

**THE ORDER FOR THE ADMINISTRATION**

**OF**

**THE LORD'S SUPPER**

*or*

**HOLY COMMUNION,**

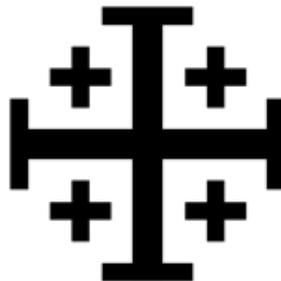
**COMMONLY CALLED**

**THE HOLY EUCHARIST**

*Anglican Standard Text*

**April 24, A.D. 2022**

**Second Sunday of Easter**



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him into a house in the town of Emmaus. When he broke the bread at table, their eyes were opened, and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant* Lord have mercy upon us.

*People* **Christ have mercy upon us.**

*Celebrant* Lord have mercy upon us.

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

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 Music: *Tenno*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

THE ACCLAMATION  
*for Easter*

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40

### *Revelation Song*

**Worthy is the Lamb Who was slain  
Holy holy is He  
Sing a new song to Him Who sits on  
Heaven's mercy seat**

### Chorus

**Holy holy holy  
Is the Lord God Almighty  
Who was and is and is to come  
With all creation I sing  
Praise to the King of kings  
You are my ev'rything  
And I will adore You**

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*     **And with your spirit.**

*Officiant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## CHILDREN'S SERMON

*Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

“We Must Follow the Lord”

(1978, Fiona Watson)

**We must follow the Lord in all His ways,  
Today and every single day;  
We must show Him that we love Him,  
Our Saviour and our King.**

**He was nailed onto the cross  
To die for you and me.  
He rose on Easter Day,  
Our Saviour and our King**

## 1<sup>st</sup> Lesson from the New Testament

Acts 5:12a, 17-22, 25-29

Now many signs and wonders were regularly done among the people by the hands of the apostles.

<sup>17</sup>But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy <sup>18</sup>they arrested the apostles and put them in the public prison. <sup>19</sup>But during the night an angel of the Lord opened the prison doors and brought them out, and said, <sup>20</sup>“Go and stand in the temple and speak to the people all the words of this Life.” <sup>21</sup>And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council, all the senate of the people of Israel, and sent to the prison to have them brought. <sup>22</sup>But when the officers came, they did not find them in the prison, so they returned and reported, <sup>25</sup>And someone came and told them, “Look! The men whom you put in prison are standing in the temple and teaching the people.” <sup>26</sup>Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people. <sup>27</sup>And when they had brought them, they set them before the council. And the high priest questioned them, <sup>28</sup>saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us.” <sup>29</sup>But Peter and the apostles answered, “We must obey God rather than men.”

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## Psalm 111

<sup>1</sup> Praise the LORD. I will give thanks unto the LORD with my whole heart,

\* in the company of the upright, and among the congregation.

<sup>2</sup> The works of the LORD are great,

\* sought out by all who have pleasure in them.

<sup>3</sup> His work is worthy to be praised and held in honor,

\* and his righteousness endures for ever.

<sup>4</sup> He has made his marvelous works to be had in remembrance;

\* The LORD is gracious and merciful.

<sup>5</sup> He has given food to those who fear him;

\* he shall ever be mindful of his covenant.

<sup>6</sup> He has shown his people the power of his works,

\* that he may give them the heritage of the nations.

<sup>7</sup> The works of his hands are faithfulness and justice;

\* all his commandments are true.

<sup>8</sup> They stand fast for ever and ever,

\* and are done in truth and equity.

<sup>9</sup> He sent redemption to his people; he has commanded his covenant for ever;

\* holy and awesome is his Name.

<sup>10</sup> The fear of the LORD is the beginning of wisdom;

\* a good understanding have all those who live accordingly; his praise endures for ever.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

New Testament Reading Revelation 1:(1-8)9-19

(<sup>1</sup>The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, <sup>2</sup>who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. <sup>3</sup>Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near. <sup>4</sup>John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood <sup>6</sup>and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup>Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. <sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”)

<sup>9</sup>I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. <sup>10</sup>I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet <sup>11</sup>saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to

Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

<sup>12</sup>Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, <sup>13</sup>and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. <sup>14</sup>The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, <sup>15</sup>his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. <sup>16</sup>In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

<sup>17</sup>When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, <sup>18</sup>and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. <sup>19</sup>Write therefore the things that you have seen, those that are and those that are to take place after this.

*Reader:* The word of the Lord.

*People:* **Thanks be to God**

We'll sing the refrain only before the Gospel reading.

The musical score is written in G major (one sharp) and 4/4 time. It consists of several systems of staves with lyrics underneath.

**System 1:** The top staff is labeled "Descant" and contains a melodic line. The bottom staff is labeled "Refrain" and contains the lyrics: "Al - le - lu - ia, al - le -".

**System 2:** The top staff continues the melody. The bottom staff continues the lyrics: "Al - le - lu - ia, al - le - lu - ia! Give thanks to the".

**System 3:** The top staff continues the melody. The bottom staff continues the lyrics: "lu - ia, al - le - lu - ia!".

**System 4:** The top staff continues the melody. The bottom staff continues the lyrics: "ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give".

**System 5:** The top staff has a bracket labeled "1-4" over the first two measures and "Final Ending" over the last two measures. The lyrics are "Praise to his Name. Name.". The bottom staff continues the melody.

**System 6:** This system contains four numbered verses of lyrics:
 

- 1 Je - sus is Lord of all the earth.
- 2 Spread the good news o'er all the earth:
- 3 We have been cru - ci - fied with Christ.
- 4 Come, let us praise the liv - ing God,

 The top staff has a melodic line with a slur over the last two notes. The bottom staff has a bass line with a slur over the last two notes.

He is the King of crea - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

*The descant may be sung after stanzas 3 and 4.*

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## THE HOLY GOSPEL

*Deacon* The Holy Gospel of Our Lord Jesus Christ, according to St. John

*People:* **Glory to you, Lord Christ**

John 20:19-31

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.”<sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.<sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.”<sup>22</sup> And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit.<sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

<sup>24</sup>Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.<sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the

mark of the nails and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand and place it in my side. Do not disbelieve but believe.”

<sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ**

*We'll sing verse 1 and the refrain found on pages 9 and 10.*

## The Sermon

Bishop Bill Atwood

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God, the Father,  
the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The deacon says,*

Let us pray for the church and for the world.

*Reader* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

*Reader:* Lord, in your mercy: *People:* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so, guide and direct their leaders, especially (\_\_\_\_\_), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness, and vice, and protect true religion and virtue.

*Reader:* Lord, in your mercy: *People:* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* \_\_\_\_\_ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (\_\_\_\_\_), those celebrating birthdays (\_\_\_\_\_), anniversaries (\_\_\_\_\_), in our diocese (\_\_\_\_\_) and in our community (\_\_\_\_); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Reader:* Lord, in your mercy: *People:* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* \_\_\_\_\_, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them, and teaching them to obey all that you have commanded.

*Reader:* Lord, in your mercy:                      *People:* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader:* Lord, in your mercy:                      *People:* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader:* Lord, in your mercy:                      *People:* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader:* Lord, in your mercy:                      *People:* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially \_\_\_\_\_,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [\_\_\_\_\_, and] all your saints, that we may share with them in your heavenly kingdom.

*Reader:* Lord, in your mercy:                      *People:* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed against  
your divine majesty,  
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may evermore serve  
and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

### THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; \* bring offerings and come into his courts. Psalm 96:8.

*The ushers will pass the offertory baskets.*

*The ushers present the bread and wine to the deacon.*

### “The Power of The Cross”

#### *Verse 1*

**Oh to see the dawn of the darkest day  
Christ on the road to Calvary  
Tried by sinful men torn and beaten then  
Nailed to a cross of wood**

#### *Chorus 1*

**This the pow'r of the cross  
Christ became sin for us  
Took the blame bore the wrath  
We stand forgiven at the cross**

#### *Verse 2*

**Oh to see the pain written on Your face  
Bearing the awesome weight of sin  
Ev'ry bitter thought ev'ry evil deed  
Crowning Your bloodstained brow**

#### *Verse 3*

**Now the daylight flees now the ground beneath  
Quakes as its Maker bows His head  
Curtain torn in two dead are raised to life  
Finished the vict'ry cry**

*Verse 4*

**Oh to see my name written in the wounds  
For through Your suff'ring I am free  
Death is crushed to death life is mine to live  
Won through Your selfless love**

*Chorus 2*

**This the pow'r of the cross  
Son of God slain for us  
What a love what a cost  
We stand forgiven at the cross**

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*When the altar is prepared the ushers present the people's offering of money, with the children at 10:30, and we sing...*

*Priest:* All things come from you O Lord.

*People:* **And of your own, have we given you.**

**Glory to the Father  
Glory to the Son  
Glory to the Holy Ghost  
World without end  
World without end**

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## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

“Holy Holy Holy Lord”

**Holy holy holy  
Lord God of pow'r and might  
Heaven and earth are filled  
With Your glory**

**Hosanna hosanna in the highest  
Hosanna hosanna in the highest**

**Holy holy holy Lord  
God of pow'r and might  
Blessed † is He that comes  
In the name of the Lord**

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## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.” †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!  
*People* **In the breaking of the bread. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace,  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

“Agnus Dei”

*Verse*

**Alleluia alleluia  
For the Lord God Almighty reigns  
Alleluia alleluia  
For the Lord God Almighty reigns  
Alleluia**

*Chorus*

**(You are) Holy holy  
Are You Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
You are holy holy  
Are You Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
Amen**

CCLI Song # 626713 Michael W. Smith © 1990 Sony/ATV Milene Music CCLI License # 11021826

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.*

*If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*

## THE ACT OF SPIRITUAL COMMUNION

*For those who cannot receive the Sacrament this day.*

“Jesus Messiah”

*Verse 1*

**He became sin who knew no sin  
That we might become His righteousness  
He humbled Himself and carried the cross  
Love so amazing love so amazing**

*Chorus*

**Jesus Messiah Name above all names  
Blessed Redeemer Emmanuel The Rescue for sinners  
The Ransom from heaven Jesus Messiah Lord of all**

*Verse 2*

**His body the bread His blood the wine  
Broken and poured out all for love  
The whole earth trembled and the veil was torn  
Love so amazing love so amazing**

*Bridge*

**All our hope is in You  
All our hope is in You  
All the glory to You God  
The Light of the world**

*Ending*

**Jesus Messiah Lord of all  
The Lord of all  
The Lord of all**

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Almighty and everliving God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor  
and goodness towards us:  
that we are true members of the mystical body of your Son,  
he blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk  
in; through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table,  
and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,  
*People* **We send to the cross of Christ.**  
*Minister* All our difficulties.  
*People* **We send to the cross of Christ.**  
*Minister* All the devil's works.  
*People* **We send to the cross of Christ.**  
*Minister* All our hopes,  
*People* **We set on the risen Christ!**

## THE BLESSING

*The Priest gives the blessing.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own; Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how; though the  
 3 sin - ful flee to thee from day to day; In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne; thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: Jigbydol, Rowland Hugh Prichard (1811-1887)

	8:00	10:30
Lector	Denise	Scott
Acolyte	Katie	Ben
Chalice		Caroline
Jr Acolyte		Diego
Ushers	Levy	Bazile
Children's Church		Denise George
Nursery		Emily
Prayer team	Cheryl	Ben
Flowers		Mahoney
Hospitality	Open	Open

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THIS WEEK

<b>Sunday:</b>	<b>8:00 Holy Eucharist</b>
	<b>9:30 Class</b>
	<b>10:30 Holy Eucharist</b>
Wednesday:	9:00 Eucharist, 10:00 Class
Saturday:	Spring Clean-up

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## WELCOME BISHOP ATWOOD!

In a delightful turn of events, Bishop Atwood had some family responsibilities here in the area, so called and say, “Hi....could I visit Emmaus next Sunday?” Of course! Bishop Atwood and his wife, Susan, live in Frisco Texas—north Dallas. The International Diocese is comprised of 14 congregations, three here in Colorado, others in Texas, western New York and elsewhere. Bishop Atwood also serves ACNA in its global work with Anglican provinces around the world and assists Archbishop Beach with GAFCAON.

## EMMAUS' NEW WEB SITE AND APP

**The Website:** It's still at Emmausanglican.org. The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

**The APP:** Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

## SPRING CLEAN UP DAY!

April 30, 9:00 am – 3:00 (come and go as able)

Lunch at Noon!

Please bring your rakes, gloves, trimmers, buckets, and we'll have a great day together caring for the holy hill God has given us to steward for Him.

Rain Date: May 7.

## 8TH ANNUAL COWBOY BALL

Saturday May 7, from 6 until 10 pm

Douglas County Fair Events Center

Dinner, Dancing, cash bar, Unique Auction items

\$60 per person includes entertainment, dinner and 1 adult beverage

Proceeds go to the Douglas County Fair & Rodeo, 4H and FFA

Tickets: <http://www.biddingowl.com/DOCOFairFoundation>

BISHOPS, DIOCESES,  
&  
THE ANGLICAN CHURCH IN NORTH AMERICA

In America, there's a deep distrust of institutions—including Christian denominations. Our denomination, The Anglican Church in North America exists because of the failure of the Episcopal Church and Anglican Communion to self-correct. The average new church in town might be affiliated with an older denomination or a voluntary association of congregations, or not at all. You won't see any of that in their name. You might see “community church,” or a catchy name like “Arise,” “Bloom,” or “Brave.” Churches claim to be Biblical in their worship, teaching, and organizational structure. Is “independent” a Biblical model? Looking at historic institutional churches, like Roman Catholicism or Anglicanism, we find ample examples of failure. Big and old does not a pure church make. Yet we see patterns in Scripture and in ancient tradition that God's people are part of something bigger than a congregation and its leader. In this six-week course, we'll be looking at Scripture, the Christian tradition, and history—including recent history. We'll also make the case that these questions aren't mere sociology, but theology—raising issues about God, us, and our obedient response to the gift of salvation in Christ.

April 24 & 27: The Church as **One**—Why belong to something bigger than a congregation?

May 1 & 4: The Church as **Holy**--What happened to the Episcopal Church & the Anglican Communion?

May 8 & 11: The Church as **Catholic**-- What is GAFCON and The Jerusalem Declaration?

May 15 & 18: The Church as **Apostolic**—Why Bishops?

May 22 & 25: What is the Anglican Church in North America?

May 29 & June 1: What is The International Diocese & Emmaus' Future?

## **KAPENGURIA, KENYA ALMSGIVING/OUTREACH**

Our effort to raise funds for the Kapenguria Diocese came to an end last week. We'll be sending the funds to Kenya this week. Thank you for supporting their efforts of evangelism and development.

**Total Raised: \$14,120.95**

**Total Requests: \$22,165**

**Difference: \$8,044.05**

### Church Structures—Steel Posts, Tin Roofs

\$783 Each x 9 = \$6,264 total.

Raised: \$0

### Clergy & Spouse Retreat/Training Event

Cost: \$92 each x 51 = \$4,659

Raised: \$0

### Motorbikes

\$1,392 Each x 2 = \$2,784 total.

Raised: \$0

### Theological College/Seminary

Room, board, tuition per student:

\$700 per student per year. \$700 x 5 = \$3,500

Raised: \$3,500

### Development—Chickens & Goats

Goals Goats: 20 families

A pair of goats at \$174.00

Goats: \$174 x 20 = \$3,480 Chickens: 20 families

Set of 4 hens and a rooster at \$20.00 per unit. \$400 Total.

Raised: \$548

### As Needed

\$9,272