

**THE ORDER FOR THE ADMINISTRATION**

**OF**

**THE LORD'S SUPPER**

*or*

**HOLY COMMUNION,**

**COMMONLY CALLED**

**THE HOLY EUCHARIST**

*Anglican Standard Text*

**May 15, A.D. 2022**

**Fifth Sunday of Easter**



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him into a house in the town of Emmaus. When he broke the bread at table, their eyes were opened, and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant* Lord have mercy upon us.

*People* **Christ have mercy upon us.**

*Celebrant* Lord have mercy upon us.

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
 \*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,  
 Son of God, as Savior given;  
 on the cross thy dying breath  
 opened wide the realm of heaven.  
 In the glory of that land  
 thou art set at God's right hand.

7 As our judge thou wilt appear.  
 Savior, who hast died to win us,  
 help thy servants, drawing near.  
 Lord, renew our hearts within us.  
 Grant that with thy saints we may  
 dwell in everlasting day.

THE ACCLAMATION  
*for Easter*

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

### *Revelation Song*

**Worthy is the Lamb Who was slain  
Holy holy is He  
Sing a new song to Him Who sits on  
Heaven's mercy seat**

Chorus

**Holy holy holy  
Is the Lord God Almighty  
Who was and is and is to come  
With all creation I sing  
Praise to the King of kings  
You are my ev'rything  
And I will adore You**

CCLI Song # 4447960 Jennie Lee Riddle © 2004 Gateway Create Publishing CCLI License # 11021826

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*     **And with your spirit.**

*Officiant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## CHILDREN'S SERMON

*Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

**“We Must Follow the Lord”**

(1978, Fiona Watson)

**We must follow the Lord in all His ways,  
Today and every single day;  
We must show Him that we love Him,  
Our Saviour and our King.**

**He was nailed onto the cross  
To die for you and me.  
He rose on Easter Day,  
Our Saviour and our King**

## Old Testament Lesson

### Leviticus 19:1-2, 9-18

And the LORD spoke to Moses, saying, <sup>2</sup>“Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the LORD your God am holy. <sup>9</sup>“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. <sup>10</sup> And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

<sup>11</sup>“You shall not steal; you shall not deal falsely; you shall not lie to one another. <sup>12</sup> You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

<sup>13</sup>“You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. <sup>14</sup> You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

<sup>15</sup>“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. <sup>16</sup> You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

<sup>17</sup>“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. <sup>18</sup> You shall not take vengeance or bear a grudge against the sons of

your own people, but you shall love your neighbor as yourself: I am the LORD.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

### Psalm 145:1-9

1 I will magnify you, O God my King, \* and I will praise your Name for ever and ever.

2 Every day will I give thanks to you, \* and praise your Name for ever and ever.

3 Great is the LORD, and most worthy to be praised; \* there is no end of his greatness.

4 One generation shall praise your works to another, \* and shall declare your power.

5 As for me, I will be talking of the glorious splendor of your majesty, \* and of all your wondrous works.

6 They shall speak of the might of your marvelous acts, \* and I also will tell of your greatness.

7 The remembrance of your abundant goodness shall they proclaim, \* and they shall sing of your righteousness.

<sup>8</sup> The LORD is gracious and merciful, \*  
long-suffering, and of great kindness.

<sup>9</sup> The LORD is loving to everyone, \*  
and his mercy is over all his works.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

### New Testament Reading

Revelation 19:1-9

After this I heard what seemed to be the loud voice of a great multitude in heaven, crying out,

“Hallelujah! Salvation and glory and power belong to our God, <sup>2</sup> for his judgments are true and just; for he has judged the great prostitute who corrupted the earth with her immorality and has avenged on her the blood of his servants.” <sup>3</sup> Once more they cried out, “Hallelujah! The smoke from her goes up forever and ever.” <sup>4</sup> And the twenty-four elders and the four living creatures fell down and worshiped God who was seated on the throne, saying, “Amen. Hallelujah!” <sup>5</sup> And from the throne came a voice saying, “Praise our God, all you his servants, you who fear him, small and great.” <sup>6</sup> Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out,

“Hallelujah! For the Lord our God the Almighty reigns. <sup>7</sup>Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made her- self ready; <sup>8</sup>it was granted her to clothe herself with fine linen, bright and pure”—for the fine linen is the righteous deeds of the saints. <sup>9</sup>And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of God.”

*Reader:* The word of the Lord.

*People:* **Thanks be to God**

*We'll sing the chorus only before the Gospel.*

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

*We'll sing the verse and the chorus after the Gospel.*

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -  
Now we shall live for ev - er.  
joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

*The descant may be sung after stanzas 3 and 4.*

## THE HOLY GOSPEL

*Deacon* The Holy Gospel of Our Lord Jesus Christ, according to St. John

*People:* **Glory to you, Lord Christ**

### John 13:31-35

When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup>If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup>Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ <sup>34</sup>A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup>By this all people will know that you are my disciples if you have love for one another.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ**

*We'll sing the verse and chorus found on pages 10 and 11.*

## THE SERMON

Fr. Theron Walker

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God, the Father,  
the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The deacon says,*

Let us pray for the church and for the world.

*Reader* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

*Reader:* Lord, in your mercy: *People:* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so, guide and direct their leaders, especially (\_\_\_\_\_), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness, and vice, and protect true religion and virtue.

*Reader:* Lord, in your mercy: *People:* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* \_\_\_\_\_ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (\_\_\_\_\_), those celebrating birthdays (\_\_\_\_\_), anniversaries (\_\_\_\_\_), in our diocese (\_\_\_\_\_) and in our community (\_\_\_\_); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Reader:* Lord, in your mercy: *People:* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* \_\_\_\_\_, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them, and teaching them to obey all that you have commanded.

*Reader:* Lord, in your mercy:                      *People:* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader:* Lord, in your mercy:                      *People:* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader:* Lord, in your mercy:                      *People:* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader:* Lord, in your mercy:                      *People:* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially \_\_\_\_\_,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [\_\_\_\_\_, and] all your saints, that we may share with them in your heavenly kingdom.

*Reader:* Lord, in your mercy:                      *People:* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed against  
your divine majesty,  
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may evermore serve  
and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

### THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

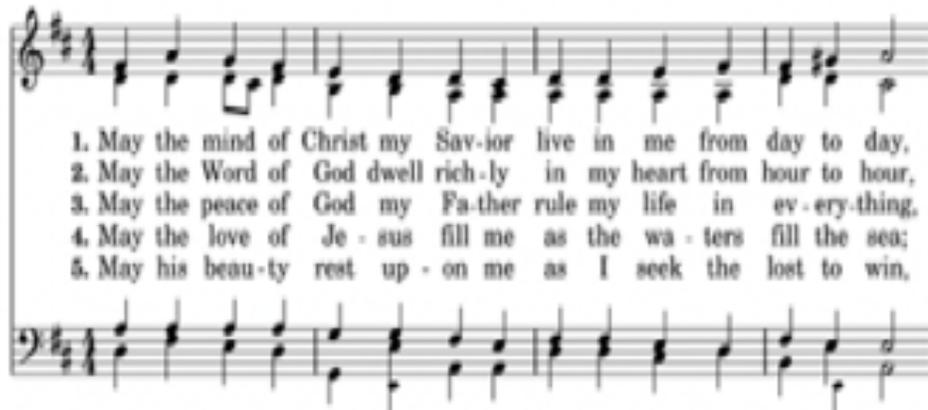
## THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; \* bring offerings and come into his courts. Psalm 96:8.

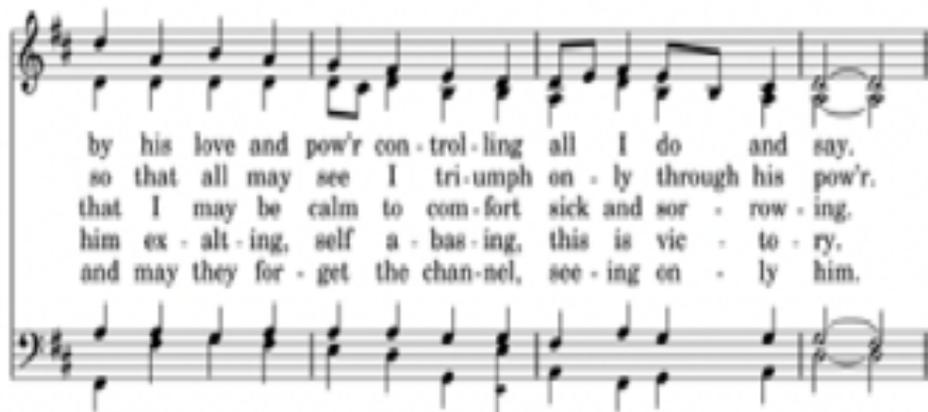
*The ushers present the bread and wine to the deacon.*

*The ushers will pass the offertory baskets.*

## May the Mind of Christ My Savior



1. May the mind of Christ my Sav-ior live in me from day to day,  
2. May the Word of God dwell rich-ly in my heart from hour to hour,  
3. May the peace of God my Fa-ther rule my life in ev-ery-thing,  
4. May the love of Je - sus fill me as the wa - ters fill the sea;  
5. May his beau-ty rest up - on me as I seek the lost to win,



by his love and pow'r con - trol - ling all I do and say,  
so that all may see I tri-umph on - ly through his pow'r.  
that I may be calm to com-fort sick and sor - row - ing.  
him ex - alt - ing, self a - bas - ing, this is vic - te - ry,  
and may they for - get the chan-nel, see - ing on - ly him.

*When the altar is prepared the ushers present the people's offering of money, with the children at 10:30, and we sing...*

*Priest:* All things come from you O Lord.

*People:* **And of your own, have we given you.**

**Glory to the Father  
Glory to the Son  
Glory to the Holy Ghost  
World without end  
World without end**

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## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

“Holy Holy Holy Lord”

**Holy holy holy  
Lord God of pow'r and might  
Heaven and earth are filled  
With Your glory**

**Hosanna hosanna in the highest  
Hosanna hosanna in the highest**

**Holy holy holy Lord  
God of pow'r and might  
Blessed † is He that comes  
In the name of the Lord**

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## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once

offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!

*People* **In the breaking of the bread. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace,  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

“Agnus Dei”

*Verse*

**Alleluia alleluia  
For the Lord God Almighty reigns  
Alleluia alleluia  
For the Lord God Almighty reigns  
Alleluia**

*Chorus*

**Holy holy  
Are You Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
You are holy holy  
Are You Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
Amen**

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## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.*

*If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*

## THE ACT OF SPIRITUAL COMMUNION

*For those who cannot receive the Sacrament this day.*

1 My Shep - herd will sup - ply my need, Je - ho - vah  
 2 When I walk through the shades of death, thy pres - ence  
 3 The sure pro - vi - sions of my God at - tend me

is his Name; \_\_\_\_\_ in pas - tures fresh he  
 is my stay; \_\_\_\_\_ one word of thy sup -  
 all my days; \_\_\_\_\_ oh, may thy house be

makes me feed be - side the liv - ing stream.\_\_\_\_  
 port - ing breath drives all my fears a - way.\_\_\_\_  
 mine a - bode and all my work be praise.\_\_\_\_

He brings my wan - dering spi - rit back when I for -  
 Thy hand, in sight of all my foes, doth still my  
 There would I find a sett - led rest, while o - thers

sake his ways, \_\_\_\_\_ and leads me, for his  
 ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
 go and come; \_\_\_\_\_ no more a stran - ger

mer - cy's sake, in paths of truth and grace.\_\_\_\_  
 o - ver - flows, thy oil a - noints my head.\_\_\_\_  
 or a guest, but like a child at home.\_\_\_\_

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Almighty and everliving God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor  
and goodness towards us:  
that we are true members of the mystical body of your Son,  
he blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk  
in; through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,  
*People* **We send to the cross of Christ.**  
*Minister* All our difficulties.  
*People* **We send to the cross of Christ.**  
*Minister* All the devil's works.  
*People* **We send to the cross of Christ.**  
*Minister* All our hopes,  
*People* **We set on the risen Christ!**

## THE BLESSING

*The Priest gives the blessing.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

## SERVING TODAY

	8:00	10:30
Lector	Dave N.	Caroline
Acolyte	Kelsey	Art
Chalice		Patricia
Jr Acolyte		Diego
Ushers	Harper	Van Keuren
Children's Church		Louise
Nursery		Emily
Prayer team	Denise	Ben
Flowers	Harper	
Hospitality	Open	Open

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### THIS WEEK

<b>Sunday:</b>	<b>8:00 Holy Eucharist</b>
	<b>9:30 Class</b>
	<b>10:30 Holy Eucharist</b>
	<b>5:00 Youth Group</b>
Wednesday:	9:00 Eucharist, 10:00 Class
Thursday:	3:00 Intercessory Prayer
Saturday:	10:00 Bob Emmons Service

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## BOB EMMONS MEMORIAL SERVICE

Saturday May 21, 10:00 am

Catered Lunch & Emmaus Desserts

Please join Deacon Erin and Tom Cook, along with their daughters Abby and Marianna as we commend Bob to the Lord. If you can help with setting up or cleaning up, please contact Robbin Thompson at [Emmauscr@icloud.com](mailto:Emmauscr@icloud.com) We'll have a full team of Sr. Acolyte, Acolytes, Flag Bearer, Chalice Bearer. If you would like to serve, please let Larry Renton know: [emmausadmin@icloud.com](mailto:emmausadmin@icloud.com)

## SUNDAY HOSPITALITY!

One of Sunday morning's simple pleasures is coffee and refreshments after church. We're bringing Sunday Hospitality back online after the long covid hiatus. Please sign up in the narthex for a Sunday. The church provides coffee and paper goods. Feel free to keep it simple or take it over the top. Expect 40-50 at 8:00, 60-75 at 10:30. Please clean up afterwards.

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## EMMAUS' NEW WEB SITE AND APP

**The Website:** It's still at [Emmausanglican.org](http://Emmausanglican.org). The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

**The APP:** Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

CLASS—EASTERTIDE SUNDAYS AND WEDNESDAYS  
BISHOPS, DIOCESES,  
&  
THE ANGLICAN CHURCH IN NORTH AMERICA

In America, there's a deep distrust of institutions—including Christian denominations. Our denomination, The Anglican Church in North America exists because of the failure of the Episcopal Church and Anglican Communion to self-correct. The average new church in town might be affiliated with an older denomination or a voluntary association of congregations, or not at all. You won't see any of that in their name. You might see "community church," or a catchy name like "Arise," "Bloom," or "Brave." Churches claim to be Biblical in their worship, teaching, and organizational structure. Is "independent" a Biblical model? Looking at historic institutional churches, like Roman Catholicism or Anglicanism, we find ample examples of failure. Big and old does not a pure church make. Yet we see patterns in Scripture and in ancient tradition that God's people are part of something bigger than a congregation and its leader. In this six-week course, we'll be looking at Scripture, the Christian tradition, and history—including recent history. We'll also make the case that these questions aren't mere sociology, but theology—raising issues about God, us, and our obedient response to the gift of salvation in Christ.

April 24 & 27: The Church as **One**—Why belong to something bigger than a congregation?

May 8 & 11 The Church as **Holy**--What happened to the Episcopal Church & the Anglican Communion?

May 15 & 18: The Church as **Catholic**-- What is GAFCON and The Jerusalem Declaration?

May 22 & 25 The Church as **Apostolic**—Why Bishops?

May 29 & June 1: What is the Anglican Church in North America?

June 5 & 8: What is The International Diocese & Emmaus' Future?

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### UPDATE ON PARISHIONER BARBARA KLEINERT

Barbara is now in North Carolina, close to her daughter. If there are cards for her you can send them to **215 Saddle Brook Drive Bahama, NC 27503**. Phone number: 719-666-0428.

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### THE MINISTRY OF AN ACOLYTE

Sundays, 9:30-10:15 June 12, 19, 26

Students Ages 8 - 17

Do you have a child in going into 3<sup>rd</sup> Grade or up who would like to serve as an acolyte on Sundays and other special occasions? In this three-week class, acolytes in training will learn what to do and why we do what we do. They'll also have a short workbook to complete including Scripture study and learning all the parts of a church building and their meaning. Please sign up in the Narthex.

We would also like to use this time to further train our current acolytes, deepen their knowledge, and include them in mentoring new acolytes.

