

THE ORDER FOR THE ADMINISTRATION  
OF

THE LORD'S SUPPER

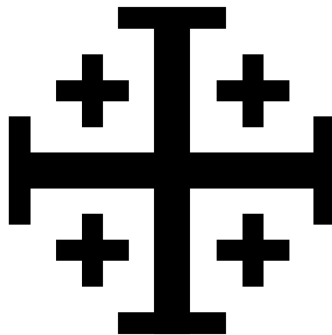
*or*

HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Renewed Ancient Text*

May 10, A.D. 2026

6th Sunday of Easter



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church during our 2:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people stand or kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Deacon* Alleluia. the Lord is risen indeed.

*People* **O come, let us adore him. Alleluia.**

1 This is my Fa-ther's world, And to my lis-tening ears All  
 2 This is my Fa-ther's world, The birds their car - ols raise, The  
 3 This is my Fa-ther's world, O let me ne'er for - get That

na - ture sings, and round me rings The mu - sic of the spheres.  
 morn - ing light, the lil - y white, De - clare their Mak - er's praise.  
 though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa-ther's world: I rest me in the thought Of  
 This is my Fa-ther's world: He shines in all that's fair; In the  
 This is my Fa-ther's world: Why should my heart be sad? The

rocks and trees, of skies and seas—His hand the won - ders wrought.  
 rus-ting grass I hear Him pass, He speaks to me ev - ery - where.  
 Lord is King: let the heav - ens ring! God reigns: let earth be glad! A - men.

## THE ACCLAMATION

*Celebrant* Alleluia, Christ is risen.  
*People* **The Lord is risen indeed. Alleluia!**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

*Verse 1*

**Worthy is the Lamb Who was slain  
Holy holy is He  
Sing a new song to Him Who sits on  
Heaven's mercy seat**

*Chorus*

**Holy holy holy  
Is the Lord God Almighty  
Who was and is and is to come  
With all creation I sing  
Praise to the King of kings  
You are my ev'rything  
And I will adore You**

CCLI Song # 4447960 Jennie Lee Riddle © 2004 JLR Legacy Publishing CCLI License # 11021826

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*     **And with your spirit.**

*Officiant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## CHILDREN'S BLESSING

*Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

**This is the day  
This is the day  
That the Lord hath made  
That the Lord hath made  
We will rejoice  
We will rejoice  
And be glad in it  
And be glad in it  
This is the day  
That the Lord hath made  
We will rejoice and be glad in it  
This is the day  
This is the day  
That the Lord hath made**

## First Reading

Isaiah 41:17-20

When the poor and needy seek water, and there is none, and their tongue is parched with thirst, I the LORD will answer them; I the God of Israel will not forsake them. <sup>18</sup> I will open rivers on the bare heights, and fountains in the midst of the valleys. I will make the wilderness a pool of water, and the dry land springs of water. <sup>19</sup> I will put in the wilderness the cedar, the acacia, the myrtle, and the olive. I will set in the desert the cypress, the plane and the pine together, <sup>20</sup> that they may see and know, may consider and understand together, that the hand of the LORD has done this, the Holy One of Israel has created it.

*Reader:* The word of the Lord.

*People:* **Thanks be to God**

Psalm 148

(<sup>1</sup> Praise the LORD. O praise the LORD of heaven; \*  
praise him in the heights.

<sup>2</sup> Praise him, all you angels of his; \*  
praise him, all his host.

<sup>3</sup> Praise him, sun and moon; \*  
praise him, all you stars of light.

<sup>4</sup> Praise him, all you highest heavens, \*  
and you waters that are above the heavens.

<sup>5</sup> Let them praise the Name of the LORD, \*  
for he spoke the word, and they were made; he commanded, and they were created.

<sup>6</sup> He has made them stand fast for ever and ever; \*  
he has given them a law which shall not be broken. )

<sup>7</sup> Praise the LORD upon earth, \*  
you sea monsters and all deeps;

<sup>8</sup> Fire and hail, snow and fog, \*  
wind and storm, fulfilling his word;

<sup>9</sup> Mountains and all hills, \*  
fruitful trees and all cedars;

<sup>10</sup> Beasts and all cattle, \*  
creeping things and birds of the air;

<sup>11</sup> Kings of the earth and all peoples, \*  
princes and all rulers of the world;

<sup>12</sup> Young men and maidens, \*  
old men and children together.

<sup>13</sup> Let them praise the Name of the LORD, \*  
for his Name only is excellent, and his praise above heaven and earth.

<sup>14</sup> He shall exalt the horn of his people; all his faithful shall praise him, \*  
the children of Israel, the people who are near him. Praise the LORD.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

## New Testament Reading

### 1 Peter 3:8-18

Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. <sup>9</sup> Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. <sup>10</sup> For “Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; <sup>11</sup> let him turn away from evil and do good; let him seek peace and pursue it. <sup>12</sup> For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord

is against those who do evil.”<sup>13</sup> Now who is there to harm you if you are zealous for what is good?<sup>14</sup> But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled,<sup>15</sup> but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect,<sup>16</sup> having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame.<sup>17</sup> For it is better to suffer for doing good, if that should be God's will, than for doing evil.<sup>18</sup> For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

**For Thou oh Lord art high above all the earth  
Thou art exalted far above all gods  
For Thou oh Lord art high above all the earth  
Thou art exalted far above all gods**

### The Holy Gospel

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. John.

*People:* **Glory to you, Lord Christ.**

John 15:1-11

“I am the true vine, and my Father is the vinedresser.<sup>2</sup> Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.<sup>3</sup> Already you are clean because of the word that I have spoken to you.<sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.<sup>5</sup> I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.<sup>6</sup> If

anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup> If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup> By this my Father is glorified, that you bear much fruit and so prove to be my disciples. <sup>9</sup> As the Father has loved me, so have I loved you. Abide in my love. <sup>10</sup> If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup> These things I have spoken to you, that my joy may be in you, and that your joy may be full.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**I exalt Thee  
I exalt Thee  
I exalt Thee oh Lord  
I exalt Thee  
I exalt Thee  
I exalt Thee oh Lord**

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Testimony: Scott Anderson

## THE SERMON

Fr. Theron Walker

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon*

Let us pray for the Church and for the world, saying, “hear our prayer.”

*Lector*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* : Lord, in your mercy:

*People*: **Hear our prayer.**

Let us pray for our nation at war with Iran: for a just and lasting peace.

*Reader* : Lord, in your mercy:

*People*: **Hear our prayer.**

For *Steve Wood*, our Archbishop, for *Julian* the Dean of the Province, and *Steven*, our Bishop, and for all the clergy and the people of our Congregation, especially

\_\_\_\_\_,

*Reader* : Lord, in your mercy:

*People*: **Hear our prayer.**

For those celebrating birthdays: \_\_\_\_\_ and those celebrating anniversaries: \_\_\_\_\_, and in our town: \_\_\_\_\_.

*Reader* : Lord, in your mercy:

*People*: **Hear our prayer.**

On this mother’s day, we give you thanks for our mothers: those gracious woman who brought us into this world, who nourished us as children, who rejoiced with us in our triumphs and comforted us in our sorrows, who give us so much love; we honor them today, and call them “blessed”, through Jesus Christ our Lord.

*Reader* : Lord, in your mercy:

*People*: **Hear our prayer.**

For our building project and all who give, work, and oversee it.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

Let us give thanks for our generous hosts, Calvary Castle Rock.

*Reader* : Lord, in your mercy:

*People*: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: \_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: \_\_\_\_\_.

*Reader :* Lord, in your mercy:

*People:* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader :* Lord, in your mercy:

*People:* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: \_\_\_\_\_ (the people are encouraged to pray aloud for others).

*Reader :* Lord, in your mercy:

*People:* **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and may we revere life as a gift from you.

*Reader :* Lord, in your mercy:

*People:* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, especially \_\_\_\_\_, in thanksgiving let us pray.

*Reader :* Lord, in your mercy:

*People:* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*Remain Standing*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

*The deacon says a sentence of Scripture to begin the offering.*

*The ushers present the bread and wine to the deacon.*

*The ushers will pass the offertory baskets.*

1 For the beau-ty of the earth, for the glo-ry of the skies, for the  
 2 For the won-der of each hour of the day and of the night, hill and  
 3 For the joy of hu-man love, broth-er, sis-ter, par-ent, child, friends on  
 4 For your-self, best gift di-vine, to the world so free-ly given, a-gent

love which from our birth o-ver and a-round us lies,  
 vale and tree and flower, sun and moon and stars of light,  
 earth, and friends a-bove, for all gen-tle thoughts and mild,  
 of God's grand de-sign: peace on earth and joy in heaven.

*Refrain*

Christ, our Lord, to you we raise this, our hymn of grate-ful praise.

*The People stand while the offerings are presented.*

*Celebrant:* All things come from you O Lord.

*People:* **And of your own, have we given you.**

1 CHRONICLES 29:14

**Praise God for all that He has done.  
Praise Him, for He has overcome.  
The grave is beaten Love has won!  
Praise God, our Savior, Christ, the Son.  
Amen, Amen, Amen.  
God we praise You! God we praise You!**

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

**Holy, Holy, Holy Lord,  
God of pow'r and might,  
Heaven and earth are filled with Your glory.  
Hosanna! Hosanna! In the highest.  
Hosanna! Hosanna! In the highest.**

**Holy Holy Holy Lord,  
God of pow'r and might,  
Blessed is He Who comes in the name of the Lord!**

## THE PRAYER OF CONSECRATION

*The People stand. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

# AGNUS DEI

A A2sus A D/A A A2sus A D/A E/A

$\text{♩} = 66$

Al - le - lu - ia, al - le - lu - - -

D/A E/A D/A A D/A A A2sus A A2sus A D/A A

- ia, for the Lord God Al-might - y reigns. Al - le - lu - ia,

8 al - le - lu - - ia, for the Lord God Al-might - y reigns.

11 A2sus A D/A E/A D/A E A E/A A D/A A r#m

Al - le - lu - ia. Ho - ly, ho - ly are You, Lord God Al-might-

16 E Bm A/C# D Bm A/C# D A E/A

- y. Wor - thy is the Lamb; Wor - thy is the Lamb. You are ho - ly. Ho -

20 A D/A A F#m E Bm A/C# D Bm A/C#

- ly are You, Lord God Al - might - y. Wor - thy is the Lamb; Wor - thy is the

24 D D E A

Lamb. You are ho Lamb. A - - men.

# THE MINISTRATION OF COMMUNION


*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.*

*Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).*

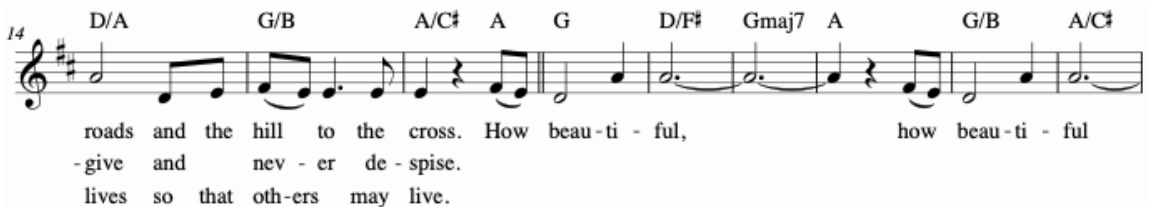
*Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is on the north side to offer prayer for you.*



1. How beau-ti-ful the hands that served the wine and the bread and the  
(2. How) beau-ti-ful the heart that bled, that took all my sin and  
(3. How) beau-ti-ful the ra-diant Bride who waits for her Groom with His



sons of the earth. How beau-ti-ful the feet that walked the long dust-y  
bore it in-stead. How beau-ti-ful the ten-der eyes that chose to for-  
light in her eyes. How beau-ti-ful when hum-ble hearts give the fruit of pure



roads and the hill to the cross. How beau-ti-ful, how beau-ti-ful  
-give and nev-er de-spise.  
lives so that oth-ers may live.

Em/D D A/C# G/B A/C# G/B A/C# Dsus D A/C#

*Last time to Coda*  $\Phi$

**TURNAROUND 1**

23

how beau-ti-ful is the bod-y of Christ.

2

**BRIDGE**

32

2. How bod-y of Christ. And as He laid down His life we of-fer this

41

sac-ri-fice that we will live just as He died: Will-ing to pay the price,

D/F# G2 A/C# Bsus B

*Coda*

*D.S. al Coda*  $\Phi$

**TURNAROUND 2**

49

will-ing to pay the price. 3. How bod-y of Christ.

**VERSE 4**

59

4. How beau-ti-ful the feet that bring the sound of good

66 E/G# Amaj7 B Bsus/C# B/D# E G#m7 A E/G#  
 news and the love of the King. How beau-ti-ful the hands that serve the

73 A E/G# Amaj7 B A E/G# Amaj7 B  
 wine and the bread and the sons of the earth. How beau-ti-ful, how

**CHORUS 1b**

81 A/C# B/D# A/E B/E E B/D# A/C# B/D# A/C# B7sus Esus  
 beau-ti-ful, how beau-ti-ful is the bod-y of Christ.

**ENDING**

90 E B/D# A/C# E/G# F#m7 Bsus B E

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## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father,**

**send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,

*People* **We send to the cross of Christ.**

*Minister* All our sins.

*People* **We send to the cross of Christ.**

*Minister* All the devil's works.

*People* **We send to the cross of Christ.**

*Minister* All our hopes,

*People* **We set on the risen Christ!**

## THE BLESSING

1. O Lord my God, when I in awe - some won - der Con - sid - er  
 2. When through the woods and for - est glades I wan - der And hear the  
 3. And when I think that God, his Son not spar - ing, Sent him to  
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —  
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —  
 3. bear - ing, He bled and died to take a - way my sin. —  
 4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

\* The translator's original words are "works" and "mighty."

art, how great Thou art! Then sings my soul, my Sav - ior, God, to

Thee: How great Thou art, how great Thou art!

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## SERVING TODAY

	2:30	
Lector		Mike J
Acolyte		Caroline
Chalice		Dianne
Chalice		Ryan
Ushers		Levy
Prayer team		Harmony
Children's Church		Dave/Alex
Altar Guild		Robbin/Kathlean

## THIS WEEK

Sunday	1:00	Choir
	2:30	Holy Eucharist with Children's Church
Monday	11:30	Tom Cook Lunch Bunch
Tuesday	5:00	Parish Council
Wednesday:	9:00	Holy Communion at The Rock Church
	10:00	Class — Truth Rising
Next Saturday	8:00	MESS

## Looking Ahead

Vacation Bible School! June 15-19

## Building News

Mike Maloney or David Thompson send out weekly updates on the project, pictures included. If you aren't on our email list—and want to be, please contact Robbin Thompson. [Emmauscr@icloud.com](mailto:Emmauscr@icloud.com). God willing, we plan to have a 10:00 service at Emmaus on May 24th!

## Wednesday Location and Schedule

### The Rock Church

4881 Cherokee Dr, Castle Rock, CO 80109

- o 9:00 Holy Communion (enter at the office)
- o 10:00 Bible Study (room #5)

## Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican>

## **Grand Re-Opening/Ribbon Cutting, May 23, 3:00-6:00**

This will be a festive opportunity for you all, for the Bank, Himmelmann Construction, Architectural Workshop, and the community to officially reopen the place, tour the buildings, and enjoy a free supper from Granelli's Pizzeria. Our own Mike Boyle is organizing the food and drink and will broadcast the reopening on his Saturday afternoon radio show on 710 KNUS! Come out and invite your friends and neighbors.

## **Homecoming Sunday May 24: Pentecost!**

We will come home to our place on Sunday,  **blessing the buildings**  at **9:00 am**, then one big homecoming **Eucharist** for us all at **10:00**. Yes, we'll have to cram in there, but the Council and Staff felt it important to be together for one big shindig! We'll wrap up the day with an **Agape Festival Meal** at Noon.

## **Vacation Bible School at Emmaus Anglican Church**

Jesus the Good Shepherd

June 15-19, 9:00 am-noon.

Ages: 4 Years-Rising 5<sup>th</sup> Graders

Cost: \$40 per child.

We're moving back into our church home this May with brand new facilities for children including Children's Church and Outdoor Play Place. This year's theme is The Good Shepherd- **Big Idea: The Good Shepherd Knows his sheep and they know Him. His sheep listen for his voice and follow him.** We'll be learning about shepherds from Psalm 23 and Jesus who said, "I am the Good Shepherd."

Emmaus uses God's Big Story curriculum which is Gospel driven and Christ centered. It uses interactive storytelling of the Scriptures, song, art, and play to engage children's hearts and minds.

Our teaching team is group of seasoned parents and grandparents who love Jesus and kids. Emmaus seeks to create a safe learning environment for kids, so all our team members go through background checks and training.

You can learn more about our curriculum here: <https://dioceseofcanada.ca/gods-big-story>

## **Wildlife Sanctuary Trip**

**DATE: JUNE 26.**

**Deadline to sign up: June 19.**

**Please sign up at church if you're interested.**

### **Wednesday Class**

#### **TRUTH RISING**

Starting on 8 April we will begin a four (maybe five) -week long discussion of a series of studies prepared by Focus on the Family and the Colson Center. The premise is that we are in a "civilizational moment" in which we need increased emphasis on the truth of Jesus Christ and our Christian worldview to defend against the dangers of popular culture. The studies are organized around four topics: (1) Hope - emphasizing the reality of having an infinite source of confidence through Christ; (2) Truth - emphasizing the biblical flow of Creation, Fall, Redemption, and Restoration; (3) Identity - addressing our relationships with God, our self, others, and Creation; and (4) Calling - discussing "what am I to do" to celebrate good, to contribute my skills, to oppose evil, and to fix what is broken. Mark Burrows and select surprise guest speakers will facilitate the discussions. If you would like to "read-ahead", the Truth Rising documentary may be found at <https://www.truthrising.com/> and the individual studies may be found at <https://www.truthrising.com/the-study/?campaign=pay-it-forward>. The documentary presents the civilizational moment problem, and the studies discuss the solutions.

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

