

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

or

HOLY COMMUNION,

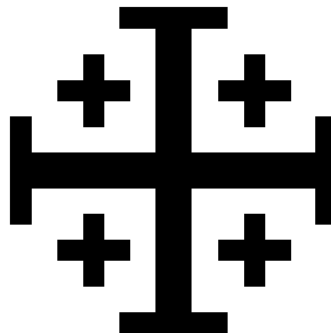
COMMONLY CALLED

THE HOLY EUCHARIST

Renewed Ancient Text

June 2, 2024

Second Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE DECALOGUE

Deacon God spoke these words and said:

I am the Lord your God. You shall have no other gods but me.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not make for yourself any idol.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not take the Name of the Lord your God in vain.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Remember the Sabbath day and keep it holy.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Honor your father and your mother.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not murder.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not commit adultery.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not steal.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not bear false witness against your neighbor.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not covet.

People **Lord, have mercy upon us, and write all these,
your laws, in our hearts, we beseech you.**

EXODUS 20:1-17; DEUTERONOMY 5:6-21

THE GLORIA

Frederick Richardson
Dale Richardson

The musical score is written in 4/4 time and consists of eight staves of music. Each staff includes guitar chords above the notes and lyrics below. The chords are: C, C/E, F(add2), G, C, C/E, F(add2), G, C/E, C/A, G(sus4), G, C, C/E, F(add2), G(sus4), C/E, C/A, G(sus4), G, C/F, C/E, G/A, Am, F(add2), G(sus4), G, C, C/E, F(add2), G, C/E, C/A, G(sus4), G, C, C/E, F(add2), G(sus4), G, C/E, C/A, G(sus4), G, C/F, C/E, Am, F, G(sus4), G, A(sus4), A, D, D/F#, G(add2), A(sus4), A, D/F#, Bm7, A(sus4), A, D, D/F#, G(add2), A(sus4), A.

Lyrics:
 Glo— ry to God in the high— est and
 peace to his peo— ple on earth. Lord— God, hea— ven— ly King,
 Al— might— y God— and Fa— ther, We wor— ship you,— we give you thanks, we
 praise you for your glo— ry. Lord Je— sus Christ, on— ly Son of the Fa— ther,
 Lord God, Lamb. of God, You take a— way the sin of the world.
 Have mer— cy on— us. You are seat— ed at the right hand. of the Fa— ther,
 re— ceive our prayer. For you a— lone are the Ho— ly One,
 you a— lone are— the Lord. You a— lone are the Most High,

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33 G(add2) D/F# A/B Bm G A(sus4) A
 Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther.

37 D D/F# G A D
 A - men. A - men. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

O God, the protector of all those who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy, that, with you as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; grant this, heavenly Father, for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament Reading

Deuteronomy 5:6-21

“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. ⁷ “You shall have no other gods before me. ⁸ “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁹ You shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and

fourth generation of those who hate me, ¹⁰ but showing steadfast love to thousands of those who love me and keep my commandments. ¹¹ “You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. ¹² “Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. ¹³ Six days you shall labor and do all your work, ¹⁴ but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵ You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day. ¹⁶ “Honor your father and your mother, as the LORD your God commanded you, that your days may be long, and that it may go well with you in the land that the LORD your God is giving you. ¹⁷ “You shall not murder. ¹⁸ “And you shall not commit adultery. ¹⁹ “And you shall not steal. ²⁰ “And you shall not bear false witness against your neighbor. ²¹ “And you shall not covet your neighbor's wife. And you shall not desire your neighbor's house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor's.’

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 81:1-10

¹ O sing merrily unto God our strength; *
make a cheerful noise unto the God of Jacob.

² Take the psalm, bring hither the timbrel, *
the merry harp with the lute.

³ Blow the trumpet at the new moon, *
even in the time appointed, and on our solemn feast day.

⁴ For this was made a statute for Israel *
and a law of the God of Jacob.

⁵ This he laid upon Joseph for a testimony, *
when he came out of the land of Egypt.

⁶ “I eased his shoulder from the burden, *
and his hands were delivered from bearing the load.

⁷ You called upon me in troubles, and I delivered you, *
and I answered you in the thundercloud and tested you at the waters of
strife.

⁸ Hear, O my people, and I will admonish you; *
O Israel, if you will hearken unto me,

⁹ There shall be no strange god among you, *
neither shall you worship any other god.

¹⁰ I am the LORD your God, who brought you out of the land of
Egypt; *
open your mouth wide, and I shall fill it.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

2 Corinthians 4:1-12

Therefore, having this ministry by the mercy of God, we do not lose heart. ² But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³ And even if our gospel is veiled, it is veiled to those who are perishing. ⁴ In their case the god of this world

has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵ For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶ For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. ⁷ But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸ We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹ persecuted, but not forsaken; struck down, but not destroyed; ¹⁰ always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹ For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹² So death is at work in us, but life in you.

Reader: The word of the Lord. *People:* **Thanks be to God.**

**He is Lord
He is Lord
He is risen from the dead
And He is Lord
Ev'ry knee shall bow
Ev'ry tongue confess
That Jesus Christ is Lord**

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The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Mark.

People: **Glory to you, Lord Christ.**

Mark 2:23-28

One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴ And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” ²⁵ And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶ how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” ²⁷ And he said to them, “The Sabbath was made for man, not man for the Sabbath. ²⁸ So the Son of Man is lord even of the Sabbath.”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

**He is Lord
He is Lord
He is risen from the dead
And He is Lord
Ev'ry knee shall bow
Ev'ry tongue confess
That Jesus Christ is Lord**

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a sentence of Scripture to begin the offering.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

O God Beyond All Praising

B \flat E \flat F 7 /C B \flat E \flat F Gm

1 O God beyond all praising, we wor-ship you to - day
 2 The flower of earth-ly splendor in time must sure-ly die,
 3 Then hear, O gracious Sav - ior, ac-cept the love we bring,

E \flat F 7 /C B \flat E \flat ^{ma7} Cm B \flat

and sing the love a - mazing that songs can - not re - pay;
 its fra-gile bloom sur-ren-der to you, the Lord most high;
 that we who know your fa - vor may serve you as our King;

F Gm F B \flat F B \flat E \flat

for we can on - ly won-der at... ev - ery gift you send,
 but hid-den from all na-ture the e - ter - nal seed is sown—
 and whether our to-morrows be... filled with good or ill,

at bless - ings with - out num - ber and
 though small in mor - tal sta - ture, to
 we'll tri - umph through our sor - rows and

mer - cies with - out end. We lift our hearts be -
 hea - ven's gar - den grown: for Christ, your gift from
 rise to bless you still: to mar - vel at your

Cm/Eb Gm F Eb F⁷/C

fore you and wait up - on your Word, we hon - or and a -
 heaven, from death has set us free, and we through him are
 beau - ty and glo - ry in your ways, and make a joy - ful

Bb/D Eb F Gm Eb F⁷/C

22

B \flat E \flat Cm B \flat

dore you, our great and might - y Lord.
 giv - en the fi - nal vic - to - ry.
 du - ty our sac - ri - fice of praise.

Lift Up Your Hearts 507
 Words: Michael Perry (1942-1996) © 1982, 1987 The Jubilato Group, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
 Music (THAXTED 7.6.7.6 triple): Gustav Holst (1874-1904), 1921, P.D.

The People stand while the offerings are presented. The following may be said:

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

Gloria Patri

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The melody begins with a quarter note G4, followed by quarter notes A4, B-flat4, and C5. The bass staff provides a harmonic accompaniment with chords and moving lines.

Ghost; as it was in the be - gin - ning, is now, and ev - er

The second system continues the melody and accompaniment. The treble staff melody includes a quarter note G4, a quarter note A4, a quarter note B-flat4, and a quarter note C5. The bass staff continues with its accompaniment.

shall be. world with - out end. A - men, a - men.

The third system concludes the piece. The treble staff melody ends with a quarter note G4, a quarter note A4, a quarter note B-flat4, and a quarter note C5. The bass staff concludes with a final chord. The system ends with a double bar line.

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THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Soprano 4
Alto

Ho - ly, Ho - ly, Ho - ly Lord God of

Baritone 4

hosts. Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na

in the high-est. Ho-san - na in the high - est.

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Music: Mass of Renewal; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2008, Curtis Stephan.
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THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit † to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia. The disciples knew the Lord Jesus.

People **In the breaking of the bread. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

“Agnus Dei”

INTRO *Gently* (♩ = ca. 84)

Capo 5: (Am) (C/G) (G/F) (F) (Dm) (Dm/C) (Gsus4) (G)
 Dm F/C C/B_b B_b Gm Gm/F Csus4 C



(Am) (C/G) (G/F) (F) (Dm) (Dm/C)
 Dm F/C C/B_b B_b Gm Gm/F



Lamb of God, you take a - way the sins _____ of the

(G) (F/A) (G/B) (F/C) (C) (B_b) (F/A) 1
 C B_b/D C/E B_b/F F E_b B_b/D C



world, have mer - cy, have mer - cy on us.

2 (G) (A) (Bm) (D/A) (A/G) (G)
 C D Em G/D D/C C



Lamb of God, you take a - way the

(Em) (Em/D) (A) (G/B) (A/C#) (G/D) (D) (D/F#) (G) (A)
 Am Am/G D C/E D/F# C/G G G/B C D



sins _____ of the world, grant us, grant _____ us _____ peace.

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

During communion, our prayer team is in the education room to offer prayer for you.

♩ = 100

E Emaj7

1. Oh, how could it be that my God would wel - come me in -
 (2. See His) bod - y, His blood; know that He has o - ver - come ev - 'ry

A/E F#m9 E

to this mys - ter - y, say, "Take this bread, take this wine?" Now the
 tri - al we will face. And none too lost to be saved, none too

Emaj7 A/E F#m9

sim - ple made di - vine for an - y to re - ceive. By Your mer -
 bro - ken or a - shamed. All are wel - come in this place.

PRE-CHORUS

E/G# A2 B F#m9 E/G# A2

cy we come to Your ta - ble. By Your grace You are mak - ing us faith - ful. Lord, we re -

CHORUS

E C#m7 B A2 E B

mem - ber You, and re - mem - brance leads us to wor - ship. And as we

A2 E B A2 E B

wor - ship You, our wor - ship leads to com - mun - ion. We re - spond

I

F#m7 E/G# A2 B E Emaj7 A/E

21 *Last time to Coda*

to Your in - vi - ta - tion. We re - mem - ber You.

(1) | 2 **BRIDGE**

F#m9 A2 B E A B

26

2. See His tion. We re - mem - ber You. Dy - ing, You de - stroyed our

E A B C#m7 B

31

death. Ris - ing, You re - stored our life. Lord Je - sus, come in glo - ry.

I | 2 *D.S. al Coda*

A E A2

35

Lord Je - sus, come in glo - ry. Lord Je - sus, come in Lord, we re

ENDING

A2 F#m7 E/G# A2 C#m7 B E **OUTRO**

39 *Coda*

tion, we re - spond to Your in - vi - ta - tion. We re - mem - ber You.

Emaj7 A/E F#m9 E

THE POST COMMUNION PRAYER

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems.

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes.

People **We set on the risen Christ!**

THE BLESSING

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

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SERVING TODAY

	8:00	10:30
Lector	Mike J	Mike M
Acolyte	Mary	Marsha
Chalice		Ryan
Jr Acolyte		Bella & Iain
Ushers	Thompson	Willis
Prayer team	Candi	Hampton
Flowers		Open
Hospitality		Open

THIS WEEK

Sunday	8:00	Holy Eucharist
	9:30	Class
	10:30	Holy Eucharist
Wednesday	9:00	Holy Eucharist
		No Class
	11:00	Finance Meeting
Thursday		No prayer group this week
Friday	7:00	MESS
Saturday	9:00-1:00	Clean-up Day at Idaho Springs (Pizza Lunch at 12:30)

Looking Ahead

June 19-21	Vacation Bible School
July 18 9:00 a.m.	Anglicans for Life tour of Alternatives Pregnancy Center

Children's Church will be on Summer Break June 2-August 4, resuming August 11.

Vacation Bible School
The Good Shepherd
Wednesday June 19 – Friday June 21
8:30-Noon

Who is welcome? Pre-K kids with a parent or rising Kindergarten – Fifth Grade
Sign Up Today!

Invite your grandkids, neighbors....

Helpers Needed for Crafts, Music, Games, Snacks, and Sheepdogs

Book Study: The Cross of Christ

by John R.W. Stott

Stott's book is a modern classic on the meaning of the cross. We're in the home stretch.

Wednesday 10:00-11:00 (June 12, Conclusion)

Sunday 9:30-10:15 (June 2, Chapter 13).

The Chosen at Emmaus

Are you a fan of **The Chosen** and are eager to season four? It has been made available to churches. Come and see with us at Emmaus and stay for a time of conversation following. All are welcome, but space is limited. Please register at church.

Wednesdays June 26-August 14, 7:00-8:30

Starting on June 26th.

Conversational Spanish

Emmaus Anglican Church will transition to the Diocese of the Southwest the end of June. The Anglican Diocese of the Southwest covers southern Colorado, New Mexico, Texas, and throughout the country of Mexico. In anticipation of this move, Deacon Deborah is in the early stages of putting together a group interested in beginning level proficiency in conversational Spanish. She has contacted a potential group of leaders and now needs to know who might be interested in participating.

Please email her at eacdeacon3113@comcast.net to let her know of your interest. We will meet at Emmaus but days, times, and how often we will meet is still TBD.

Que Dios los bendiga y los mantenga fieles, mis amigos.

SeeLife24: a Focus on the Family Pro-Life Live Stream Event – 15 June 2024

The SeeLife24 event, sponsored and presented by Focus on the Family, is meant to be a national pro-life rallying point for both churches and individuals. An additional goal of SeeLife24 is to partner with local pregnancy centers, to increase their visibility and effectiveness. Thus, the SeeLife24 event will act as a bridge promoting advocacy for the pro-life movement between churches/individuals and local pregnancy centers. The ultimate goal of SeeLife24 is for every woman facing an unplanned pregnancy to feel loved by the church and to feel she has options other than abortion. SeeLife24 takes place at Focus on the family on June 15th 2024 at 6:00 pm (MDT). You may participate in SeeLife24 by attending the event live at the Focus on the Family campus in Colorado Springs. Alternatively, you may attend a simulcast at a participating host church, or in the convenience of your own home online. Our Emmaus Anglicans for Life chapter will soon be deciding how we are going to participate. In the meantime, see the details including the lineup of speakers at <https://www.focusonthefamily.com/seelife24/>.

Public Speaking Class

Public Speaking is an art and a skill. The art of speaking and effective communication has applications in so many parts of life from everyday conversations to speaking in front of thousands; the ability to communicate properly in all instances will benefit you and your relationships more than you can possibly imagine.

Although we are republicans, this is not a political seminar. We believe wholly in the power of rhetoric, not sophistry. We do not care if you are republican or democrat. The ability to be winsome and persuasive is a skill that, we believe, all public servants ought to have.

On June 22, Zig Ziglar, legacy certified speech coach, Steven Vaughan is teaching a full day (9-4) class, hosted by the Colorado High School Republicans, on public speaking. The address is 1801 California Street in downtown Denver. The benefits that this class will afford you cannot be overstated. You will learn how to speak confidently and persuade effectively. You will gain the knowledge needed to bring people to your side and really reach across the aisle. Will you be attending?

Vice-Chairman, Colorado High School Republicans
303-243-0462. jmsteenthe2nd@gmail.com

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



BUILDING TASK FORCE NEWS 5/31/24

Road Construction

The current projected completion date for our driveway is late June. The retaining wall should be finished this Saturday or early next week. Next, it gets capped. Check out the interesting stone-like pattern imprinted into the retaining walls. After the wall is done, they'll pour the concrete curbs and gutters, the sidewalk, and then they'll pave. They hope to be done with the intersection by the Winter of 2024.

