

A photograph of a brown leather sandal with two straps on a grey concrete floor. To the left of the sandal is a clear, dark footprint. The text is overlaid on the upper portion of the image.

where you are standing is
HOLY

Joshua 5:15

June 14, A.D. 2026

Homecoming Celebration

The consecration of a Church is the ministry of a bishop. Today's liturgy is adapted from the liturgy for the blessing of a home.

The celebrant greets the people on the front porch.

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Almighty and everlasting God, grant to this home the grace of your presence, that you may be known to be the inhabitant of this dwelling, and the defender of this, your household; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Let the mighty power of the Holy God be present in this place to banish from it every unclean spirit, to cleanse it from every residue of evil, and to make it a secure habitation for those who dwell in it; in the Name of Jesus Christ our Lord. **Amen.**

The entrance is washed with holy water and sanctified with incense.

The Deacon
Antiphon

Behold, I stand at the door and knock, says the Lord. If you hear my voice and open the door, I will come into the house and eat with you, and you with me.

Celebrant The Lord shall watch over your going out and your coming in:
People **From this time forth forevermore.**

Let us pray
Sovereign Lord, you are Alpha and Omega, the beginning and the end: Send your servants out from this place to do your work in the world, be their constant companion in the way, and welcome them home upon their return, so that coming and going they may be sustained by your presence, O Christ our Lord. **Amen.**

Enter the front doors.

The Kitchen

The deacon

Antiphon

You shall eat in plenty and be satisfied, and praise the Name of the Lord your God, who has dealt wondrously with you.

Deacon The eyes of all wait upon you, O Lord:

People **And you give them their food in due season.**

Celebrant

Let us pray,

O Lord our God, you supply every need of ours according to your great riches: Bless the hands that work in this place, and give us grateful hearts for daily bread; through Jesus Christ our Lord. **Amen.**

The Bathrooms

Deacon

Antiphon

I will sprinkle you with clean water, and you will be cleansed.

Deacon Let us hold fast the confession of our hope without wavering.

People **Having our bodies washed with pure water.**

Celebrant

Let us pray,

O holy God, in the incarnation of your Son our Lord you made our flesh the instrument of your self-revelation: Gid us a proper respect and reverence for our mortal bodies, keeping them clean and fair, whole and sound; that, glorifying you in them, we may confidently await our being clothed upon with spiritual bodies, when that which is mortal is transformed by life; through Jesus Christ our Lord. **Amen.**

The Nave

Join in this song of dedication

**Thou, whose unmeasured temple stands,
Built over earth and sea
Accept the walls that human hands
Have raised, O God, to Thee.**

**And let the Comforter and Friend,
Thy Holy Spirit meet
With those who here is worship bend
Before thy mercy-seat.**

**May they who err be guided here
To find the better way;
And they who mourn, and they who fear,
Be strengthened as they pray.**

**May faith grow firm and love grow warm,
And pure devotion rise,
While round these hallowed walls the storm
Of earth-born passion dies.**

The Deacon

Antiphon

Let them make me a sanctuary, that I may dwell in their midst.

Deacon Lift up your hands in the holy place:
People **And bless the Lord.**

Celebrant

Let us pray

Almighty God, from you comes every good prayer, and you pour out on those who desire it the spirit of grace and supplication: Deliver your servants when they draw near to you in the is place from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections they may worship you in spirit and in truth; through Jesus Christ our Lord. **Amen.**

The Sacristy

The Deacon

Antiphon

Solomon beautified the sanctuary, and multiplied the vessels of the temple.

Deacon Oh, the majesty and magnificence of God's presence!

People **Oh, the power and the splendor of his sanctuary!**

Celebrant

Let us pray,

O God, whose blessed Son has sanctified and transfigured the use of material things: Bless this sacristy, the chalices and patens, candlesticks, vestments, linens, and above all, those who prepare this house for your worship, through Jesus Christ our Lord. **Amen.**

The Children's Classroom and Nursery

The Deacon

Antiphon

Jesus said, Let the children come to me, and do not hinder them; for to those like them belongs the kingdom of heaven.

Deacon Praise the Lord, you children of the Lord:

People **Praise the Name of the Lord.**

Celebrant

Let us pray,

Heavenly Father, your Son our Savior took young children into his arms and blessed them: Embrace the children who use these rooms with your steadfast love, protect them from all danger, and bring them in safety to each new day, until they greet with joy the great day of your kingdom; through Jesus Christ our Lord. **Amen.**

A classroom

The deacon

Antiphon

Teach us, O Lord, where wisdom is to be found, and show us the place of understanding.

Deacon Seek the Lord your God, and you will find him.

People **Search for him with all your heart and with all your soul.**

Celebrant

Let us pray,

O God of truth, eternal ground of all that is, beyond space and time yet within them, transcending all things yet pervading them: Show yourself to us, for we go about in ignorance; reveal yourself to us, for it is you that we seek, O Triune God, Father, Son, and Holy Spirit. **Amen.**

Outdoor Fellowship and Play Spaces

The deacon

Antiphon

Oh, how good and pleasant it is, when God's people live together in unity!

Deacon Above everything, love one another earnestly:

People For love covers a multitude of sins.

Celebrant

Let us pray,

Give your blessing, Lord, to all who share these spaces, that they may be knit together in fellowship here on earth, and joined with the communion of your saints in heaven; through Jesus Christ our Lord. **Amen.**

Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people stand or kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Deacon Worship the Lord in the beauty of holiness:

People **O come, let us adore him.**

Prelude: Choir - "He Has Done Marvelous Things"

Come, O thou God of grace,
Dwell in this holy place,
E'en now descend!
This temple, reared to Thee,
O may it ever be
Filled with thy majesty,
Till time shall end!!

Be in each song of praise
Which here Thy people raise
With hearts aflame!
Let every anthem rise
Like incense to the skies,
A joyful sacrifice
To Thy blest name!

Speak, O eternal Lord,
Out of Thy living word,
O give success!
Do Thou the truth impart
Unto each waiting heart;
Source of all strength Thou art,
Thy gospel bless!

To the great One in Three
Glory and praises be
In love now given!
Glad songs to Thee we sing,
Glad hearts to Thee we bring,
Till we our God and King
Shall praise in heaven!

AMEN.

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE KYRIE

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

THE GLORIA IN EXCELIS

Or some other song of praise.

Verse 1

**Worthy is the Lamb Who was slain
Holy holy is He
Sing a new song to Him Who sits on
Heaven's mercy seat**

Chorus

**Holy holy holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of kings
You are my ev'rything
And I will adore You**

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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

O Eternal God, mighty in power, of majesty incomprehensible, whom the heavens cannot contain, much less the walls of temples made with hands: You have graciously promised your holy presence wherever two or three of your faithful servants gather together in the Name of your Son. Be present with us who now come with humility and gratitude to this place consecrated to the honor of your great Name. May it ever be dedicated to the work of your kingdom, separated from all profane use: for reading your most holy Word, for celebrating your holy Sacraments, for offering to your glorious majesty the sacrifice of prayer and thanksgiving, for the blessing of your people, and for the mission of your Church. Accept, O Lord, this service at our hands, and fill this place with your glory; through Jesus Christ our Lord and Savior. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

**Soon and very soon
We are going to see the King
Soon and very soon
We are going to see the King
Soon and very soon
We are going to see the King
Hallelujah hallelujah
We're going to see the King**

Old Testament Reading

Joshua 5:1, 9-15

¹ As soon as all the kings of the Amorites who were beyond the Jordan to the west, and all the kings of the Canaanites who were by the sea, heard that the LORD had dried up the waters of the Jordan for the people of Israel until they had crossed over, their hearts melted and there was no longer any spirit in them because of the people of Israel. ... ⁹ And the LORD said to Joshua, "Today I have rolled away the reproach of Egypt from you." And so the name of that place is called Gilgal to this day. ¹⁰ While the people of Israel were encamped at Gilgal, they kept the Passover on the fourteenth day of the month in the evening on the plains of Jericho. ¹¹ And the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. ¹² And the manna ceased the day after they ate of the produce of the land. And there was no longer manna for the people of Israel, but they ate of the fruit of the land of Canaan that year. ¹³ When Joshua was by Jericho, he lifted up his eyes and looked, and behold, a man was standing before him with his drawn sword in his hand. And Joshua went to him and said to him, "Are you for us, or for our adversaries?" ¹⁴ And he said, "No; but I am the commander of the army of the LORD. Now I have come." And Joshua fell on his face to the earth and worshiped and said to him, "What does my lord say to his servant?" ¹⁵ And the commander of the LORD's army said to Joshua, "Take off your sandals from your feet, for the place where you are standing is holy." And Joshua did so.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 100

- ¹ O be joyful in the Lord, all you lands; *
serve the Lord with gladness, and come before his presence with a song.
- ² Be assured that the Lord, he is God; *
it is he that has made us, and not we ourselves; we are his people, and
the sheep of his pasture.
- ³ O go your way into his gates with thanksgiving, and into his courts with
praise; *
be thankful unto him, and speak good of his Name.
- ⁴ For the Lord is gracious, his mercy is everlasting, *
and his truth endures from generation to generation.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

Acts 7:44-50

⁴⁴ "Our fathers had the tent of witness in the wilderness, just as he who spoke to Moses directed him to make it, according to the pattern that he had seen. ⁴⁵ Our fathers in turn brought it in with Joshua when they dispossessed the nations that God drove out before our fathers. So it was until the days of David, ⁴⁶ who found favor in the sight of God and asked to find a dwelling place for the God of Jacob. ⁴⁷ But it was Solomon who built a house for him. ⁴⁸ Yet the Most High does not dwell in houses made by hands, as the prophet says, ⁴⁹ "'Heaven is my throne, and the earth is my footstool. What kind of house will you build for me, says the Lord, or what is the place of my rest? ⁵⁰ Did not my hand make all these things?'

Reader: The word of the Lord. *People:* **Thanks be to God.**

**This is holy ground
We're standing on holy ground
For the Lord is present
And where He is is holy
This is holy ground
We're standing on holy ground
For the Lord is present
And where He is is holy**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

People: **Glory to you, Lord Christ.**

Matthew 10:1-15

¹ And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot, and Judas Iscariot, who betrayed him. ⁵ These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ And proclaim as you go, saying, "The kingdom of heaven is at hand." ⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹ Acquire no gold or silver or copper for your belts, ¹⁰ no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. ¹¹ And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹² As you enter the house, greet it. ¹³ And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ And if anyone will not receive you or listen to your words, shake off the dust from

your feet when you leave that house or town. ¹⁵ Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

**This is holy ground
We're standing on holy ground
For the Lord is present
And where He is is holy
This is holy ground
We're standing on holy ground
For the Lord is present
And where He is is holy**

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THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

We praise you, almighty and eternal God, that for us and for our salvation, you sent your Son Jesus Christ to be born among us, that through him we might become your sons and daughters.

Blessed be your Name, Lord God.

We praise you for his life on earth, and for his death upon the Cross, through which he offered himself as a perfect sacrifice.

Blessed be your Name, Lord God.

We praise you for raising him from the dead, and for exalting him to be our great High Priest.

Blessed be your Name, Lord God.

We praise you for sending your Holy Spirit to make us holy, and to unite us in your holy Church.

Blessed be your Name, Lord God.

For *Steve Wood*, our Archbishop, bishop *Julian* Dean of the Province, and *Steven*, our Bishop, and for all the clergy and people of our Congregation, especially Fathers Theron, Charles, Adam and Jim; Deacons Erin, Deborah and Kelsey.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Those celebrating birthdays: Dan Hampton, Randy Miller and those celebrating anniversaries: Steve and Cindy Marden, Bill and Judy Walker, Mark and Penny Burrows and in our town: Beyond Church & their pastor Brad Sutton.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For our building project and all who give, work, and oversee it.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: For **Kevin Skillern serving the Anglican Fellowship in Idaho Springs** and.....

Reader Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in.....

Reader Lord, in your mercy: *People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: For

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: **Lucy Lord, Joel Levy, Belinda Warren, Biddie and Dan Hampton, John Holstein, Tom Duggan, Tim Dorman, Jim Weston, Janice Johnsen, Joel and Joanna Olsen, Geri Harmony, Genie Willis, Ben Contreras.** Please add your prayers: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and may we revere life as a gift from you.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____], in thanksgiving let us pray.

Reader Lord, in your mercy: *People* **Hear our prayer.**

After a period of silence, the deacon concludes with the following prayer

We give you thanks, O God, for the gifts of your people, and for the work of many hands, which have beautified this place and furnished it for the celebration of your holy mysteries. Accept and bless all we have done, and grant that in these earthly things we may behold the order and beauty of things heavenly; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

Remain Standing

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

**that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a sentence of Scripture to begin the offering.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets

“O God Beyond all Praising” — Words by Michael Perry; Tune THAXTED by Gustav T. Holst; Choral Setting by Rodney Abriol

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

The People stand while the offerings are presented.

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heav'nly hosts
Praise Father Son and Holy Ghost**

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THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and thanksgiving which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

**Holy, Holy, Holy Lord,
God of pow'r and might,
Heaven and earth are filled with Your glory.
Hosanna! Hosanna! In the highest.
Hosanna! Hosanna! In the highest.**

**Holy Holy Holy Lord,
God of pow'r and might,
Blessed is He Who comes in the name of the Lord!**

THE PRAYER OF CONSECRATION

The People stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus.

People **In the breaking of the bread. Alleluia**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI

A A2sus A D/A A A2sus A D/A E/A

$\text{♩} = 66$

Al - le - lu - ia, al - le - lu - - -

D/A E/A D/A A D/A A A2sus A A2sus A D/A A

- ia, for the Lord God Al-might - y reigns. Al - le - lu - ia,

8 al - le - lu - - ia, for the Lord God Al-might - y reigns.

11 A2sus A D/A E/A D/A E A E/A A D/A A r#m

Al - le-lu - ia. Ho - ly, ho - ly are You, Lord God Al-might-

16 E Bm A/C# D Bm A/C# D A E/A

- y. Wor - thy is the Lamb; Wor - thy is the Lamb. You are ho - ly. Ho -

20 A D/A A F#m E Bm A/C# D Bm A/C#

- ly are You, Lord God Al - might - y. Wor - thy is the Lamb; Wor - thy is the

24 D D E A

Lamb. You are ho Lamb. A - - men.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine.

You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).

If you need Gluten Free, the deacon will follow the chalice bearers with GF wafer and a cup for intincting.

Please come forward by row up the center to receive the Sacrament and return via the side aisles.

During communion, our prayer team is in the Education Room to offer prayer for you.

F Fsus F C/D Dm7 Am7 Gm7 Bb/C

$\text{♩} = 78$

Come to the ta - ble of mer - cy, pre - pared with the wine and the bread;

4 F C/F Bb/F F Fsus F C/D Dm7 Am7 Gm7 Bb/C

All who are hun - gry and thirst - y, come and your souls will be fed.

CHORUS

8 Fsus F Am7 F/Bb C/D Dm7 Am7 Gm7 Dm/F

Come at the Lord's in - vi - ta - tion, re - ceive from His nailscarred hand;

12 C/E Bb/D C F Fsus F C/D Dm7 Am7 Gm7 Bb/C

Eat of the bread of sal - va - tion, drink of the blood of the Lamb.



1. How beau - ti - ful the hands that served the wine and the bread and the
 (2. How) beau - ti - ful the heart that bled, that took all my sin and
 (3. How) beau - ti - ful the ra - diant Bride who waits for her Groom with His

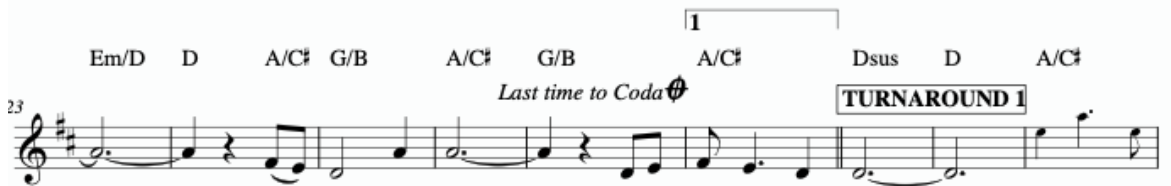


sons of the earth. How beau - ti - ful the feet that walked the long dust - y
 bore it in - stead. How beau - ti - ful the ten - der eyes that chose to for -
 light in her eyes. How beau - ti - ful when hum - ble hearts give the fruit of pure

CHORUS 1a



roads and the hill to the cross. How beau - ti - ful, how beau - ti - ful
 - give and nev - er de - spise.
 lives so that oth - ers may live.



how beau - ti - ful is the bod - y of Christ.



2. How bod - y of Christ. And as He laid down His life we of - fer this

41 D/F# G D/F# A A/G D/F# G2

sac - ri - fice that we will live just as He died: Will - ing to pay the price,

D/F# G2 A/C# Coda Bsus B

49 *D.S. al Coda* **TURNAROUND 2**

will - ing to pay the price. 3. How bod - y of Christ.

VERSE 4

59 Bsus/A B/A B/G# B/F# E E/G# A E/G# A

4. How beau - ti - ful the feet that bring the sound of good

66 E/G# Amaj7 B Bsus/C# B/D# E G#m7 A E/G#

news and the love of the King. How beau - ti - ful the hands that serve the

CHORUS 1b

73 A E/G# Amaj7 B A E/G# Amaj7 B

wine and the bread and the sons of the earth. How beau - ti - ful, how

ENDING

81 A/C# B/D# A/E B/E E B/D# A/C# B/D# A/C# B7sus Esus

beau - ti - ful, how beau - ti - ful is the bod - y of Christ.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

Send us out to pro-claim the reign of Your king-dom, send us out to pro-

6 F Dsus D G Gsus C G/B Am F C
-claim and to heal. Send us out with Your pow-er and Your au-thor-i-ty

12 G Csus C G Gsus G C Csus C *Fine* G/B Am
to o-ver-come and to heal the world. 1.-Tak ing
2. I
3. Bap-

F C G/B Am F D7
noth-ing for your jour-ney for God will give you His
send you out be-fore Me in-to ev-'ry town I in-
-tize in name of the Fa-ther, in the name of the Spir-it and of the

3 G Gsus G Am F C Csus C
bread. And for ev-'ry house that you en-ter
-tend. The har-vest is rich but few are the wor-kers. To the
Son. Go mak-ing dis-cip-les of man-y. I will be

Looking for a Few More Members to Join the Altar Guild

Did you know? While the term "Altar Guild" is recent, the concept of preparing for worship has deep roots. From early church days it involved the preparation for worship and the breaking of the bread. It is behind the scenes work conducted in prayerful and productive ministry. It is truly a ministry of beauty and holiness.

Those serving on the Altar Guild serve before and after the services on Sunday and/or Wednesday, care for linens, keep the sacristy in working order and other areas related to this ministry. You will be trained and partnered with those Guild member already in service. We will host a group training before moving back 'home.'

If this special ministry speaks to you, we invite you to consider it a part of your personal service withing the Emmaus body of Christ."

Please let us know if you are interested or have any questions by contacting Deacon Erin (720-217-9013), me (540-272-1464), or Cindy Marden, Altar Guild Lead, (405-514-3553)

Wildlife Sanctuary Trip

DATE: JUNE 26.

Deadline to sign up: June 19.

Please sign up at church if you're interested.

Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican>

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



World's Largest Baby Shower

Emmaus participation in AFL's 4th Annual World's Largest Baby Shower (WLBS) will run from Sunday, 14 June to Sunday 12 July. That will give us five Sundays to collect items for newborn babies and new Moms. As in the past, we'll have a playpen at the front of the church to place your donations starting that first Sunday.

We are one of the few churches within ACNA to have participated in every WLBS since it began. Over that time, you've donated 3,372 diapers, 158 onesies, \$545 dollars in cash and a like amount in gift cards, formula, bottles, pacifiers, blankets, baby outfits, bibs, socks and enough baby wipes to sink a battleship. I know I shouldn't be surprised anymore, but your generosity continues to dazzle me.

We've again reached out to Alternatives Pregnancy Center to find out what they specifically need. They now have a web site you can visit to get their most updated requests, <https://www.amazon.com/baby-reg/alternativescolorado-colorado-january-2027-englewood/XJLKAVIZL3FC>. The web site idea is wonderful and helps us focus on what we need to buy.

However, I think taking the time and effort to actually bring gifts to church and joining your gift with those of our fellow parishioners encourages a common purpose, engenders a more personal connection with those who will receive our gifts and serves perhaps to remind others to do likewise.

Therefore I'd encourage you to visit the Alternatives' needs web site to find out what they'd like to have, but instead of ordering from the web site, purchase the items you'd like to donate elsewhere so you can bring them to church and place them with other gifts those in the congregation have brought. It gives us a much better visual representation of what we're donating as well as allows us to provide a much more accurate count to AFL of what we gave at the end of the campaign. Additionally, those lucky enough to actually bring the donated items to Alternatives get to see the sincere and deeply felt appreciation for our donations.

Let's make this our fourth straight year of knocking it out of the park for those precious babies and their courageous, often young and sometimes single, Moms. Reach deep and show ACNA that although we may be small in size, we're mighty in spirit!

Scott