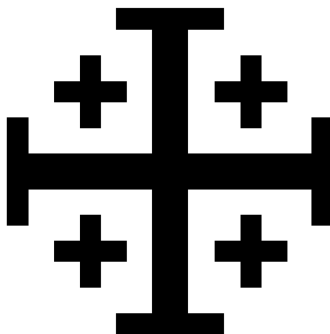


THE ORDER FOR THE ADMINISTRATION  
OF  
THE LORD'S SUPPER  
*or*  
HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Anglican Standard Text*

January 7, A.D. 2024

First Sunday of Epiphany



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant*        Lord have mercy upon us.

*People*            **Christ have mercy upon us.**

*Celebrant*        Lord have mercy upon us.

1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord,  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be,

help us to praise: Fa - ther, all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come, and thy peo - ple bless, and give thy  
 in this glad hour. Thou who al - might - y art, now rule in  
 hence ev - er - more! Thy sov - ereign maj - es - ty may we in

to - ri - ous, come, and reign o - ver us, An - cient of Days.  
 word suc - cess; Spir - it of ho - li - ness, on us de - scend.  
 ev - ery heart, and ne'er from us de - part, Spir - it of power.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

## THE ACCLAMATION

*Celebrant* I will make you as a light for the nations.

*People* **That my salvation may reach to the end of the earth.**

Isaiah 49:6

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

# THE GLORIA

Frederick Richardson  
Dale Richardson

1 C C/E F(add2) G C C/E F(add2) G  
Glo— ry to God in the high— est and

5 C/E C/A G(sus4) G C C/E F(add2) G(sus4)  
peace to his peo— ple on earth. Lord— God, hea— ven— ly King,

9 C/E C/A G(sus4) G C/F C/E  
Al— might— y God— and Fa— ther, We wor— ship you,— we give you thanks, we

13 G/A Am F(add2) G(sus4) G C C/E F(add2) G  
praise you for your glo— ry. Lord Je— sus Christ, on— ly Son of the Fa—ther,

17 C/E C/A G(sus4) G C C/E F(add2) G(sus4) G  
Lord God, Lamb. of God, You take a— way the sin of the world.

21 C/E C/A G(sus4) G C/F C/E  
Have mer— cy on— us. You are seat— ed at the right hand. of the Fa—ther,

25 Am F G(sus4) G A(sus4) A D D/F# G(add2) A(sus4) A  
re— ceive our prayer. For you a— lone are the Ho— ly One,

29 D/F# Bm7 A(sus4) A D D/F# G(add2) A(sus4) A  
you a— lone are— the Lord. You a— lone are the Most High,

Copyright © 2015 Psallete Music 615.804.0543

2

33 G(add2) D/F# A/B Bm G A<sup>(sus4)</sup> A

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

Eternal Father, at the baptism of Jesus you revealed him to be your Son, and your Holy Spirit descended upon him like a dove: Grant that we, who are born again by water and the Spirit, may be faithful as your adopted children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## CHILDREN'S BLESSING

*Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

“Fruit Of The Spirit”

**The fruit of the Spirit is love, joy, peace,  
Patience, kindness, goodness, (*snaf*)  
Faithfulness, gentleness and self control**

Galatians 5:22

## Old Testament Lesson

### Isaiah 42:1-9

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. <sup>2</sup> He will not cry aloud or lift up his voice, or make it heard in the street; <sup>3</sup> a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup> He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. <sup>5</sup> Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: <sup>6</sup> “I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, <sup>7</sup> to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup> I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. <sup>9</sup> Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

### Psalms 89:1-29

(<sup>1</sup> My song shall be always of the loving-kindness of the LORD; \* with my mouth will I ever be proclaiming your faithfulness, from one generation to another.

<sup>2</sup> For I have said, “Mercy shall be built up for ever; \* your faithfulness shall be established in the heavens.”

<sup>3</sup> I have made a covenant with my chosen one; \* I have sworn to David my servant:

<sup>4</sup> “Your seed will I establish for ever, \*  
and set up your throne from one generation to another.”

<sup>5</sup> O LORD, the heavens will praise your wondrous works \*  
and your faithfulness in the assembly of the saints.

<sup>6</sup> For who in the clouds can be compared unto the LORD? \*  
And who among the gods is like unto the LORD?

<sup>7</sup> God is greatly to be feared in the council of the saints, \*  
and to be held in reverence by all those who are round about him.

<sup>8</sup> O LORD God of hosts, who is like you? \*  
Your faithfulness, most mighty LORD, is round about you.

<sup>9</sup> You rule the raging of the sea; \*  
you still the waves when they arise.

<sup>10</sup> You have subdued Rahab of the deep, and destroyed her; \*  
you have scattered your enemies with your mighty arm.

<sup>11</sup> The heavens are yours; the earth also is yours; \*  
you laid the foundation of the world, and all that is in it.

<sup>12</sup> You have made the north and the south; \*  
Tabor and Hermon shall rejoice in your Name.

<sup>13</sup> You have a mighty arm; \*  
strong is your hand, and high is your right hand.

<sup>14</sup> Righteousness and justice are the foundation of your throne; \*  
mercy and truth shall go before your face.

<sup>15</sup> Blessed are the people, O Lord, who rejoice in you; \*  
they shall walk in the light of your countenance.

<sup>16</sup> Their delight shall be in your Name all the day long, \*  
and in your righteousness shall they make their boast.

<sup>17</sup> For you are the glory of their strength, \*  
and by your favor you shall lift up our might.



<sup>18</sup> For the LORD is our defense; \*  
the Holy One of Israel is our King.

<sup>19</sup> You spoke in a vision to your saints, and said, \*  
“I have set the crown upon one who is mighty; I have exalted one  
chosen out of the people. )

<sup>20</sup> I have found David my servant; \*  
with my holy oil have I anointed him.

<sup>21</sup> My hand shall hold him fast, \*  
and my arm shall strengthen him.

<sup>22</sup> The enemy shall not be able to do him violence; \*  
the son of wickedness shall not hurt him.

<sup>23</sup> I will smite his foes before his face \*  
and strike down those who hate him.

<sup>24</sup> My faithfulness and my mercy shall be with him, \*  
and in my Name shall his horn be exalted.

<sup>25</sup> I will give him dominion over the sea, \*  
and with his right hand shall he rule the rivers.

<sup>26</sup> He shall say to me, “You are my Father, \*  
my God, and the rock of my salvation.”

<sup>27</sup> And I will make him my firstborn, \*  
higher than the kings of the earth.

<sup>28</sup> My mercy will I keep for him for ever, \*  
and my covenant shall stand fast with him.

<sup>29</sup> His seed will I make to endure for ever \*  
and his throne as the days of heaven.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

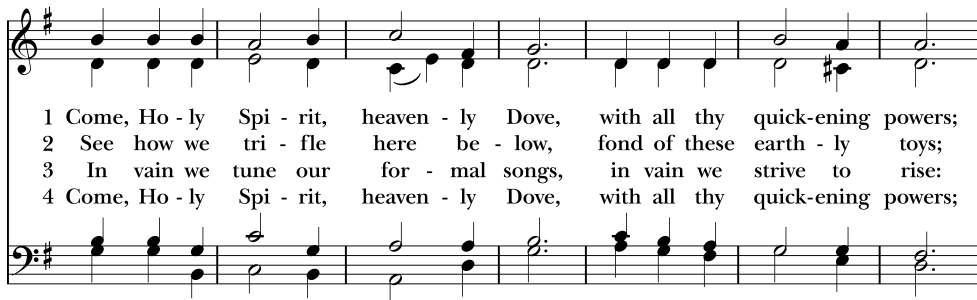
## New Testament Reading

### Acts 10:34-38

So Peter opened his mouth and said: “Truly I understand that God shows no partiality,<sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him.<sup>36</sup> As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all),<sup>37</sup> you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed:<sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

*We'll sing verse 1.*



1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
2 See how we tri - fle here be - low, fond of these earth - ly toys;  
3 In vain we tune our for - mal songs, in vain we strive to rise:  
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;



kin - dle a flame of sa - cred love in these cold hearts of ours.  
our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876).

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Mark

*People:* **Glory to you, Lord Christ**

Mark 1:7-11

And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup> I have baptized you with water, but he will baptize you with the Holy Spirit.” <sup>9</sup> In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup> And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. <sup>11</sup> And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

*Deacon:* The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

*We'll sing verse 4 found on page 10.*

## THE SERMON

Fr. Jim Dorman

### RENEWAL OF BAPTISMAL VOWS

*The people stand. The Celebrant addresses the Congregation in these or similar words*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore [on this feast of the baptism of our Lord], to renew the solemn promises and vows of Holy Baptism, by which we once renounced the Devil and all his works, and promised to serve God faithfully in his one holy catholic and apostolic Church.

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit yourself to keep them?

*People*                    **I do.**

*Celebrant*                Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

*People*                    **I renounce them.**

*Celebrant*                Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

*People*                    **I renounce them.**

*Celebrant*                Do you renounce the sinful desires of the flesh that draw you from the love of God?

*People*                    **I renounce them.**

*Celebrant*                Do you turn to Jesus Christ and confess him as your Lord and Savior?

*People*                    **I do.**

*Celebrant*                Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*People*                    **I do.**

*Celebrant*                Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*People*                    **I will, the Lord being my helper.**

*The Celebrant continues*

Let us now reaffirm our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Celebrant*                Do you believe and trust in God the Father?

*People*

**I do.**

**I believe in God the Father almighty,  
creator of heaven and earth.**

*Celebrant*

Do you believe and trust in Jesus Christ?

*People*

**I do.**

**I believe in Jesus Christ, his only Son, our Lord. He  
was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died,  
and was buried. He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant*

Do you believe and trust in the Holy Spirit?

*People*

**I do.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

**Amen.**

*The Celebrant concludes the Renewal of Vows as follows*

Let us pray.

Almighty God, you have built your Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

## THE PRAYERS OF THE PEOPLE

*The deacon says,*

Let us pray for the Church and for the world.

*Reader* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (\_\_\_\_\_), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* \_\_\_\_\_ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (\_\_\_\_\_), those celebrating birthdays (\_\_\_\_\_), anniversaries (\_\_\_\_\_), in our diocese (\_\_\_\_\_) and in our community (\_\_\_\_); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* \_\_\_\_\_, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

Almighty and Holy God, the author and sustainer of all life, in sorrow and repentance for the scourge of abortion and any practices which promote or hasten unnatural death, we appeal to Your mercy and love for the lives of all people and families; the born and unborn, wanted and unwanted, capable or limited, healthy or suffering; that Your perfect will be fulfilled and life ever be cherished as a gift from You, to the Glory of God, our Master, Redeemer, and Friend.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially \_\_\_\_\_,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [\_\_\_\_\_, and] all your saints, that we may share with them in your heavenly kingdom.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;**

**and grant that we may evermore serve  
and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**



*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

*The ushers present the bread and wine to the deacon.*

*The ushers will pass the offertory baskets.*

*Unison (Harmony on following pages)*



1 Bright - est and best of the stars of the morn - ing,  
2 Cold on his cra - dle the dew - drops are shin - ing,  
3 Shall we then yield him, in cost - ly de - vo - tion,  
4 Vain - ly we of - fer each am - ple o - bla - tion,  
\*5 Bright - est and best of the stars of the morn - ing,



1 dawn on our dark - ness, and lend us thine aid;  
2 low lies his head with the beasts of the stall;  
3 o - dors of E - dom, and of - ferings di - vine,  
4 vain - ly with gifts would his fa - vor se - cure,  
5 dawn on our dark - ness, and lend us thine aid;



1 star of the east, the hor - i - zon a - dorn - ing,  
2 an - gels a - dore him in slum - ber re - clin - ing,  
3 gems of the moun - tain, and pearls of the o - cean,  
4 rich - er by far is the heart's a - dor - a - tion,  
5 star of the east, the hor - i - zon a - dorn - ing,

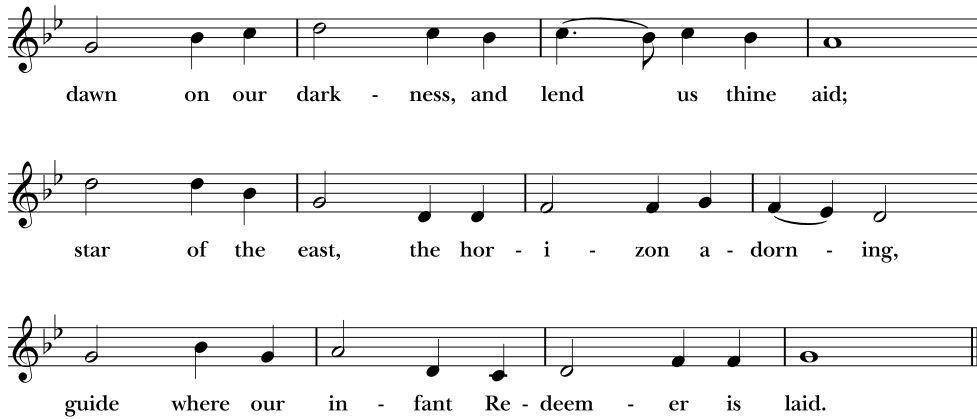


1 guide where our in - fant Re - deem - er is laid.  
2 Ma - ker and Mon - arch and Sa - vior of all.  
3 myrrh from the for - est, and gold from the mine?  
4 dear - er to God are the prayers of the poor.  
5 guide where our in - fant Re - deem - er is laid.

*Refrain*



Bright - est and best of the stars of the morn - ing,



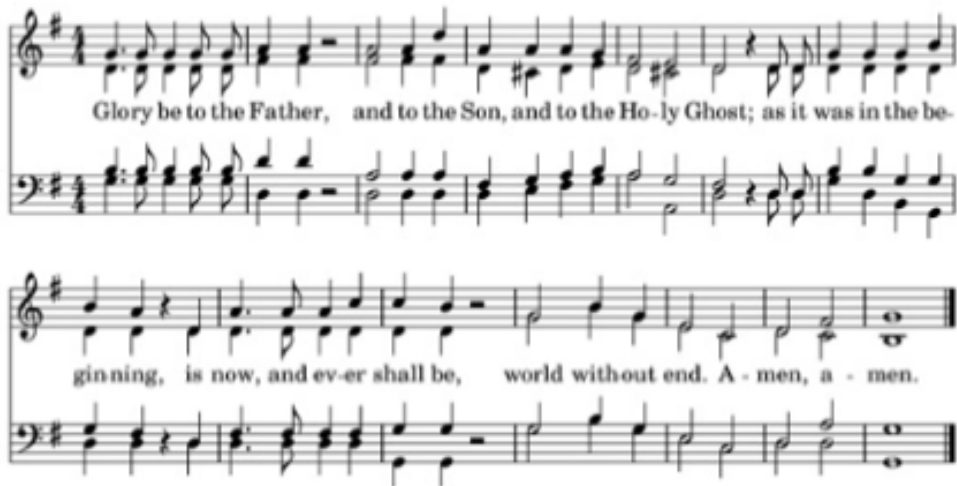
dawn on our dark - ness, and lend us thine aid;  
 star of the east, the hor - i - zon a - dorn - ing,  
 guide where our in - fant Re - deem - er is laid.

*When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...*

*Priest.* All things come from you O Lord.

*People:* **And of your own, have we given you.**

## Gloria Patri



Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-  
 ginning, is now, and ev-er shall be, world without end. A - men, a - men.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And † lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!

*People* **In the breaking of the bread. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace,  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**



# THE AGNUS DEI

Frederick Richardson  
Dale Richardson

G/C A(sus4) A D D A/C# Bm D/A

Oh, Lamb of God, you

5 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A(sus4) A D D A/C# Bm D/A

mer - cy on us. Oh, Lamb of God, you

13 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A(sus4) A D B E B/D# C#m E/B

mer - cy on us. Oh, Lamb of God, you

21 F#m7 A/D B(sus4) B C#m G#m7 F#m7

take a - way the sin of the world. Oh, Lamb of God,

25 A/D B(sus4) B C#m(sus4) C#m B6 F#m7 B(sus4) B E

grant us your peace, grant us your peace.

Copyright © 2015 Psallete Music 615.804.0543

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.*

*If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing, To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

***What wondrous love is this***, #439 from *The Hymnal 1982* — Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926).

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Almighty and everliving God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and  
goodness towards us:  
that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.**

**And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk  
in; through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

<i>Minister</i>	All our problems,
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our sins.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All the devil's works.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our hopes,
<i>People</i>	<b>We set on the risen Christ!</b>

1 On Jor - dan's bank the Bap - tist's cry an -  
 2 Then cleansed be ev - ery breast from sin; make  
 3 For thou art our sal - va - tion, Lord, our  
 4 To heal the sick stretch out thine hand, and  
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
 2 straight the way for God with - in, and let each heart pre -  
 3 re - fuge, and our great re - ward; with - out thy grace we  
 4 bid the fall - en sin - ner stand; shine forth, and let thy  
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own true love - li - ness once more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt. Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

## SERVING TODAY

	8:00	10:30
Lector	Mike	Caroline
Acolyte	Candi	Marsha
Chalice		Alice
Jr Acolyte		Iain & Kimberlyn
Ushers	Miller	Tom/Mike
Prayer team	Harmony	Hampton
Children's Church		Dave H.
Flowers	Steve & Linda Brown (to God's Glory)	
Hospitality		Bazile

---

## THIS WEEK

<b>Sunday</b>	8:00:	Holy Eucharist; Mid-hour: Lector, Chalice/Acolyte Training
	10:30:	Holy Eucharist
	5:00:	Communion in Calhan
Tuesday	5:00:	Parish Council
Wednesday	9:00:	Holy Eucharist; 10:00 Class; 11:00 Finance Meeting
Friday	7:00	MESS
Saturday	9:00	Diocese of the Southwest etc..

---

## LOOKING AHEAD

January 13-14	Bishop Steven Tighe from Anglican Diocese of the Southwest
January 21	Sanctity of Life Sunday w/Alternatives Pregnancy Ctr.
January 28	Annual Meeting between the Services
February 11	Shrove Sunday Pancake Supper & Variety Show
February 14	Ash Wednesday

**Bishop Steven Tighe** of the Anglican Diocese of the Southwest will be with us next weekend. ADSW is headquartered in El Paso, serving parishes in West Texas, New Mexico, Colorado, and Mexico. In addition to him, a team is driving up from El Paso including the mission director, administrator, youth minister, and three teens to spend Saturday with our teens. This is one of the two dioceses we're in discernment with for our future home, along with Diocese of the Rocky Mountains.

**SATURDAY JANUARY 13.** 9:00-3:00. We will have a retreat and get-to-know-you day on Saturday. We start at 9:00 with worship, then focus on HOW GOD SPEAKS: Scripture, Principles, and Prayer with an experiential workshop. Lunch, and then go from 1:00-3:00, focused on HOW WE HEAR GOD IN COMMUNITY.

**Lunch** is catered from Flying Horse. Pasta Lunch: Natural smoked chicken with pesto and sun-dried tomatoes with marinara sauce, creamy garlic alfredo sauce, shredded parmesan cheese, fresh cooked penne pasta, mixed green salad with house made ranch dressing and house baked rolls served with a tray of assorted freshly baked cookies. We chose to have it catered so we wouldn't be diverted from participating in the teaching and learning time. Gluten Free is available. The church is paying--\$20.00 per person. We NEED YOUR RSVP BY MONDAY, JAN. 8 AT 5:00 PM. Sign up at Church or send Theron an email at [TRWALKER@MAC.COM](mailto:TRWALKER@MAC.COM).

Saturday evening, the parish clergy, staff, council, and spouses will have supper at the church with the bishop and team in an informal time of fellowship. Gather at 5:30, Supper at 6:00 pm.

**SUNDAY JANUARY 14.** Regular services at 8:00 am and 10:30 with Bishop Steven preaching and praying over people during communion. There will be a Q&A between the services, 9:30-10:15. We'll have a CHILI LUNCH following the 10:30. Sign up to bring chili, cheese, onions, cornbread, drinks. All the food will be set up in the education/fellowship room.

**HELP NEEDED!** We need lodging for two grown men and one teen age young man. The teen cannot share a room with one man (child protection stuff!). So, we can split them up in a couple homes, but the teen has to have his own room, or share with a teen. Please let me know if you can host one man, one teen, two men, or all of them!

## Emmaus Anglican Church Anglicans for Life Chapter

January is a busy month for us. January 21 is designated as Sanctity of Life Sunday. We will have a speaker that Sunday from Alternatives Pregnancy Center at both the 8:00 and 10:30 services. Following the 10:30 service, at our chapter meeting, Deacon Erin will speak on the practical and important to know specifics regarding end-of-life decisions that impact us all. Lunch will be provided at our chapter meeting.

Please be in prayer for our Emmaus group who will be traveling to Washington D.C. for the March for Life and Life Summit held January 18-20. We look forward to hearing their impressions and experiences.

Finally, this Sunday (January 7) some of our chapter members will be handing out a January intercessory prayer calendar for life. This monthly calendar is published by the ACNA Anglicans for Life prayer team. It is our chapter Prayer Leader, Susanne Dorman's hopes that we will embrace this calling for daily intercessory prayer. Each day has specific requests for us to lift up. Susanne's challenge to each of us is:

1) To raise the visibility of AFL here at Emmaus by "seeing a larger view of what is happening nation-wide in the Anglican life-affirming movement. And (2) Join us, "In praying for the needs of the Anglican pro-life movement...As it needs to be very clear, the battle is not over, and we need the prayer support."

---

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

