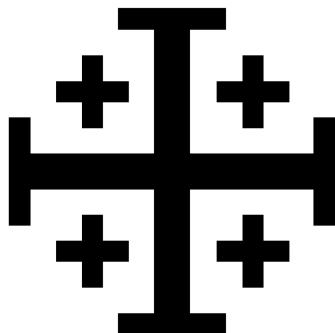


THE ORDER FOR THE ADMINISTRATION
OF
THE LORD'S SUPPER
or
HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

January 25, A.D. 2026

3rd Sunday of Epiphany



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church during our 2:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people stand or kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

We'll sing verse 1.



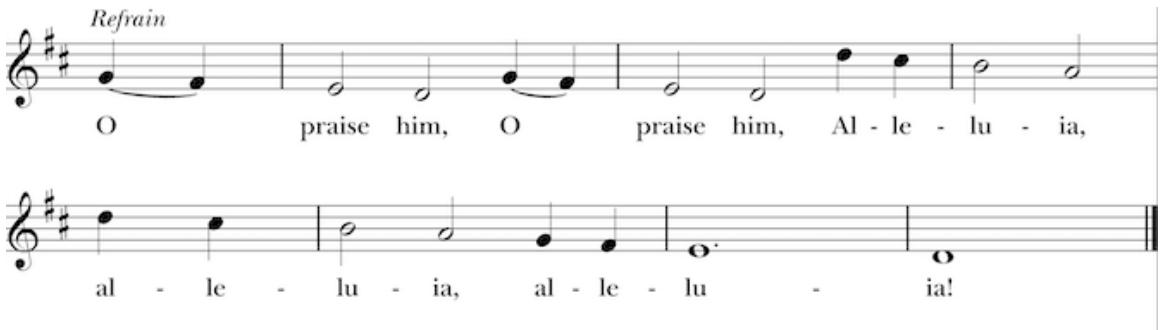
1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless-ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O____ praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O____ praise him, Al - le - lu - ia! All flowers and
5 part, O____ sing now: Al - le - lu - ia! All you that
6 breath, O____ praise him, Al - le - lu - ia! You lead back
7 ness, O____ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE ACCLAMATION

Celebrant I will make you as a light for the nations,
People **That my salvation may reach to the end of the earth.** Isaiah 49:6

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

We'll sing verse 1.



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



heav - en, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymous Praetorius (1560?-1629).

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

**Thy Word is a lamp unto my feet
And a light unto my path
Thy Word is a lamp unto my feet
And a light unto my path**

CCLI 14301 Amy Grant | Michael W. Smith © 1984 Meadowgreen Music Company; Vinny Mae's Girl .CCLI License # 11021826

Old Testament Reading

Amos 3:1-11

Hear this word that the LORD has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt: ² “You only have I known of all the families of the earth; therefore I will punish you for all your iniquities. ³ “Do two walk together, unless they have agreed to meet? ⁴ Does a lion roar in the forest, when he has no prey? Does a young lion cry out from his den, if he has taken nothing? ⁵ Does a bird fall in a snare on the earth, when there is no trap for it? Does a snare spring up from the ground, when it has taken nothing? ⁶ Is a trumpet blown in a city, and the people are not afraid? Does disaster come to a city, unless the LORD has done it? ⁷ “For the Lord God does nothing without revealing his secret to his servants the prophets. ⁸ The lion has roared; who will not fear? The Lord God has spoken; who can but prophesy?” ⁹ Proclaim to the strongholds in Ashdod and to the strongholds in the land of Egypt, and say, “Assemble yourselves on the mountains of Samaria, and see the great tumults within her, and the oppressed in her midst.” ¹⁰ “They do not know how to do right,” declares the LORD, “those who store up violence and robbery in their strongholds.” ¹¹ Therefore thus says the Lord God: “An adversary shall surround the land and bring down your defenses from you, and your strongholds shall be plundered.”

Reader: The word of the Lord. *People:* **Thanks be to God**

Psalm 139:1-18

¹ O LORD, you have searched me out and known me; *
you know my sitting down and my rising up; you understand my thoughts from afar.

² You examine my path and my places of rest, *
and are acquainted with all my ways.

³ Indeed, there is not a word on my tongue, *
but you, O LORD, know it altogether.

⁴ You have enclosed me behind and before, *
and have laid your hand upon me.

⁵ Such knowledge is too wonderful for me, *
so excellent I cannot attain to it.

⁶ Where shall I go then from your Spirit, *
or where shall I flee from your presence?

⁷ If I climb up to heaven, you are there; *
if I make my bed in the Grave, you are there also.

⁸ If I take the wings of the morning *
and dwell in the uttermost parts of the sea.

⁹ Even there shall your hand lead me, *
and your right hand shall hold me.

¹⁰ If I say, “Surely the darkness shall cover me,” *
then shall my night be turned to day.

¹¹ Even the darkness is not dark to you, and the night is as clear as the day; *
the darkness and the light to you are both alike.

¹² For you yourself made my inmost parts; *
you knit me together in my mother’s womb.

¹³ I will give thanks to you, for I am fearfully and wonderfully made; *
marvelous are your works, and my soul knows it very well.

¹⁴ My bones were not hidden from you *
when I was made in secret and fashioned in the depths of the earth.

¹⁵ Your eyes beheld my substance, while I was yet unformed; *
and in your book were all my members written.

¹⁶ Which day by day were fashioned, *
when as yet there was none of them.

¹⁷ How dear to me are your thoughts, O God. *
How great is the sum of them!

¹⁸ If I were to count them, they would be more in number than the sand. *
When I wake up, I am present with you.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Epistle Reading

1 Corinthians 1:10-17

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹ For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹² What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one may say that you were baptized in my name. ¹⁶ (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷ For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

Reader: The word of the Lord. *People:* **Thanks be to God**

We'll sing verse 1.

The musical score consists of two staves of music in G clef, common time, and a key signature of one flat. The top staff begins with a half note, followed by a quarter note, a quarter note, a quarter note, a quarter note, a half note, a quarter note, a half note, a quarter note, a quarter note, a half note, and a quarter note. The bottom staff begins with a half note, followed by a quarter note, a quarter note, a quarter note, a quarter note, a half note, a quarter note, a half note, a quarter note, a quarter note, a half note, and a quarter note. The lyrics are arranged in two columns. The left column contains stanzas 1 through 5, and the right column contains stanzas 6 through 10. The music is divided into two sections by a vertical bar line, with the first section ending on the eighth note of the first staff and the second section beginning on the first note of the second staff.

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom-ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas-ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: *Dundee*, melody *The CL Psalms of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt.

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

People: **Glory to you, Lord Christ.**

Matthew 4:12-22

Now when he heard that John had been arrested, he withdrew into Galilee.¹³ And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali,¹⁴ so that what was spoken by the prophet Isaiah might be fulfilled:¹⁵ “The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—¹⁶ the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.”¹⁷ From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”¹⁸ While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen.¹⁹ And he said to them, “Follow me, and I will make you fishers of men.”²⁰ Immediately they left their nets and followed him.²¹ And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them.²² Immediately they left the boat and their father and followed him.

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ**

We'll sing verse 2 found on page 10.

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For *Steve Wood*, our Archbishop, for *Julian* the Dean of the Province, and *Steven*, our Bishop, and for all the clergy and the people of our Congregation, especially _____,

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For those celebrating birthdays: _____ and those celebrating anniversaries:

_____, and in our town: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our building project and all who give, work, and oversee it.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Let us give thanks for our generous hosts, Calvary Castle Rock.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and may we revere life as a gift from you.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, especially _____, in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

Remain Standing

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised
forgiveness of sins to all those who sincerely repent and with true faith turn to
him, have  mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and bring you to everlasting life;
through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a sentence of Scripture to begin the offering.

The ushers present the bread and wine to the deacon.

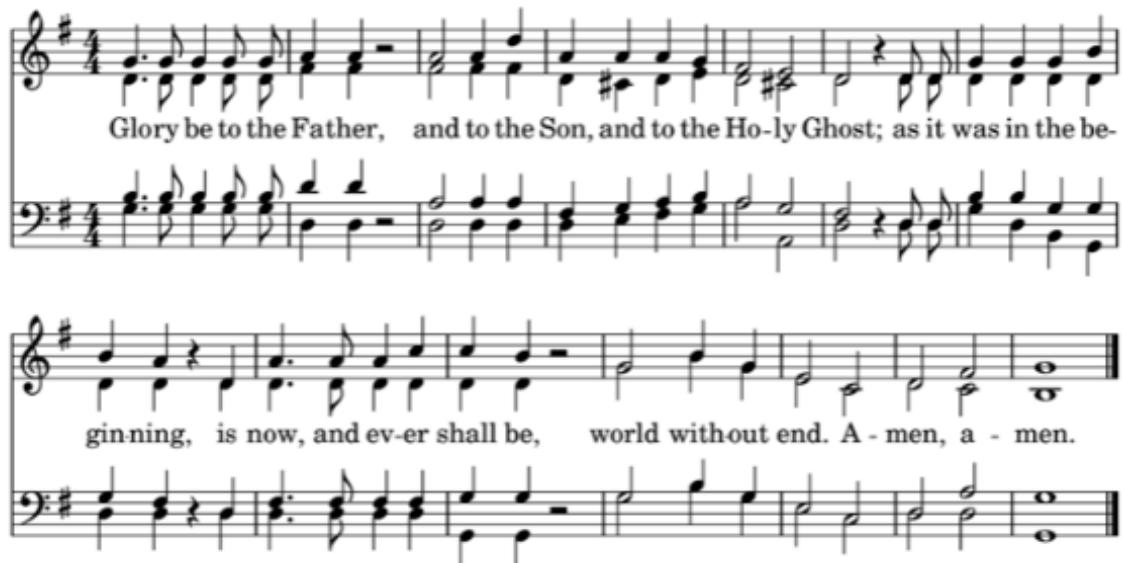
The ushers will pass the offertory baskets.

The People stand while the offerings are presented.

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14



Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-
ginning, is now, and ev-er shall be, world without end. A - men, a - men.

The musical notation consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time (indicated by '4'). The music is primarily composed of eighth and sixteenth note patterns. The lyrics are integrated into the musical lines, with the first line 'Glory be to the Father...' appearing in the upper staff and the second line 'and to the Ho-ly Ghost...' appearing in the lower staff. The third line 'as it was in the be-' begins on the upper staff and continues into the lower staff. The final line 'ginning, is now, and ev-er shall be, world without end. A - men, a - men.' is split between the two staves, with 'ginning, is now, and ev-er shall be,' on the upper staff and 'world without end. A - men, a - men.' on the lower staff.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. *Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Optional text:



Bless - ed is the one

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

THE PRAYER OF CONSECRATION

The People stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.” **†**

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” **†**

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify **†** them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify **†** us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.** **†**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

And **† lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People In the breaking of the bread. Alleluia!

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

I am the Bread of Life
All who eat this Bread will never die
I am God's love revealed
I am broken that you might be healed

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).

Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is on the north side to offer prayer for you.

VERSE

♩ = 54

D

Em D/F# G

D/F#

D/A A



1. How deep the Fa - ther's love for us, how vast be - yond all meas - ure that
 (2. Be) hold the Man up - on a cross, my sin up - on His shoul - ders. A -
 (3. I) will not boast in an - y - thing: No gifts, no pow'r, no wis - dom. But



He should give His on - ly Son to make a wretch His treas - ure. How
 shamed, I hear my mock - ing voice call out a - mong the scot - fers. It
 I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why



great the pain of sear - ing loss. The Fa - ther turns His face a - way as
 was my sin that held Him there un - til it was ac - com - plished; His
 should I gain from His re - ward? I can - not give an an - swer. But

TURNAROUND

wounds which mar the Cho - sen One bring man - y sons to glo - ry.
 dy - ing breath has brought me life. I know that it is fin - ished.
 this I know with all my heart: His wounds have paid my ran - som.



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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.

And now, Father,

send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table,
and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

<i>Minister</i>	All our problems,
People	We send to the cross of Christ.
<i>Minister</i>	All our sins.
People	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
People	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
People	We set on the risen Christ!

THE BLESSING

J = 60

C Dm G2/B C2 F2/A G2

Great is the Lord, He is ho - ly and just, by His pow - er we trust in His

4 F C/E Dm C2 C Dm G2/B C2 F2/A G2

love. Great is the Lord, He is faith - ful and true by His mer - cy He proves He is

CHORUS

8 F C/E Dm C2 B♭/C F/C B♭/C F C/E Dm7 C2 B♭/C F/C B♭/C F/C

love. Great is the Lord, and wor - thy of glo - ry. Great is the Lord, and Great are You, Lord, and wor - thy of glo - ry. Great are You, Lord, and

12 G/C C B♭/C F/C B♭/C D G E Am Dm F6

wor - thy of praise. Great is the Lord, now lift up your voice, now lift up your voice: Great wor - thy of praise. Great are You, Lord, I lift up my voice, I lift up my voice:

(1)

17 Gsus G Csus C Csus C Csus Dm F6 Gsus G Am G/A Am

is the Lord! Great are You, Lord!

2

ENDING

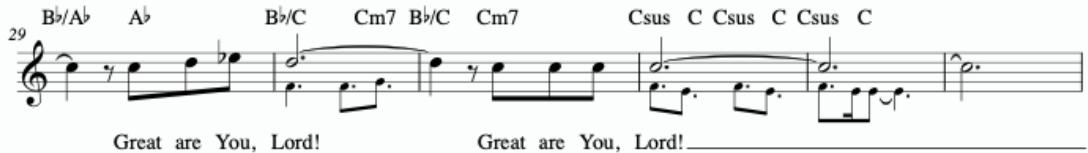
Great Is The Lord - 2

23 G/A Am G/A Am Dm7 F6 Gsus G Csus C Csus C A♭/C B♭/C A♭/C



Great are You, Lord! Great are You, Lord,

29 B♭/A♭ A♭ B♭/C Cm7 B♭/C Cm7 Csus C Csus C Csus C



Great are You, Lord! Great are You, Lord!

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SERVING TODAY

	2:30
Lector	Dave W
Acolyte	Ryan
Chalice	Dianne
Ushers	Miller
Prayer team	Harmony
Altar Guild	Krish/Cindy
Children's Church	Mark/Colum

THIS WEEK

Sunday	2:30	Holy Eucharist with Children's Church
	5:30	Youth Group
Monday	11:30	Tom Cook Lunch Bunch
Wednesday:	9:00	Holy Communion
	10:00	Class
Friday	7:00 am	MESS

Looking Ahead

February 18 — Ash Wednesday 9:00 am at The Rock Church
— 7:00 pm at Resurrection Anglican Fellowship

Building News

Mike Maloney or David Thompson send out weekly updates on the project, pictures included. If you aren't on our email list—and want to be, please contact Robbin Thompson. Emmauscr@icloud.com

Wednesday Location and Schedule

The Rock Church

4881 Cherokee Dr, Castle Rock, CO 80109

- 9:00 Holy Communion (enter at the office)
- 10:00 Bible Study (room #5)

Wednesday Classes

Hezekiah — What's the big deal about King Hezekiah anyway? Join us on Wednesday mornings at 10:00 at The Rock church for a 4-week study and learn more about this ancestor of Jesus. Led by Jim Van't Land.

Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican/>

EDGE

EDGE provides a great opportunity to share a meal and develop lasting connections within Emmaus. If you are interested in participating and aren't already on the "list", please call, send an email, or just corner us for a chat. Mark and Penny Burrows, burrowsma@comcast.net; (425) 501-1854

Annual Meeting Sunday February 1, 4:00 at Calvary in the Cafe

The Annual Meeting is the yearly business meeting of the Parish. The Sunday sermon focuses on the State of the Parish. The essential tasks of the meeting are to share reports on attendance, finances, and the facilities. We thank outgoing Council Members and elect new ones.

Anglican parishes are governed by a parish council. New Council members are nominated by the council at the Annual Meeting for election by the meeting. Our council is comprised of six laypeople and the rector. Laypeople serve a three-year term, ideally, two people rotating off and two new people rotating on every year. The officers of the council are elected by the council. Dave Thompson, Jr. Warden, and Mike James, Treasurer, are rotating off.

Nominees:

Joel Levy (Jr. Warden)
Jim Van't Land (Treasurer)

Parish Membership: All are invited to the Meeting. If you are a baptized Christian, age sixteen and up, and have been worshipping with us regularly for ninety days, you are eligible to vote.

Parish Membership: All are invited to the Meeting. Here is what membership, according to our By-Laws, looks like:

5.1.2 Members in good standing. A member in good standing is a person who has registered his or her baptism in this Church and who for the previous 90 days has been faithful in corporate worship, unless for good cause prevented, and has been faithful in working, praying, and giving for the spread of the Kingdom of God. Adult members in good standing are eligible to vote for members of the Council and participate in Parish meetings. For these purposes, an adult is a person sixteen years of age or over. The Rector shall appoint Judges at Council elections or at other meetings of the congregation to determine the qualifications of the voters and the eligibility of persons for nomination as Council members. Members in good standing shall subscribe to the Statement of Faith (Appendix A), and Ministry of our Laity (Appendix B).

A Sign-Up Sheet is available at the Usher Table to bring chili, chips, drinks, etc....

Youth Group

We meet on the 2nd and 4th Sundays of the month from 5:30-7:00 at the homes of our families. We begin with supper together, followed by personal check-ins, learning in God's Word, prayer, and end with play! Next meeting is January 25 at 5:30 at the Wood's.

Texas Flood Relief | Feb 15-20, 2026

Partner: ARK of Highland Lakes

Base Camp: Eagle's Wings Retreat Center / Burnet, TX

Cost: \$250 per person. Travel is the responsibility of each individual. Scholarship aid is available from Emmaus.

Work to be done: Restoration work on homes damaged during the flood.

Who can come: Adults 18 or older. Church members, family, and friends.

There are up to 40 spots. Please see the attached flyer for more information.

Register Here: <https://ardf.org/domestic-mission-trips>

**For additional information, contact Scott Anderson,
406-437-2143, lfj247365@gmail.com**

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



Shared Roots-Christians and Jews

A 10-session course taught by Christians and Jews on our shared history, values, and future.

Tue, February 3

For our final class, Jeremy Jacobs, President of Stories of Antisemitism, will explore the history of Christian-Jewish relations, provide an overview of modern antisemitism, and issue a bold call for Christians and Jews to challenge antisemitism together.

Q&A time will be replaced by a panel discussion from our steering committee on course takeaways and the future of Shared Roots. Don't miss it!

To Register: <https://secure.anedot.com/stories-of-antisemitism/sharedroots10>

Location: Hebrew Education Alliance 3600 S Ivanhoe Street, 80237

All classes begin @ 6:30pm (MST)

Shared Roots Fellowship Dinner

You are warmly invited to the **Shared Roots Fellowship Dinner** as we conclude our first ten sessions together! To mark this meaningful milestone, we will gather around tables to break bread, share stories, and engage in thoughtful conversation. This evening is an opportunity to reflect on what we have learned, and deepen relationships. We will have Havdalah at the beginning of the evening and are additionally working on a surprise guest who will say a few words.

If you attended Shared Roots even once—whether in person or online—you are part of this journey and are warmly encouraged to join us.

Location TBA