

THE ORDER FOR THE ADMINISTRATION  
OF

THE LORD'S SUPPER

*or*

HOLY COMMUNION,

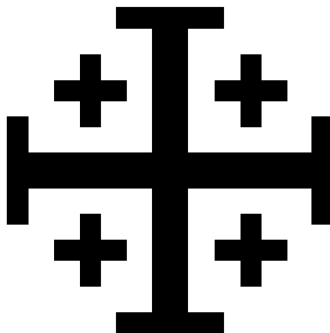
COMMONLY CALLED

THE HOLY EUCHARIST

*Anglican Standard Text*

April 21, A.D. 2024

4th Sunday in Easter



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant*        Lord have mercy upon us.

*People*            **Christ have mercy upon us.**

*Celebrant*        Lord have mercy upon us.

1 Sa - vior, like a shep - herd lead us; much we need thy  
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
 with thy love our hos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
 Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

## THE ACCLAMATION

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

## THE GLORIA

**SOLO: Do you feel the world is broken? ALL: We do**  
**SOLO: Do you feel the shadows deepen? ALL: We do**  
**SOLO: But do you know that all the dark won't stop the light**  
**from getting through? ALL: We do**  
**SOLO: Do you wish that you could see it all made new**  
**ALL: We do**

### *Verse 2*

**WOMEN: Is all creation groaning? MEN: It is**  
**WOMEN: Is a new creation coming? MEN: It is**  
**WOMEN: Is the glory of the Lord to be the light within our midst**  
**MEN: It is**  
**WOMEN: Is it good that we remind ourselves of this?**  
**MEN: It is**

### *Chorus 2*

**MEN: Is anyone worthy? WOMEN: Is anyone whole**  
**ALL: Is anyone able to break the seal and open the scroll?**  
**MEN: The Lion of Judah WOMEN: who conquered the grave**  
**ALL: He is David's Root And the Lamb who died to ransom the**  
**slave**  
**MEN: From ev'ry people and tribe**  
**WOMEN: Every nation and tongue**  
**ALL: He has made us a kingdom and priests to God to reign with**  
**the Son**

**WOMEN: Is He worthy? MEN: Is He worthy?**

**ALL: Of all blessing and honor and glory**

**WOMEN: Is He worthy? MEN: Is He worthy?**

**WOMEN: Is He worthy of this?**

**ALL: He is. He is!**

*Ending*

**ALL: Is He worthy? Is He worthy? He is!**

**He is Worthy! He is Worthy! He is!**

**HE IS!**

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## CHILDREN'S BLESSING

*Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

Psalm 103:3

**Praise the Lord oh my soul  
And forget not all His benefits  
Praise the Lord oh my soul  
And forget not all His benefits  
Who forgives all your sins and heals all your diseases.  
Praise the Lord oh my soul  
And forget not all His benefits.**

First Reading

Ezekiel 34:1-10

The word of the LORD came to me: <sup>2</sup> “Son of man, prophesy against the shepherds of Israel; prophesy, and say to them, even to the shepherds, Thus says the LORD God: Ah, shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? <sup>3</sup> You eat the fat, you clothe yourselves with the wool, you slaughter the

fat ones, but you do not feed the sheep. <sup>4</sup> The weak you have not strengthened, the sick you have not healed, the injured you have not bound up, the strayed you have not brought back, the lost you have not sought, and with force and harshness you have ruled them. <sup>5</sup> So they were scattered, because there was no shepherd, and they became food for all the wild beasts. My sheep were scattered; <sup>6</sup> they wandered over all the mountains and on every high hill. My sheep were scattered over all the face of the earth, with none to search or seek for them. <sup>7</sup>“Therefore, you shepherds, hear the word of the LORD: <sup>8</sup> As I live, declares the LORD God, surely because my sheep have become a prey, and my sheep have become food for all the wild beasts, since there was no shepherd, and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep, <sup>9</sup> therefore, you shepherds, hear the word of the LORD: <sup>10</sup> Thus says the LORD God, Behold, I am against the shepherds, and I will require my sheep at their hand and put a stop to their feeding the sheep. No longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, that they may not be food for them.

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

## Psalm 23

<sup>1</sup> The LORD is my shepherd; \*  
therefore I can lack nothing.

<sup>2</sup> He shall feed me in green pastures \*  
and lead me forth beside the waters of comfort.

<sup>3</sup> He shall refresh my soul \*  
and bring me forth in the paths of righteousness for his Name's sake.

<sup>4</sup> Even though I walk through the valley of the shadow of death, I will  
fear no evil, \*

for you are with me; your rod and your staff comfort me.



<sup>5</sup> You shall prepare a table before me, in the presence of those who trouble me; \*

you have anointed my head with oil, and my cup shall be full.

<sup>6</sup> Surely your goodness and mercy shall follow me all the days of my life\* and I will dwell in the house of the LORD for ever.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

### New Testament Reading

1 John 3:1-10

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup> Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup> And everyone who thus hopes in him purifies himself as he is pure. <sup>4</sup> Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup> You know that he appeared in order to take away sins, and in him there is no sin. <sup>6</sup> No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup> Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. <sup>8</sup> Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. <sup>9</sup> No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God. <sup>10</sup> By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

Savior, like a shepherd lead us,  
Much we need Thy tender care;  
In Thy pleasant pastures feed us,  
For our use Thy folds prepare:  
Blessed Jesus, blessed Jesus,  
Thou hast bought us, Thine we are;  
Blessed Jesus, blessed Jesus,  
Thou hast bought us, Thine we are.

## The Holy Gospel

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. John  
*People:* **Glory to you, Lord Christ.**

### John 10:11-16

I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup> He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup> He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup> I am the good shepherd. I know my own and my own know me, <sup>15</sup> just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup> And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

*Deacon:* The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

**We are Thine; do Thou befriend us,  
Be the guardian of our way;  
Keep Thy flock, from sin defend us,  
Seek us when we go astray:  
Blessed Jesus, blessed Jesus,  
Hear, O hear us when we pray;  
Blessed Jesus, blessed Jesus,  
Hear, O hear us when we pray.**

2008 Words by Dorothy A. Thrupp, Music by William B Bradbury

## THE SERMON

Fr. Theron Walker

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

**We believe in one Lord, Jesus Christ,**

the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The deacon says,*

Let us pray for the Church and for the world.

*Reader* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (\_\_\_\_\_), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* \_\_\_\_\_ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (\_\_\_\_\_), those celebrating birthdays (\_\_\_\_\_), anniversaries (\_\_\_\_\_), in our diocese (\_\_\_\_\_) and in our community (\_\_\_\_); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* \_\_\_\_\_, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

Almighty and Holy God, the author and sustainer of all life, in sorrow and repentance for the scourge of abortion and any practices which promote or hasten unnatural death, we appeal to Your mercy and love for the lives of all people and families; the born and unborn, wanted and unwanted, capable or limited, healthy or suffering; that Your perfect will be fulfilled and life ever be cherished as a gift from You, to the Glory of God, our Master, Redeemer, and Friend.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially \_\_\_\_\_,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [\_\_\_\_\_, and] all your saints, that we may share with them in your heavenly kingdom.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;**

**and grant that we may evermore serve  
and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

The deacon says a fitting passage of Scripture.

*The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.*





1 My Shep - herd will sup - ply my need, Je - ho - vah  
2 When I walk through the shades of death, thy pres - ence  
3 The sure pro - vi - sions of my God at - tend me



is his Name; \_\_\_\_\_ in pas - tures fresh he  
is my stay; \_\_\_\_\_ one word of thy sup -  
all my days; \_\_\_\_\_ oh, may thy house be



makes me feed be - side the liv - ing stream.\_\_\_\_  
port - ing breath drives all my fears a - way.\_\_\_\_  
mine a - bode and all my work be praise.\_\_\_\_



He brings my wan - dering spi - rit back when I for -  
Thy hand, in sight of all my foes, doth still my  
There would I find a sett - led rest, while o - thers



sake his ways, \_\_\_\_\_ and leads me, for his  
ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
go and come; \_\_\_\_\_ no more a stran - ger



mer - cy's sake, in paths of truth and grace.\_\_\_\_  
o - ver - flows, thy oil a - noints my head.\_\_\_\_  
or a guest, but like a child at home.\_\_\_\_

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

*When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...*

*Priest.* All things come from you O Lord.

*People:* **And of your own, have we given you.**

*with the children at 10:30, and we sing....*

**Praise God for all that He has done.**

**Praise Him, for He has overcome.**

**The grave is beaten Love has won!**

**Praise God, our Savior, Christ, the Son.**

**Amen, Amen, Amen.**

**God we praise You! God we praise You!**

**Praise God from Whom all Blessings Flow**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son, and Holy Ghost.**

**Amen.**

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

**Holy, Holy, Holy Lord**

**God of power and might**

**heaven and earth are full of your glory.**

**Hosanna, hosanna, in the highest!**

**Hosanna, hosanna, in the highest!**

**Holy, Holy, Holy Lord**

**God of power and might**

**† Blessed is He who comes in the name of the Lord.**

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## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And † lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!

*People* **In the breaking of the bread. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace,  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

*Verse*

**Alleluia alleluia  
For the Lord God Almighty reigns  
Alleluia alleluia  
For the Lord God Almighty reigns  
Alleluia**

*Chorus*

**Holy, holy, are You Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
You are holy, holy, are You Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
Amen.**

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## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*

*During communion, our prayer team is in the education room to offer prayer for you.*



“I Am The Good Shepherd”

*Chorus*

**I am the Good Shepherd  
You are My people  
I am the Good Shepherd  
And I call you by name  
And I will lead you out  
Into pastures of plenty  
I am the good Shepherd  
I am the Way**

*Verse 1*

**I am your Shepherd  
You shall want for nothing  
In verdant pastures  
I will give you repose  
Beside restful waters  
As a Shepherd I lead you I guide you  
In right paths refreshing your soul**

*Verse 2*

**I spread out My table  
To give strength to the weary  
My love will empower you  
My cup overflows  
Only goodness and kindness  
Shall flow from My children  
Forever you dwell with me  
In the house of the Lord**

*Verse 3*

**I am the Good Shepherd  
And you are My children  
I am the Good Shepherd  
And I call you by name  
And I will lead you out  
Into pastures of plenty  
I am the Good Shepherd  
I am the Way**

John Michael Talbot CCLI Song #60630 © 1982 Troubadour For The Lord Music CCLI License #11021826

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Almighty and everliving God,**

**we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and  
goodness towards us:**

**that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.**

**And we humbly ask you, heavenly Father,**

**to assist us with your grace,**

**that we may continue in that holy fellowship,**

**and do all the good works that you have prepared for us to walk  
in; through Jesus Christ our Lord,**

**to whom, with you and the Holy Spirit,**

**be all honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,  
*People* **We send to the cross of Christ.**  
*Minister* All our sins.  
*People* **We send to the cross of Christ.**  
*Minister* All the devil's works.  
*People* **We send to the cross of Christ.**  
*Minister* All our hopes,  
*People* **We set on the risen Christ!**

## THE BLESSING

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motets or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

## SERVING TODAY

	8:00	10:30
Lector	Mike J	Kevin
Acolyte	Candi	Art
Chalice		Patricia
Jr Acolyte		Kimberlyn & Iain
Ushers	Schutta	Van Keuren
Prayer team	Harmony	Hampton
Children's Church		TBD
Flowers		Open
Hospitality		Open

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## THIS WEEK

Sunday	8:00	Holy Eucharist
	9:30	Q&A
	10:30	Holy Eucharist
Wednesday	9:00	Holy Eucharist
	10:00	Bible Study
	11:00	Finance Meeting
Friday	7:00	MESS
Saturday	9:00-1:00	Ordination Discernment at Emmaus
Next Sunday	5:00	Youth Group

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Congratulations to **Deacon Joshua and Emily Nelson**. Calhan Anglican Fellowship is now under the authority of the Diocese of the Rocky Mountains, and they are overseeing the last steps of his ordination to the priesthood.

**Deacon Erin Cook:** Erin's duties will be very limited until after May 19. If she's at church and wants to suit up, she's welcome. Otherwise, she will not be responsible for any sermons, classes, programs, pastoral care, ordering things for the sacristy, till then.

**Tom's Funeral** will be on Saturday, May 18 at 11:00 am here at Emmaus. There will be a catered lunch following. Church members are asked to bring a dessert to share. We will need helpers to work with the caterer, and for set-up and clean-up.

## **Lent-Easter Book Study**

### **The Cross of Christ**

by John R.W. Stott

Stott's book is a modern classic on the meaning of the cross. At the cross Stott finds the majesty and love of God disclosed, the sin and bondage of the world exposed. More than a study of the atonement, this book brings Scripture into living dialog with Christian theology. What emerges is a pattern for Christian life and worship, hope and mission. Stott was one of the great Evangelical Anglican authors, statesmen, scholar, and pastor of the 20<sup>th</sup> Century. This study will feed your heart and your mind. The book is widely available, including audio versions.

Sundays 9:30-10:15 with Fr. Adam and Jim

Wednesdays 10:00-11:00 (April 24, Chapter 9)

Sundays 9:30-10:15 (April 21, Chapter 8)

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## **COWBOY BALL**

Saturday, May 11, 2024, 5PM - 9PM (21 years old and up)

Douglas County Fairgrounds, James Sullivan Events Center

Theme is "A Taste of the West" featuring Salt Craft Meat Market, Coast to

Coast Meal Prep, Wide Open Saloon and Pino's Italian Kitchen and Bar

Whiskey and Wine Tasting

Silent and Live Auctions

Live music featuring the Walker Williams Band

Tables are \$1,000 and will seat 8. We have bought a table for the church.

Tickets are \$75.

See Tom Harris for tickets.

Thanks, Tom

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



## **WORLD'S LARGEST BABY SHOWER**

Once again, the Anglicans for Life chapter here at Emmaus is participating in The World's Largest Baby Shower, when chapters from across the country collect items to help support their local pro-life pregnancy centers. This is a wonderful opportunity for us to show our support for Alternatives Pregnancy Center!

We will be collecting items from April 28th - May 12. All items must be new. Most needed items include 3-12 month onesies and sleepers, baby books, bibs, stuffed animals, and diapers. Also desired are \$25 gift cards to Walmart or King Soopers. Bring your donations to the back of the church and help support new moms and dads who have chosen life!

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## **BUILDING TASK FORCE NEWS 4/19/24**

The Land Survey results are with the Civil Engineer, the last piece needed to finish the Site Improvement Plan for the County Building Department. We are headed towards the finish line.

Building Fund Balance: \$263,106

Need: \$711,494 (estimate)