

THE ORDER FOR THE ADMINISTRATION
OF

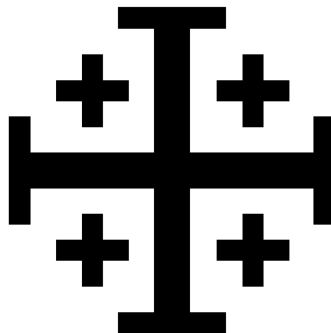
THE LORD'S SUPPER

or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

October 12, 2025
18th Sunday after Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church during our 2:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE GLORIA

INTRO ($\text{♩} = \text{ca. } 54$)

Capo 3: (G/B) B $\flat$ /D (A/C $\sharp$) C/E (G/D) B $\flat$ /F (D) F (G/B) B $\flat$ /D (A/C $\sharp$) C/E (G/D) B $\flat$ /F

(Kbd)

Glo - ry to God in the high -

(D) F (D/F $\sharp$) F/A (G) B $\flat$ (A $\text{sus}4$) C $\text{sus}4$

est, and on earth peace to peo - ple of good will.

(A) C (G/B) B $\flat$ /D (A/C $\sharp$) C/E (G/D) B $\flat$ /F (D) F

We praise you, we bless you, we a - dore you,

(D/F $\sharp$) F/A (D/G) F/B $\flat$ (A $\text{sus}4$) C $\text{sus}4$ (A) C (C) E $\flat$

we glo - ri - fy you, we give you thanks for

(G/B) B $\flat$ /D (Gm/B $\flat$) B $\flat$ m/D $\flat$ (D/A) F/C

your great glo - ry, Lord God, heav - en - ly King, O

(E/G $\sharp$) G/B (Em/G) Gm/B $\flat$ (A $\text{sus}4$) C $\text{sus}4$ (A) C

God, al - might - y Fa - ther.

(G/B) B $\flat$ /D (A/C $\sharp$) C/E (D) F (D/F $\sharp$) F/A (D/A) F/C (A) C (A $\text{sus}4$) C $\text{sus}4$ (A) C

Lord Je - sus Christ, On - ly Be - got - ten Son,

(A/G) C/B $\flat$ (D/F $\sharp$) F/A (Bm) Dm (A) C

Lord God, Lamb of God, Son of the Fa - ther, you

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(Bm) (D/A) (A/G) (G) (Bm) (A) (G)
Dm F/C C/B $\flat$ B $\flat$ Dm C B $\flat$

take a - way the sins of the world, have mer - cy on us; you

(Em) (G/D) (A/C $\sharp$) (A) (Em) (D) (A)
Gm B $\flat$ /F C/E C Gm F C

take a - way the sins of the world, re - ceive our prayer; you are

(D/G) (D/F $\sharp$) (Bm) (A)
F/B $\flat$ F/A Dm C

seat - ed at the right hand of the Fa - ther, have

(G/B) (A/C $\sharp$) (G/D) (D) (A sus4) (A)
B $\flat$ /D C/E B $\flat$ /F F C sus4 C

mer - cy, have mer - cy on us. For

(C) (G/B) (Gm/B $\flat$) (D/A)
E $\flat$ B $\flat$ /D Bbm/D $\flat$ F/C

you a - lone are the Ho - ly One, you a - lone are the Lord,

(E/G $\sharp$) (G) (F) (A)
G/B B $\flat$ A $\flat$ C

you a - lone are the Most High, Je - sus Christ,

(D/G) (D/F $\sharp$) (Em)
F/B $\flat$ F/A Gm

with the Ho - ly Spir - it, in the glo - ry of

(D/F $\sharp$) (Em) (D/F $\sharp$) (G) (C) (D)
F/A Gm F/A B $\flat$ E $\flat$ F
rit.

God the Fa - ther. A - men, a - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Books of the Old Testament

**Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua,
Judges, Ruth,**

1st and 2nd Samuel,

1st and 2nd Kings,

1st and 2nd Chronicles,

Ezra, Nehemiah;

Esther, Job, Psalms, Proverbs,

Ecclesiastes, Song of Solomon,

Isaiah, Jeremiah,

Lamentations, Ezekiel, Daniel, Hosea,

Joel, Amos, Obadiah,

**Jonah, Micah, Nahum, Habbakuk, Zephaniah, Haggai, Zachariah,
Malachi.**

Old Testament Reading

Ruth 1:1-19a

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. ⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her. ¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after

your sister-in-law.”¹⁶ But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God.”¹⁷ Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.”¹⁸ And when Naomi saw that she was determined to go with her, she said no more.¹⁹ So the two of them went on until they came to Bethlehem.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 113

¹ Praise the LORD. Sing praises, you servants of the LORD; *
O praise the Name of the LORD.

² Blessed be the Name of the LORD, *
from this time forth for evermore.

³ The LORD'S Name be praised *
from the rising up of the sun to the going down of the same.

⁴ The LORD is high above all nations, *
and his glory above the heavens.

⁵ Who is like the LORD our God, who has his dwelling so high, *
and yet humbles himself to behold the things that are in heaven and earth?

⁶ He takes up the lowly out of the dust, *
and lifts the poor out of the ashes.

⁷ That he may set them with the princes, *
even with the princes of his people.

⁸ He gives the barren woman a home to dwell in, *
and makes her to be a joyful mother of children. Praise the LORD.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

2 Timothy 2:1-15

You then, my child, be strengthened by the grace that is in Christ Jesus,² and what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also.³ Share in suffering as a good soldier of Christ Jesus.⁴ No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him.⁵ An athlete is not crowned unless he competes according to the rules.⁶ It is the hard-working farmer who ought to have the first share of the crops.⁷ Think over what I say, for the Lord will give you understanding in everything.⁸ Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel,⁹ for which I am suffering, bound with chains as a criminal. But the word of God is not bound!¹⁰ Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory.¹¹ The saying is trustworthy, for: If we have died with him, we will also live with him;¹² if we endure, we will also reign with him; if we deny him, he also will deny us;¹³ if we are faithless, he remains faithful—for he cannot deny himself.¹⁴ Remind them of these things and charge them before God not to quarrel about words, which does no good, but only ruins the hearers.¹⁵ Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

Reader: The word of the Lord.

People: **Thanks be to God.**

Please stand and sing

**Open our eyes Lord
We want to see Jesus
To reach out and touch Him
And say that we love Him
Open our ears Lord
And help us to listen
Open our eyes Lord
We want to see Jesus**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

Luke 17:11-19

On the way to Jerusalem he was passing along between Samaria and Galilee.¹² And as he entered a village, he was met by ten lepers, who stood at a distance¹³ and lifted up their voices, saying, “Jesus, Master, have mercy on us.”¹⁴ When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed.¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;¹⁶ and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.¹⁷ Then Jesus answered, “Were not ten cleansed? Where are the nine?”¹⁸ Was no one found to return and give praise to God except this foreigner?”¹⁹ And he said to him, “Rise and go your way; your faith has made you well.”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

**Open our eyes Lord
We want to see Jesus
To reach out and touch Him
And say that we love Him
Open our ears Lord
And help us to listen
Open our eyes Lord
We want to see Jesus**

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Testimony: Melanie Schutta

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For *Steve Wood*, our Archbishop, and *Steven*, our Bishop, and for all the clergy and the people of our Congregation, especially _____,

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For those celebrating birthdays: _____ and those celebrating anniversaries: _____, and in our town: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

Let us give thanks for our generous hosts, Calvary Castle Rock. Bless their vision to WIN a person to Jesus Christ, DISCIPLE a person in Jesus Christ, SEND a person for Jesus Christ.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially:
_____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____(the people are encouraged to pray aloud for others).

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and may we revere life as a gift from you.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, especially _____, in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a sentence of Scripture to begin the offering.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

“Goodness of God”

Verse 1

**I love You Lord
Oh Your mercy never fails me
All my days
I've been held in Your hands
From the moment that I wake up
Until I lay my head
I will sing of the goodness of God**

Chorus

**All my life You have been faithful
All my life You have been so so good
With every breath that I am able
I will sing of the goodness of God**

Verse 2

**I love Your voice
You have led me through the fire
In darkest night
You are close like no other
I've known You as a father
I've known You as a friend
I have lived in the goodness of God**

The People stand while the offerings are presented.

Priest. All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

Glory Be to the Father

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; As it

was in the be - gin - ning, is now, and e - ver shall be, world with - out end. A - men, A - men.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and thanksgiving which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Intro (♩. = ca. 54)

Soprano 4
Alto
Baritone

Ho - ly, Ho - ly, Ho - ly Lord God of

hosts. Heav-en and earth are full of your glo - ry. Ho-

san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na

in the high-est. Ho-san - na in the high - est.

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THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Intro: Gently (♩ = ca. 84)

Soprano 4
Alto

Lamb of God, you take a-way the sins of the world, have

Baritone

mer - cy, have mer - cy on us. Lamb of God, you

take a-way the sins of the world, grant us, grant us peace.

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.

Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is in the education room to offer prayer for you.

♩ = 78 F F^{sus} F C/D Dm7 Am7 Gm7 B^b/C F C/F B^b/F

Come to the ta - ble of mer - cy, pre - pared with the wine and the bread;

5 F F^{sus} F C/D Dm7 Am7 Gm7 B^b/C F^{sus} F

All who are hun - gry and thirst - y, come and your souls will be fed.

CHORUS

Am7 F/B^b C/D Dm7 Am7 Gm7 Dm/F C/E B^b/D C

Come at the Lord's in - vi - ta - tion, re - ceive from His nail - scarred hand;

13 F F^{sus} F C/D Dm7 Am7 Gm7 B^b/C F^{sus} F

Eat of the bread of sal - va - tion, drink of the blood of the Lamb...

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“Our Blessing Cup”

Chorus

**Our blessing cup is a communion
With the blood of the Lamb**

Verse 1

**What return shall I make to the Lord
For all the good He has done for me
I will take the cup of salvation
I will call upon the name of the Lord**

Verse 2

**How precious in the eyes of the Lord
Is the death of His children
Your servant am I Your handmaid's son
And You have loosed my bonds**

Verse 3

**I offer a sacrifice of thanksgiving
I will call upon the name of the Lord
My vows to the Lord I will fulfill
In the presence of the people of our God**

Ending

**Our blessing cup is a communion
With the blood of our Lord Jesus Christ
He is the Lamb of God**

CCLI Song # 19540 John Michael Talbot © 1982 Troubadour For The Lord Music CCLI License # 1102182

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - every bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motetts or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

SERVING TODAY

2:30

Grace

Lector

Acolyte

Training

Chalice

Jr Acolyte

Ushers

Prayer team

Children's Church

Jane

Bella

Willis/Jim Van't Land

Hampton

Ben

THIS WEEK

Sunday

1:30

Choir

2:30

Holy Eucharist

Tuesday

6:30

Christians and Jews

Wednesday:

9:00

Holy Eucharist; 10:00 Class; 11:15 Finance Meeting

5:00

Parish Council

Thursday

2:30

Prayer Group at Kent & Geri Harmony's home

Friday

7:00

MESS

Building News

Work has begun! Concrete is gone around the building as we move towards shoring up the existing education building with 23 concrete piers, installing better drainage, and excavating for the new building. Demolition has begun in the bathrooms and kitchen too.

And....they're off!

Today

Sunday schedule

- 2:30-3:45 Church w/ Children's Church
- 3:45-4:15 Coffee Hour
- Please park in the East lot.

Wednesday Location and Schedule

The Rock Church

4881 Cherokee Dr, Castle Rock, CO 80109

- 9:00 Holy Communion (enter at the office)
- 10:00 Bible Study (room #5)

Thursday Prayer Group has restarted. We meet the 1st and 3rd Thursdays from 2:30-4:00 for a short time of fellowship and a longer time of PRAYER. October 16, we'll be at home of Kent and Geri Harmony. 7529 S Hudson Ct. Centennial CO 80122

Testimonies

On the Second Sunday of the month, we hear wonderful testimonies of the Lord at work in our people's lives. We have a testimony notebook where we keep them for the future. Up till now, they have not been available for later viewing/listening. Thanks to David Moore, they are now available on our website and app.

Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican/>

Shared Roots-Christians and Jew

A 10-session course taught by Christians and Jews on our shared history, values, and future.

In the face of the avalanche of antisemitism in America and worldwide, we believe that unity and cooperation are key in fighting the world's oldest hatred. In response, we have developed a course to unite the Christian and Jewish communities around their shared roots and values, fostering mutual understanding and future cooperation.

Judeo-Christian values, a cornerstone of Western Civilization, must be fully appreciated to build a common path forward and preserve these values for the future. Christians and Jews share a common future, and only as allies will we be able to present a bastion to the challenges we face. Our classes will cover both Christian and Jewish history, with their major points of intersection, while highlighting their complex relationship and emphasizing that which unites us above that which divides us.

Tuesday, October 14, 6:30 pm.

Christian History: Early Church to State Religion.

Fr. Theron Walker

Location: BridgeWay Church, 5201 E. Warren Ave, 80222

Class 4 Synopsis:

Join us on Tuesday, October 14, for the next installment of Shared Roots! We will hear again from Father Theron Walker as he presents on Christian history from Byzantium through the Reformation, highlighting some of the interplay between Christianity and Islam in that time period. We hope you can join us!

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

