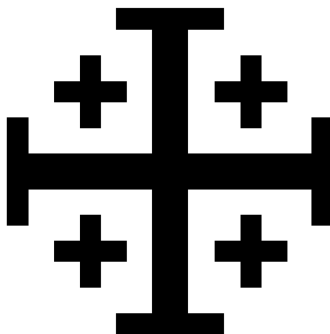


THE ORDER FOR THE ADMINISTRATION  
OF  
THE LORD'S SUPPER  
*or*  
HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Anglican Standard Text*

January 15, A.D. 2023

Second Sunday of Epiphany



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant*        Lord have mercy upon us.

*People*            **Christ have mercy upon us.**

*Celebrant*        Lord have mercy upon us.

## O God Beyond All Praising

1 O God be-yond all prais-ing, we wor-ship you to - day and sing the love a -  
2 The flower of earth-ly splen-dor in time must sure-ly die, its fra-gile bloom sur-  
3 Then hear, O gra-cious Sav - ior, ac - cept the love we bring, that we who know your

maz - ing that songs can - not re - pay; for we can on - ly won - der at...  
ren - der to you, the Lord most high; but hid - den from all na - ture the e -  
fa - vor may serve you as our King; and wheth - er our to - mor - rows be...

ev - ery gift you send, at bless - ings with - out num - ber and  
ter - nal seed is sown— though small in mor - tal sta - ture, to  
filled with good or ill, we'll tri - umph through our sor - rows and

mer - cies with - out end. We lift our hearts be - fore you and  
hea - ven's gar - den grown: for Christ, your gift from heav - en, from  
rise to bless you still: to mar - vel at your beau - ty and

wait up - on your Word, we hon - or and a - dore you, our great and might-y Lord.  
death has set us free, and we through him are giv - en the fi - nal vic - to - ry.  
glo - ry in your ways, and make a joy - ful du - ty our sac - ri - fice of praise.

## THE ACCLAMATION

*Celebrant*

Blessed be God, the Father, the Son, and the Holy Spirit.

*People*

**And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

**“Gloria Patri”**

**Glory to the Father  
Glory to the Son  
Glory to the Holy Ghost  
World without end  
World without end  
Glory to the Father  
Glory to the Son  
Glory to the Holy Ghost  
World without end  
World without end  
Glory to the Father  
Glory to the Son  
Glory to the Holy Ghost  
World without end (World without end)  
World without end (World without end)  
World without end (World without end)  
World without end (World without end)**

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## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*     **And with your spirit.**

*Officiant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## CHILDREN'S SERMON

*Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

## Books of the New Testament

**MATTHEW, MARK, LUKE, and JOHN,  
ACTS (and the Letter to the) ROMANS  
1st & 2nd CORINTHIANS, GALATIANS, and EPHESIANS  
PHILIPPIANS, COLOSSIANS  
1st & 2nd THESSALONIANS  
1st & 2nd TIMOTHY, TITUS, and PHILEMON  
HEBREWS and the book of JAMES  
1st & 2nd PETER  
1st & 2nd & 3rd JOHN  
JUDE (and) REVELATION!**

## Old Testament Reading

### Exodus 12:21-28

Then Moses called all the elders of Israel and said to them, “Go and select lambs for yourselves according to your clans, and kill the Passover lamb. <sup>22</sup> Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. <sup>23</sup> For the LORD will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to enter your houses to strike you. <sup>24</sup> You shall observe this rite as a statute for you and for your sons forever. <sup>25</sup> And when you come to the land that the LORD will give you, as he has promised, you shall keep this service. <sup>26</sup> And when your children say to you, ‘What do you mean by this service?’ <sup>27</sup> you shall say, ‘It is the sacrifice of the LORD’s Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped. <sup>28</sup> Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

### Psalm 40:1-11

<sup>1</sup> I waited patiently for the LORD, \*  
and he inclined to me, and heard my call.

<sup>2</sup> He brought me out of the horrible pit, out of the mire and clay; \*  
he set my feet upon the rock, and secured my footing.

<sup>3</sup> He has put a new song in my mouth, \*  
a song of thanksgiving unto our God.

<sup>4</sup> Many shall see and fear, \*  
and shall put their trust in the LORD.

<sup>5</sup> Blessed is the man who has set his hope in the LORD, \*  
and has not turned to the proud, or to those who go about lying.

<sup>6</sup> O LORD my God, great are the wondrous works which you have done,  
and also your thoughts toward us; \*  
there is none who can be compared with you.

<sup>7</sup> If I should declare them and speak of them, \*  
they would be more than I am able to express.

<sup>8</sup> Sacrifice and offering you do not desire, \*  
but my ears you have opened.

<sup>9</sup> Burnt offerings and sin offerings you have not required, \*  
and so I said, "Behold, I come;

<sup>10</sup> In the volume of the book it is written of me, that I delight to do your  
will, O my God; \*  
indeed, your law is within my heart."

<sup>11</sup> I have declared your righteousness in the great congregation; \*  
behold, I will not restrain my lips, O LORD, and that you know.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

## Epistle Reading

1 Corinthians 1:1-9

Paul, called by the will of God to be an apostle of Christ Jesus, and our  
brother Sosthenes,

<sup>2</sup> To the church of God that is in Corinth, to those sanctified in Christ  
Jesus, called to be saints together with all those who in every place call  
upon the name of our Lord Jesus Christ, both their Lord and ours:

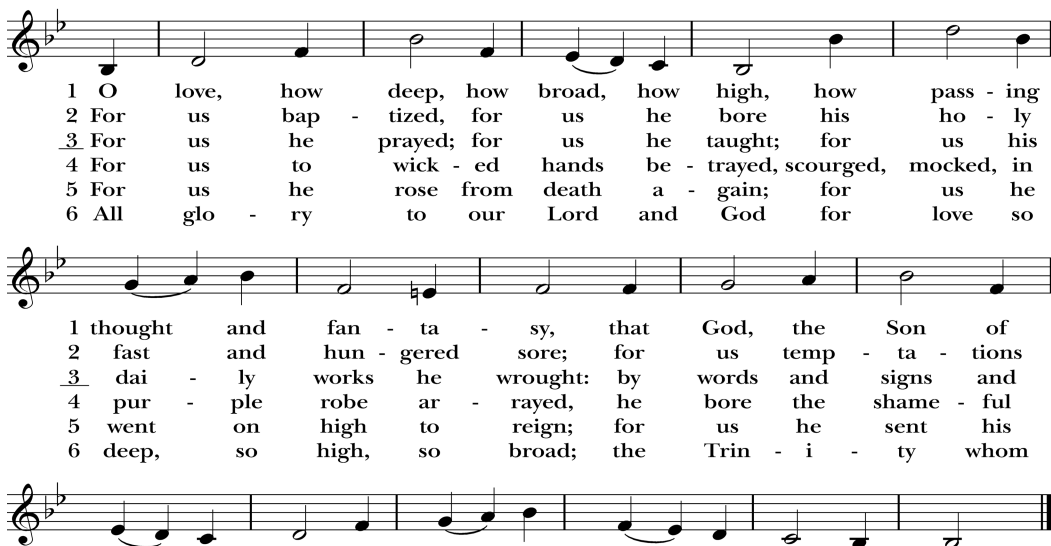
<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus  
Christ.



<sup>4</sup> I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup> that in every way you were enriched in him in all speech and all knowledge— <sup>6</sup> even as the testimony about Christ was confirmed among you— <sup>7</sup> so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup> who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup> God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

*We'll sing verse 1*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. John

*People:* **Glory to you, Lord Christ**

John 1:29-42

The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! <sup>30</sup> This is he of whom I said, ‘After me comes a man who ranks before me, because he

was before me.’<sup>31</sup> I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.”<sup>32</sup> And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him.”<sup>33</sup> I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’<sup>34</sup> And I have seen and have borne witness that this is the Son of God.”<sup>35</sup> The next day again John was standing with two of his disciples,<sup>36</sup> and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!”<sup>37</sup> The two disciples heard him say this, and they followed Jesus.<sup>38</sup> Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?”<sup>39</sup> He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour.<sup>40</sup> One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother.<sup>41</sup> He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ).<sup>42</sup> He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter)

*Deacon:* The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

*We'll sing verse 2 found on page 10.*

## THE SERMON

Fr. Theron Walker

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The deacon says,*

Let us pray for the Church and for the world.

*Reader* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (\_\_\_\_\_), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* \_\_\_\_\_ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (\_\_\_\_\_), those celebrating birthdays (\_\_\_\_\_), anniversaries (\_\_\_\_\_), in our diocese (\_\_\_\_\_) and in our community (\_\_\_\_); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* \_\_\_\_\_, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially \_\_\_\_\_,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [\_\_\_\_\_, and] all your saints, that we may share with them in your heavenly kingdom.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may evermore serve  
and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. 2 Corinthians 8:9



*The ushers present the bread and wine to the deacon.*

*The ushers will pass the offertory baskets.*

*Unison (Harmony on following pages)*



1 Bright - est and best of the stars of the morn - ing,  
2 Cold on his cra - dle the dew - drops are shin - ing,  
3 Shall we then yield him, in cost - ly de - vo - tion,  
4 Vain - ly we of - fer each am - ple o - bla - tion,  
\*5 Bright - est and best of the stars of the morn - ing,



1 dawn on our dark - ness, and lend us thine aid;  
2 low lies his head with the beasts of the stall;  
3 o - dors of E - dom, and of - ferings di - vine,  
4 vain - ly with gifts would his fa - vor se - cure,  
5 dawn on our dark - ness, and lend us thine aid;

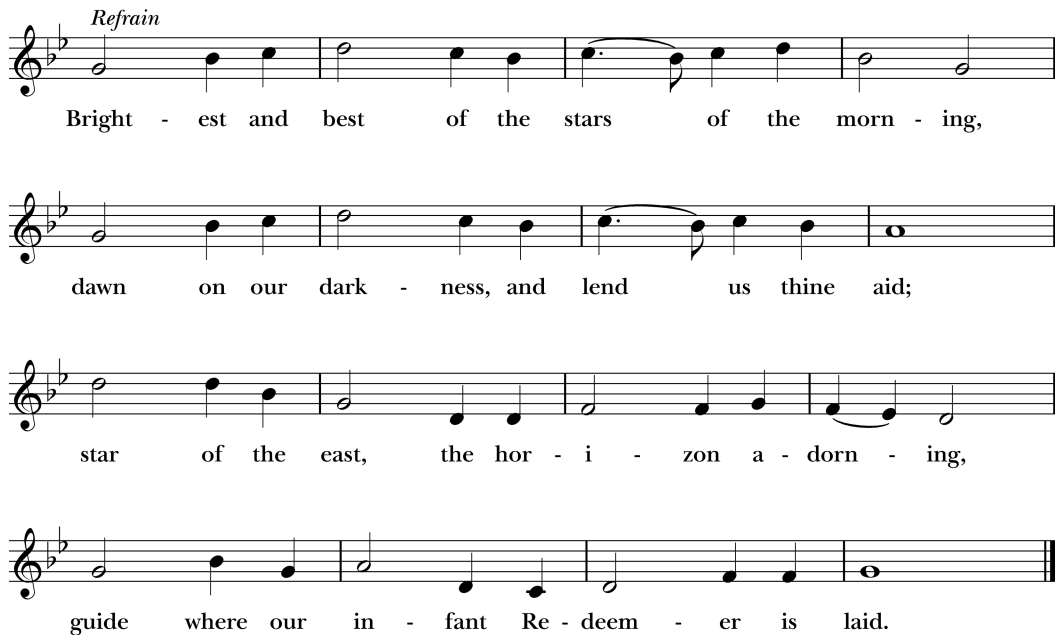


1 star of the east, the hor - i - zon a - dorn - ing,  
2 an - gels a - dore him in slum - ber re - clin - ing,  
3 gems of the moun - tain, and pearls of the o - cean,  
4 rich - er by far is the heart's a - dor - a - tion,  
5 star of the east, the hor - i - zon a - dorn - ing,



1 guide where our in - fant Re - deem - er is laid.  
2 Ma - ker and Mon - arch and Sa - vior of all.  
3 myrrh from the for - est, and gold from the mine?  
4 dear - er to God are the prayers of the poor.  
5 guide where our in - fant Re - deem - er is laid.

*Refrain*



Bright - est and best of the stars of the morn - ing,  
 dawn on our dark - ness, and lend us thine aid;  
 star of the east, the hor - i - zon a - dorn - ing,  
 guide where our in - fant Re - deem - er is laid.

*When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...*

*Priest.* All things come from you O Lord.

*People:* **And of your own, have we given you.**

## Gloria Patri

Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-

ginning, is now, and ev-er shall be, world without end. A - men, a - men.

The image shows a musical score for the Gloria Patri. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The first system covers the first two lines of the text, and the second system covers the last two lines.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.” †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And † lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!

*People* **In the breaking of the bread. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace,  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

“I Am The Bread of Life”

*Chorus*

**I am the Bread of Life  
All who eat this Bread will never die  
I am God's love revealed  
I am broken that you might be healed**

CCLI Song # 17535 John Michael Talbot © 1982 Troubadour For The Lord Music CCLI License # 11021826

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.*

*If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*

## THE ACT OF SPIRITUAL COMMUNION

*For those who cannot receive the Sacrament this day.*



“Amazing Grace (My Chains Are Gone)”

*Verse 1*

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now I'm found  
Was blind but now I see

*Chorus*

My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace

*Verse 2*

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

*Chorus*

My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace

*Verse 3*

The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures

*Chorus*

**My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace**

*Verse 4*

**The earth shall soon dissolve like snow  
The sun forbear to shine  
But God who called me here below  
Will be forever mine  
Will be forever mine  
You are forever mine**

*Chorus*

**My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace**

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Almighty and everliving God,**

**we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and  
goodness towards us:**

**that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.**

**And we humbly ask you, heavenly Father,**

**to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk  
in; through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

<i>Minister</i>	All our problems,
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our sins.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All the devil's works.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our hopes,
<i>People</i>	<b>We set on the risen Christ!</b>

# THE BLESSING



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

## SERVING TODAY

	8:00	10:30
Lector	Mike	Jim V.
Acolyte	Candi	Holly
Chalice		Caroline
Jr Acolyte		Diego & Bella
Ushers	Cadwell	Van Keuren
Prayer team	Denise	Hampton
Children's Church		Louise
Nursery		Emily
Flowers	Suro	
Hospitality		Wood

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## THIS WEEK

<b>Sunday</b>	8:00:	Holy Eucharist; 9:30 Class
	10:30:	Holy Eucharist; 12:00 Anglicans for Life Meeting
Wednesday	9:00:	Holy Eucharist; 10:00 Class;
	1:30:	Building Task Force Meeting w/Architectural Workshop Joe Marshall
Thursday	2:30- 4:00:	Prayer
Saturday.	8-9:30:	Men of Emmaus Studying Scripture

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## Sunday Class

Conversations with Father Charles focused on the prayers and lesson for the day.

*Sundays at 9:30 through February 19.*

## ANNUAL MEETING January 29 at 9:30

Emmaus is governed by a Parish Council in accordance with the parish by-laws, which concur with diocesan and ACNA Constitution and Canons. The Parish Council has seven members, including the rector—the president and chief operating officer of the corporation, a senior warden, junior warden, treasurer, secretary, and two others. Council members serve three-year terms, and the council nominates new members and its officers. The purpose of the Annual Meeting includes: Thank out-going council members, and for the parish to elect new ones. Council reports on the “business” of the parish, including: High level report on the previous year’s financial status, and the present year’s budget.\*

Attendance and Services

Highlights from the year and significant challenges.

The Sermon for the day is the rector’s state of the parish address.

Parish Council

Fr. Theron Walker

Dominic Bazile (Jr. Warden) 2023 *term complete*

Art Suro (Treasurer) 2023 *term complete*

Scott Gough (Sr. Warden) 2024

Marti Gordon 2024

Holly Van’t Land (Secretary) 2025

Stuart Schutta 2025

Nominees: Michael James (Treasurer) and David Thompson (Jr.

Warden) To serve on parish council, a person must assent to the doctrine and discipline of the Anglican Church in North America. Those basic qualifications are spelled out in the “We Believe” and “Ministry of our Laity” in our by-laws. Individuals are elected by the Annual Meeting, and then the council elects its officers (Sr. & Jr. Wardens, Treasurer, Secretary).

\*If parishioners want more detail on the finances, the council does a full examination of them quarterly, and members are welcome to sit in on those meetings, or to schedule a meeting with the treasurer (Art Suro).

## **End of Year Giving Reports**

Parishioners may sign into Church Community Builder to retrieve their report at any time. We will be sending out reports in the mail.

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### **Parish Directory**

We will be producing 2023 Parish Directories. If your information has changed in the last year, or if you are new to the parish and we do not yet have your information, please email Larry Renton:

[emmausadmin@icloud.com](mailto:emmausadmin@icloud.com) or Robbin Thompson:

[emmauscr@icloud.com](mailto:emmauscr@icloud.com).

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### **Save the Date**

#### **Shrove Sunday Pancake Supper and Variety Show**

Sunday February 19, 5:00 pm

#### **Ordinations**

Deacon Jim Dorman to the Sacred Order of the Priesthood

Joshua Nelson to the Sacred Order of Deacons (Transitional)

Saturday March 25, Time TBA

#### **Confirmation**

Sunday, March 26

## EMMAUS' NEW WEB SITE AND APP

**The Website:** It's still at [Emmausanglican.org](http://Emmausanglican.org). The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

**The APP:** Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

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To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

