

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

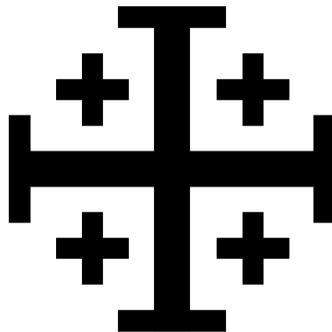
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

February 15, A.D. 2026

Transfiguration Sunday



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church during our 2:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people stand or kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

Chorus

**Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name**

Verse 1

**The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes**

Verse 2

**You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find**

Verse 3

**And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore**

Tag

**Worship Your holy name
Lord I'll worship Your holy name**

Ending

**Sing like never before O my soul
I'll worship Your holy name
Worship Your holy name
Worship Your holy name**

THE ACCLAMATION

Celebrant I will make you as a light for the nations,
People **That my salvation may reach to the end of the earth.** Isaiah 49:6

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

**I have a Maker
He formed my heart
Before even time began
My life was in His hand**

Chorus

**He knows my name
He knows my every thought
He sees each tear that falls
And hears me when I call**

Old Testament Reading

Exodus 24:12-18

The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.”¹³ So Moses rose with his assistant Joshua, and Moses went up into the mountain of God.¹⁴ And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain.¹⁶ The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud.¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel.¹⁸ Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

Reader: The word of the Lord. *People:* **Thanks be to God**

Psalm 99

¹ The LORD is King; let the peoples tremble; *
he sits between the cherubim; let the earth shake.

² The LORD is great in Zion *
and high above all peoples.

³ They shall give thanks unto his Name, which is great and wonderful; *
holy is he and mighty, a King who loves justice.

⁴ You have established equity; *
you have executed judgment and righteousness in Jacob.

⁵ O magnify the LORD our God, *
and fall down before his footstool, for he is holy.

⁶ Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the LORD, and he heard them.

⁷ He spoke to them out of the cloudy pillar, *
for they kept his testimonies and the law that he gave them.

⁸ You heard them, O LORD our God; *
you forgave them, O God, yet punished their evildoings.

⁹ O magnify the LORD our God, and worship him upon his holy hill, *
for the LORD our God is holy.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

Philippians 3:7-14

But whatever gain I had, I counted as loss for the sake of Christ. ⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰ that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹ that by any means possible I may attain the resurrection from the dead. ¹² Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Reader: The word of the Lord.

People: **Thanks be to God.**

Seek ye first the kingdom of God
And His righteousness
And all these things
Shall be added unto you
Allelu alleluia

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

People: **Glory to you, Lord Christ.**

Matthew 17:1-9

And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³ And behold, there appeared to them Moses and Elijah, talking with him. ⁴ And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." ⁵ He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." ⁶ When the disciples heard this, they fell on their faces and were terrified. ⁷ But Jesus came and touched them, saying, "Rise, and have no fear." ⁸ And when they lifted up their eyes, they saw no one but Jesus only. ⁹ And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ**

**Man shall not live by bread alone
But by ev'ry word
That proceeds
From the mouth of God
Allelu alleluia**

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THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For *Steve Wood*, our Archbishop, for *Julian* the Dean of the Province, and *Steven*, our Bishop, and for all the clergy and the people of our Congregation, especially _____,

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For those celebrating birthdays: _____ and those celebrating anniversaries: _____, and in our town: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our building project and all who give, work, and oversee it.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Let us give thanks for our generous hosts, Calvary Castle Rock.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith,
especially in _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially:
_____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and
freedom, and for those who bear the wounds of combat: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity,
especially: _____ (the people are encouraged to pray aloud for others).

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death,
and may we revere life as a gift from you.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection,
especially _____, in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only
Mediator and Advocate, who lives and reigns with you in the unity
of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

Remain Standing

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a sentence of Scripture to begin the offering.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

VERSE

$\text{♩} = 80$ F C Dm Dm7 Am

1. You are my strength when I am weak. You are the treasure that I
 2. Taking my sin, my cross, my shame, Rising again I bless Your

3 Gm7 F/C C7 F C7 F C

seek. You are my all in all. Seek - ing You as a pre - cious
 name; You are my all in all. When I fall down, You pick me

CHORUS

6 Dm Dm7 Am Gm7 F/C C7 Bb/F F F C

jew'l, Lord, to give up I'd be a fool. You are my all in all. Je - sus,
 up; When I am dry, You fill my cup; You are my all in all.

10 Dm Dm7 Am Gm7 F/C C7 F C7 F C Dm Dm7 Am Gm7 F/C C7

Lamb of God, wor - thy is Your name! Je - sus, Lamb of God, wor - thy is Your
 F

16 Bb/F

name!

The People stand while the offerings are presented.

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-

ginning, is now, and ev-er shall be, world without end. A - men, a - men.

The image shows a musical score for the hymn "Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen." The score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a treble and bass staff. The lyrics are placed between the staves. The first system covers the first two lines of the hymn, and the second system covers the last two lines. The music is a simple, homophonic setting with a steady bass line and a melody in the treble.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble and bass staff in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are placed below the treble staff.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics 'might, Ho - ly, ho - ly, ho - ly Lord,' are placed below the treble staff. There are some rests in the melody and accompaniment.

God of power and might, hea - ven and earth are

The third system of musical notation. The melody and accompaniment continue. The lyrics 'God of power and might, hea - ven and earth are' are placed below the treble staff.

full, full of your glo - ry. Ho -

The fourth system of musical notation. The melody and accompaniment continue. The lyrics 'full, full of your glo - ry. Ho -' are placed below the treble staff.

san - na in the high - est. Ho - san - na

The fifth and final system of musical notation on this page. The melody and accompaniment conclude with the lyrics 'san - na in the high - est. Ho - san - na' placed below the treble staff.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

THE PRAYER OF CONSECRATION

The People stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,**

but in your abundant and great mercies.

**We are not worthy so much as to gather up
the crumbs under your table;**

but you are the same Lord

whose character is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

**I am the Bread of Life
All who eat this Bread will never die
I am God's love revealed
I am broken that you might be healed**

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).

Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is on the north side to offer prayer for you.

Verse 1

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav'n He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

Verse 2

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end to all my sin
Because the sinless Saviour died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me

Verse 3

Behold Him there the risen Lamb
My perfect spotless righteousness
The great unchangeable I Am
The King of glory and of grace
One with Himself I cannot die
My soul is purchased with His blood
My life is hid with Christ on high
With Christ my Saviour and my God
With Christ my Saviour and my God

Verse 4

I bow before the cross of Christ
And marvel at this love divine
God's perfect Son was sacrificed
To make me righteous in God's eyes
This river's depths I cannot know
But I can glory in its flood
The Lord Most High has bowed down low
And poured on me His glorious love
And poured on me His glorious love

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The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody is accompanied by guitar chords. The lyrics are written below the staff.

Verse 4:

We fall down, we lay our crowns at the feet of Je - sus, the

CHORUS

great - ness of mer - cy and love at the feet of Je - sus. And we cry ho - ly, ho - ly, ho - ly, and we cry ho - ly, ho - ly, ho - ly, and we cry ho - ly, ho - ly, ho - ly is the Lamb.

The score includes a first and second ending for the chorus, marked with '1' and '2' respectively.

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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

SERVING TODAY

	2:30	
Lector		Mike J
Acolyte		Mary
Chalice		Ryan
Chalice		Tim
Ushers		Miller
Prayer team		Candi
Altar Guild		Mary/Scott
Children's Church		Ben/Schutta

THIS WEEK

Sunday	1:00	Choir
	2:30	Holy Eucharist with Children's Church
Monday	11:30	Tom Cook Lunch Bunch
Tuesday	7:00 pm	Diocesan Intercessory Prayer on Zoom
Wednesday:	9:00	Holy Communion - Ash Wednesday No class this week
Thursday	2:30	Parish Prayer Group
Saturday	8:00 am	MESS; Women's Quiet Day; 6:00 Shared Roots Dinner
Next Sunday	5:30	Youth Group

Ash Wednesday Services

9:00 am at The Rock Church 4881 Cherokee Dr, Castle Rock, CO.80109

**7:00 pm at Resurrection Anglican Fellowship
9250 E. Belleview Ave, Greenwood Village, CO 80111**

Looking Ahead

April 2 — 6:00 pm — Maundy Thursday Passover Seder with Supper at Holst Ranch

Building News

Mike Maloney or David Thompson send out weekly updates on the project, pictures included. If you aren't on our email list—and want to be, please contact Robbin Thompson. Emmauscr@icloud.com

Wednesday Location and Schedule

The Rock Church

4881 Cherokee Dr, Castle Rock, CO 80109

- o 9:00 Holy Communion (enter at the office)
- o 10:00 Bible Study (room #5)

Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican/>

Youth Group

We meet on the 2nd and 4th Sundays of the month from 5:30-7:00 at the homes of our families. We begin with supper together, followed by personal check-ins, learning in God's Word, prayer, and end with play! Next meeting is February 22nd at 5:30 at the Wood's.

Texas Flood Relief | Feb 15-20, 2026

Partner: ARK of Highland Lakes

Base Camp: Eagle's Wings Retreat Center / Burnet, TX

Please pray for our team.

Women's Lenten Quiet Day

We live in a world of words. Words, obviously have meaning but they also carry power - the power to heal or hurt. Words can and are used as weapons. The Word of God is a Wonder - Potent, Promising, Penalizing, Perfecting.

In this season of LENT for our Women's Gathering, we will unpack, explore, study and savor the very Word itself. Join your sister's on Saturday, February 21st from 9:00-noon at the home of Kathy Collar -5465 Grand Fir Way, Parker, CO 80134. Bring your Bibles and a Lenten 'Lite' snack to share as we live into the seasons of LENT.

Please RSVP to me by signing the book on the table in the 'narthex' or contact me so I can prepare for you.

Be blessed,

Deacon Erin Cook
eec031257@live.com
720-217-9013

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



Shared Roots-Christians and Jews
Shared Roots Fellowship Dinner
Saturday February 21, 6:00 pm – 8:00 pm

We have come to the end of our first ten sessions of SHARED ROOTS, and are celebrating with a Fellowship Dinner! If you've been part of Shared Roots, whether online or in-person, you are warmly invited to attend on **Saturday, February 21st, at Temple Sinai**. Registration will close on Tuesday, February 17th.

Please note that space is limited and registration is required.

Please RESERVE YOUR SPOT TODAY—JUST \$15 PER PERSON.

<https://secure.anedot.com/stories-of-antisemitism/shared-roots-dinner>

To mark this meaningful milestone, we will gather around tables to break bread, share stories, and engage in thoughtful conversation. This evening is an opportunity to reflect on what we have learned and deepen relationships. We will have Havdalah at the beginning of the evening and are additionally working on a surprise guest who will say a few words.

Location Temple Sinai [3509 S. Glencoe Street](#)
[Denver, Colorado 80237](#)

Wednesday Classes

A Deep Dive on Baptism with a Particular Focus on Infant Baptism

Synopsis: As Anglican Christians, we practice the rites of Holy Baptism and Confirmation, including the baptism of infants and young children. With the Reformation as our spiritual heritage, we have certain understandings of these rites (practices) that need to be well understood. The goal of this course is to teach what we do and why we do it, with an emphasis on the Scriptural warrant for both. What do you know and understand about baptism and confirmation? Do you have questions about these practices? Are you settled in your mind and heart about your own baptism and confirmation? Do you know Christians who have never been baptized, who perhaps view baptism as “optional.” We’ll explore these and other questions during this course. May God grant us his grace to raise the bar of both knowledge and understanding in these key features of “. . . making disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit . . .” “Matt. 28:19 (ESV).

Course Director and Instructor: Fr. Jim Dorman

Class Meetings: Wednesdays, 10:00am, The Rock Church

Course Schedule: February 4th through March 25th

