;  
Heaven and earth are full of your glory;  
Heaven and earth are full of your glory;  
Hosanna in the highest!**

*Ladies:*

**Blessed, blessed is He who comes  
In the name of the Lord**

*All:*

**Blessed, blessed is He who comes  
In the name of the Lord**

*Men:*

**Hosanna!**

*All:*

**Hosanna!  
Hosanna! In the highest.**

## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.” †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the

Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!

*People* **In the breaking of the bread. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace, we are not worthy so much as to gather up  
the crumbs under your table; but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his  
blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## LAMB OF GOD

*Intro: Gently* (♩ = ca. 84)

*Soprano* 4  
*Alto*

Lamb of God, you take a-way the sins of the world, have

*Baritone* 4

mer - cy, have mer - cy on us. Lamb of God, you

take a-way the sins of the world, grant us, grant us peace.

*rit.*

Music: *Mass of Renewal*; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.  
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## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.*

*If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*

## THE ACT OF SPIRITUAL COMMUNION

*For those who cannot receive the Sacrament this day.*

**“Revelation Song”**

*Verse 1*

**Worthy is the Lamb Who was slain  
Holy holy is He  
Sing a new song to Him  
Who sits on Heaven's mercy seat**

*Chorus*

**Holy holy holy  
Is the Lord God Almighty  
Who was and is and is to come  
With all creation I sing  
Praise to the King of kings  
You are my ev'rything  
And I will adore You**

*Verse 2*

**Clothed in rainbows of living color  
Flashes of lightning rolls of thunder  
Blessing and honor strength and glory  
And power be to You the only wise King**

*Verse 3*

**Filled with wonder awestruck wonder  
At the mention of Your name  
Jesus Your name is power breath and living water  
Such a marv'lous mystery yeah**

## POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father,**

**send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,

*People* **We send to the cross of Christ.**

*Minister* All our difficulties.

*People* **We send to the cross of Christ.**

*Minister* All the devil's works.

*People* **We send to the cross of Christ.**

*Minister* All our hopes,

*People* **We set on the risen Christ!**

## THE BLESSING

1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
 our hope for years to come,

be thou our guide while life shall last,  
 and our eternal home.

## SERVING TODAY

	8:00	10:30
Lector	Dave N.	Ryan
Acolyte	Kelsey	Caroline
Chalice		Ben
Jr Acolyte		Diego
Ushers	Harper	Tom/Mike
Children's Church		Resumes September 11
Nursery		Sarah
Prayer team	Denise	Hampton
Flowers	Judy Bazile – In Memory of her Father, John	
McHugh		
Hospitality	Open	Open

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## THIS WEEK

Sunday	8:00 Eucharist, 9:30 Coffee Hour and Acolyte Training 10:30 Eucharist
Wednesday	9:00 Communion, 10:00 Bible Study
Thursday	3:00 Intercessory Prayer
Saturday	9:00 Castle Rock Day of Prayer

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## PARISH CHOIR

Rehearsal Sundays, 9:30-10:15

Sunday, September 11

Under the direction of Cheryl Maloney, the parish choir offers special songs for worship between September and May, including Christmas Eve and Holy Week. You need not be a trained singer, but need a willingness to learn, practice, and offer something beautiful to God. Contact Cheryl for more information: [malonyaya@gmail.com](mailto:malonyaya@gmail.com) (719) 684-3733.

## CONFIRMATION CLASSES

The Anglican Church requires a public and personal profession of the Faith from every adult believer in Jesus Christ. Confirmation or Reception by a Bishop is its liturgical expression.

In Confirmation, through the Bishop's laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christ life in the service of Christ and his kingdom. Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism.

**Who is this for?** Anyone interested in growing as a disciple of Jesus Christ in the Anglican way. This is fitting for teens in 8<sup>th</sup> Grade through adults.

**When:** Classes are on Sundays, September 11-November 20 (11 Sundays). 9:30-10:15.

**How much effort is required?** This is a course in discipleship. The Sunday sessions are times for questions and answers on what disciples have been doing through the week. During the week, disciples will be learning how to use the Book of Common Prayer for their personal/household prayer, reading the Bible, working through the Catechism and the Book of Common Prayer. Pick up your books at Anglican House Publishers (via their website).

**Sign Up Today in the Narthex or contact Deacon Jim Dorman**

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## THE MINISTRY OF AN ACOLYTE

Students Age 8 - 17

Sundays - August 7, 14, 21, 28 9:30-10:15

Part II

Do you have a child in going into 3<sup>rd</sup> Grade or up who would like to serve as an acolyte on Sundays and other special occasions? In this three-week class, acolytes in training will learn what to do and why we do what we do. They'll also have a short workbook to complete including Scripture study and learning all the parts of a church building and their meaning. Please sign up in the Narthex.

We would also like to use this time to further train our current acolytes, deepen their knowledge, and include them in mentoring new acolytes.

## **CASTLE ROCK DAY OF PRAYER**

Saturday September 3, 9:00 am

Festival Park, downtown Castle Rock

All are invited to this annual day of worship, intercession, and thanksgiving in public, involving many of Castle Rock fifty+ churches. This is a day to celebrate that while our congregations are precious to us, the CHURCH of JESUS CHRIST is so much bigger, and the Kingdom of God is our business. You'll be encouraged to see the partnership of many of the town's pastors, and it's a thrill to honor God together, celebrating our First Freedom in America: the right to the free and public exercise of religion.

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### **SUNDAY HOSPITALITY!**

One of Sunday morning's simple pleasures is coffee and refreshments after church. Please sign up in the narthex for a Sunday. The church provides coffee and paper goods. Feel free to keep it simple or take it over the top. Expect 40-50 at 8:00, 60-75 at 10:30. Please clean up afterwards.

## EMMAUS' WEB SITE AND APP

**The Website:** It's still at [Emmausanglican.org](http://Emmausanglican.org). The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

**The APP:** Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

## COMMON PLATE

The vision of COMMON PLATE (working title) is a time of fellowship, learning, and prayer for all kinds of households, spanning our singles through our widows and widowers – especially those with kids still at home, from babies to high school seniors, honoring our intergenerational life together.

This will be an informal time to eat a simple meal together, to share life's joys and sorrows, to learn about the Lord and grow in His grace, and to reach others. We'll share the supper duties. We'll run from 9/7 to 10/12 on Wednesdays starting at 5:30pm to 7 pm. This would replace the Youth Group while it ran. (So no Sunday youth group until after fall break). Organizing: Paul Hoemke & Fr. Theron

### Structure

4:30 pm Dinner Prep

5:30 pm Supper with Prayer

6:00 pm Program

 Look back: What happened last week? Honey and Lemons

 Look up. Dialogue time (see topics below by date)

- What does this say about God?
  - o What does this say about man?
  - o What do you need to do about it?

 Look forward. What do you need to take into next week?

6:45 pm Family Prayer

7:00 pm Clean up

