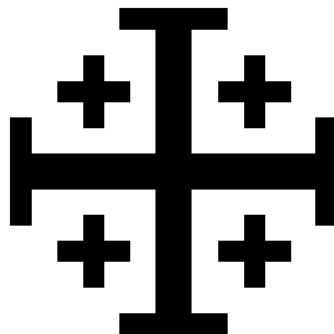


THE ORDER FOR THE ADMINISTRATION
OF
THE LORD'S SUPPER
or
HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

August 13, A.D. 2023

Eleventh Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46. Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750).

THE ACCLAMATION

Celebrant

Blessed be God, the Father, the Son, and the Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Gloria (Glory to God in the Highest)

Frederick Richardson
Dale Richardson

C C/E F(add2) G C C/E F(add2) G
Glo— ry to God in the high-est and

5 C/E C/A G(sus4) G C C/E F(add2) G(sus4)
peace to his peo-ple on earth. Lord— God, hea-ven-ly King,

9 C/E C/A G(sus4) G C/F C/E
Al-might-y God and Fa-ther, We wor-ship you, we give you thanks, we

13 G/A Am F(add2) G(sus4) G C C/E F(add2) G
praise you for your glo-ry. Lord Je - sus Christ, on-ly Son of the Fa-ther,

17 C/E C/A G(sus4) G C C/E F(add2) G(sus4) G
Lord God, Lamb of God, You take a-way the sin of the world.

21 C/E C/A G(sus4) G C/F C/E
Have mer-cy on us. You are seat-ed at the right hand of the Fa-ther,

25 Am F G(sus4) G A(sus4) A D D/F# G(add2) A(sus4) A
re-ceive our prayer. For you a-lone are the Ho - ly One,

29 D/F# Bm7 A(sus4) A D D/F# G(add2) A(sus4) A
you a-lone are the Lord. You a-lone are the Most High,

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2
33 G(add2) 3 D/F# 3 A/B Bm G A(sus4) A
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 D D/F# G 3 A D
A - men. A - men. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

First Reading

Jonah 2:1-10

Then Jonah prayed to the LORD his God from the belly of the fish,² saying, "I called out to the LORD, out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice."³ For you cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me.⁴ Then I said, "I am driven away from your sight; yet I shall again look upon your holy temple."⁵ The waters closed in over me to take my life; the deep surrounded me; weeds were wrapped about my head⁶ at the roots of the mountains. I went down to the land whose bars closed upon me forever; yet you brought up my life from the pit, O LORD my God.⁷ When my

life was fainting away, I remembered the LORD, and my prayer came to you, into your holy temple. ⁸ Those who pay regard to vain idols forsake their hope of steadfast love. ⁹ But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Salvation belongs to the LORD!" ¹⁰ And the LORD spoke to the fish, and it vomited Jonah out upon the dry land.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 29

¹ Ascribe unto the LORD, O you mighty, *
ascribe unto the LORD worship and strength.

² Give the LORD the honor due unto his Name; *
worship the LORD with holy worship.

³ It is the LORD that commands the waters; *
it is the glorious God that makes the thunder.

⁴ It is the LORD that rules the sea; the voice of the LORD is mighty
in its working; *
the voice of the LORD is a glorious voice.

⁵ The voice of the LORD breaks the cedar trees; *
indeed, the LORD breaks the cedars of Lebanon.

⁶ He makes them also to skip like a calf, *
Lebanon also, and Sirion, like a young ox.

⁷ The voice of the LORD divides the flames of fire; the voice of the
LORD shakes the wilderness; *
indeed, the LORD shakes the wilderness of Kadesh.

⁸ The voice of the LORD makes the deer to bring forth young, and strips the forests bare; *
in his temple all cry, “Glory.”

⁹ The LORD sits above the floodwaters, *
and the LORD remains King for ever.

¹⁰ The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—² that I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵ To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

Reader: The word of the Lord.

People: **Thanks be to God.**

We'll sing verse 1.

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal* 1982, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922).

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

People: **Glory to you, Lord Christ.**

Matthew 14:22-33

Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.²³ And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,²⁴ but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them.²⁵ And in the fourth watch of the night he came to them, walking on the sea.²⁶ But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear.²⁷ But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."²⁸ And Peter answered him, "Lord, if it is you, command me to come to you on the water."²⁹ He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus.³⁰ But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me."³¹ Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?"³² And when they got into the boat, the wind ceased.³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ**

We'll sing verse 5 found on page 9.

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:

People **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and reverence for life as a gift from God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96: 8.

The ushers present the bread and wine to the deacon, then pass the offering baskets.

Instrumental: Gabriel's Oboe

The People stand while the offerings are presented.

Celebrant All things come from you, O Lord,

People **And of your own have we given you.**

1 CHRONICLES 29:14

After the altar is prepared the ushers, with the children at 10:30, present the people's offering of money, and we sing....

E \flat B \flat /F E \flat B \flat /D B \flat E \flat B \flat /D Cm/E \flat

Glo-ry be to the Fa-ther and to the Son and to the

5 B \flat /F F⁷ B \flat E \flat B \flat ⁷ B \flat ⁷

Ho - ly Ghost; as it was in the be-gin-ning, is now, and ev-er

10 E \flat B \flat B \flat /A \flat E \flat /G E \flat /B \flat B \flat ⁷ E \flat

shall be, world with-out end. A - men. A - men.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Soprano 4
Alto
 Ho - ly, Ho - ly, Ho - ly Lord God of

4
Baritone

hosts. Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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 Music: *Mass of Renewal*; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.
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THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia. The disciples knew the Lord Jesus.

People **In the breaking of the bread. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

LAMB OF GOD

Intro: Gently (♩ = ca. 84)

Soprano 4
Alto

Lamb of God, you take a-way the sins of the world, have

Baritone

mer - cy, have mer - cy on us. Lamb of God, you

take a-way the sins of the world, grant us, grant us peace.

rit.

rit.

Detailed description: This is a musical score for a four-part choir. It features two systems of music. The first system includes staves for Soprano 4 and Alto (top) and Baritone (bottom). The second system includes staves for Soprano 4 and Alto (top) and Baritone (bottom). The music is in 4/4 time with a key signature of one flat (B-flat). The tempo is marked 'Gently' with a quarter note equal to approximately 84 beats per minute. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy, have mer - cy on us. Lamb of God, you take a-way the sins of the world, grant us, grant us peace.' There are first and second endings for the Soprano 4 and Alto parts. The piece concludes with a 'rit.' (ritardando) marking.

Music: Mass of Renewal; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.
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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. JOHN 1:29, REVELATION 19:9

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

“Jesus I Come”

Verse 1

**Out of my bondage sorrow and night
Jesus I come Jesus I come
Into Thy freedom gladness and light
Jesus I come to Thee
Out of my sickness into Thy health
Out of my wanting and into Thy wealth
Out of my sin and into Thyself
Jesus I come to Thee**

Verse 2

**Out of my shameful failure and loss
Jesus I come Jesus I come
Into the glorious gain of Thy cross
Jesus I come to Thee
Out of earths sorrows into Thy balm
Out of lifes storms and into Thy calm
Out of distress into jubilant psalm
Jesus I come to Thee**

Verse 3

**Out of unrest and arrogant pride
Jesus I come Jesus I come
Into Thy blessed will to abide
Jesus I come to Thee
Out of myself to dwell in Thy love
Out of despair into raptures above
Upward forever on wings like a dove
Jesus I come to Thee**

Verse 4

**Out of the fear and dread of the tomb
Jesus I come Jesus I come
Into the joy and light of Thy home
Jesus I come to Thee
Out of the depths of ruin untold
Into the peace of Thy sheltering fold
Ever Thy glorious face to behold
Jesus I come to Thee**

Greg Thompson, William True Sleeper CCLI Song #7131576 © 2000 Cardiphonia Music CCLI

THE POST COMMUNION PRAYER

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

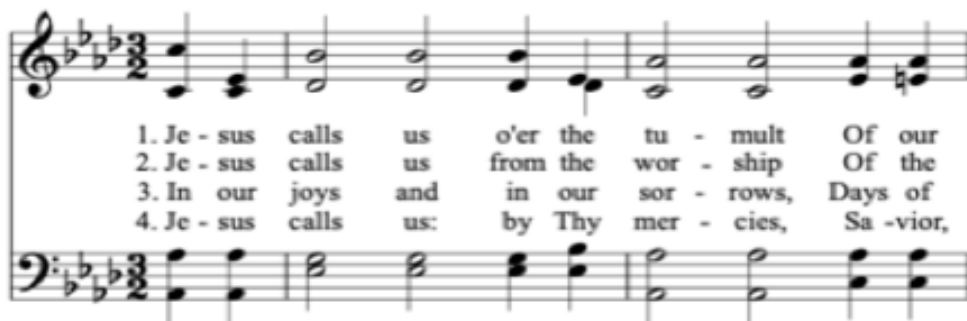
People **We send to the cross of Christ.**

Minister All our hopes,

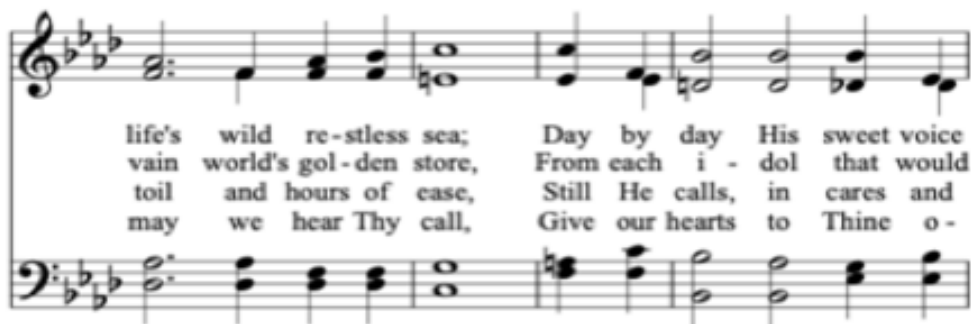
People **We set on the risen Christ!**

THE BLESSING

Jesus Calls Us O'er the Tumult



1. Je - sus calls us o'er the tu - mult Of our
2. Je - sus calls us from the wor - ship Of the
3. In our joys and in our sor - rows, Days of
4. Je - sus calls us: by Thy mer - cies, Sa - vior,



life's wild re-stless sea; Day by day His sweet voice
vain world's gol - den store, From each i - dol that would
toil and hours of ease, Still He calls, in cares and
may we hear Thy call, Give our hearts to Thine o -



sound - eth, Sa - ying, "Chris - tian, fol - low Me!"
keep us, Sa - ying, "Chris - tian, love Me more."
plea - sures, "Chris - tian, love Me more than these."
be - dience, Serve and love Thee best of all.

THIS WEEK

Sunday:	8:00	Eucharist; 9:30 Choir (No Class)
	10:30	Eucharist; 5:00 Youth Group
Wednesday:	9:00	Eucharist; 10:30 Bible Study
	11:00	Finance Meeting
Thursday:	2:30	Prayer Group
Saturday:	8:00	MESS

Serving Sunday

	8:00	10:30
Lector	Dave N.	Scott
Acolyte	Kelsey	Alice
Chalice		Caroline
Jr. Acolyte		Victor and Daniel
Ushers	Cadwell	Willis
Prayer team	Marti	Hampton
Children's church		Summer Break
Flowers		Willis
Hospitality		Willis-Mac's Overseas sendoff

Save the Date

Sunday, August 20 - Archbishop Foley Beach visit to Emmaus.
Thursday, August 24, Friday August 25 - International Diocese Solemn
Assembly
September 2 - 10:00 am - Castle Rock Day of Prayer

EMMAUS DINNER GROUPS EXTRAORDINAIRE - EDGE

All are invited to dinner! Join a small group of parishioners for dinner or brunch. Groups meet on a rotating basis every two months. There's a host, then others bring appetizers, sides, salads, desserts, Jerry and Joleen Oordt shuffle the names, so you get to meet a wide range of parishioners. To get on the list: joordt@earthlink.net

Archbishop Beach Visit

Saturday Evening: 4:30 Supper for Parish Council and Staff w/the Archbishop

Sunday:

8:00 Holy Eucharist, Archbishop Beach preaching.

9:30 Forum/Q&A w/ the Archbishop (coffee and cookies)

10:30 Holy Eucharist, Archbishop Beach preaching.

*We will have Children's Church.

Ice Cream Social following

5:00 Holy Eucharist at Calhan Anglican Fellowship with the Archbishop

The Most Reverend Doctor Foley Beach is the Archbishop and Primate of the Anglican Church in North America (www.anglicanchurch.net), and he is Chair of the Global Anglican Future Conference (GAFCON; www.gafcon.org) representing over 50 million Anglicans worldwide. He also serves as the Diocesan Bishop of the Anglican Diocese of the South (www.adots.org), headquartered in a suburb of Atlanta, Georgia. A graduate of Georgia State University, the University of the South, and Gordon-Conwell Theological Seminary, Archbishop Beach has ministered with Young Life, the Episcopal Church, and the Anglican Church in North America. His *A Word from the Lord* radio ministry can be heard on radio stations in the U.S. and around the world on the Internet. His weekly, One-Minute Message, can be received by email (sign up at www.awordfromthelord.org). He and his wife, Allison, have two adult children.

TASTE OF DOUGLAS COUNTY

All are invited to this fun annual community event hosted by our parishioner, Mike Boyle.

Get your Tickets:

WWW.TASTEOFDOUGLASCOUNTY.COM

SUNDAY CLASS

Resumes in September: The Parables.

Children's Church

Resumes Sunday September 10

Mowing!

August 17 Rory Hodgson

August 31 Mike Maloney

September 14 Steve Brown

September 28 Michael Mahoney

Fr. Charles Johnsen

August 10, 2023

“In sickness and in health” are among our marriage vows. In this season of Fr. Charles’ life, he is called upon to provide a great deal of care to Janice, his wife. Because of this primary duty, Fr. Charles will be retiring from service at Emmaus as a salaried employee effective September 1, 2023. The parish council has decided, to thank him for almost ten years of service, with six months pay.

That said, Fr. Charles will still, when available, preside at the Eucharist, preach, and teach. Also, we’ll continue to walk alongside him and Janice as they negotiate this difficult season of life. They both are loved and treasured as members of our parish family, in sickness and in health.

The Daily Office is the regular cycle of prayer and Bible reading from the Book of Common Prayer. Try using the “Family Prayers” that start on page 66 in the 2019 Prayer Book. If it’s all new, just do the New Testament. The list of readings is in the Prayer Book 2019 on page 752, (**July, year I**). The daily readings are also on our App under Bible/Plan. You can also download the application or use your computer here: <https://www.dailyoffice2019.com>

International Diocese Solemn Assembly

Thursday August 24-Friday August 25

Emmaus is invited to join our partners in the International Diocese as we gather for a Solemn Assembly at Resurrection Anglican Fellowship in Greenwood Village Colorado. The purpose of this Assembly is to discern the Lord’s will for our diocese for the future. At this point, it seems likely we will be closing in June of 2024 or 2025. We’re seeking God’s Face on the best way to make this transition, supporting one another, and backing the continuing ministry of our ambassador bishop.

Representatives are coming in from parishes across the country for this time of worship, teaching, reflecting, and discerning. **WE NEED YOUR HELP** to come alongside Resurrection Fellowship. Emmaus will help set up pop-up tents and will provide supper on Thursday the 24th. Help is also needed to transport guests from and to the airport to area hotels, or to host people in your home. You are welcome to attend SOME or ALL of the event. Register for the Event with the Attached form. Please turn that it to Deacon Deborah at: eacdeacon3113@gmail.com

International Diocese Solemn Assembly (continued)

HELP NEEDED (Sign Up at Church)

Thursday, 24th

3:30 Set Up Pop-Up Tents at REZ

5:00 Host Meet and Greet

Drinks

Lite Hors d'oeuvres

6:00 Host BBQ dinner (BBQ Catered)

Sides

Drinks

Desserts

EVENT SCHEDULE

THURSDAY, AUGUST 24, 2023

3:30 PM SET-UP AND PRAYER WALK

5:00 PM MEET AND GREET – SOUTH LAWN

6:00 PM BBQ DINNER ON THE GROUNDS

7:00 PM EVENSONG IN THE SANCTUARY

FRIDAY, AUGUST 25, 2023

8:30 AM COFFEE AND ROLLS AVAILABLE

9:00 AM MORNING PRAYER OFFICE

9:30 AM OPENING SESSION WITH BISHOP BILL ATWOOD

10:30 AM BREAK FOR COFFEE

11:00 AM VISIONING SESSION

12:00 PM NOONDAY PRAYER

12:15 PM LUNCH (SOUPS AND SANDWICHES)

DIRECTED CONVERSATIONS ON VISION SESSION

1:30 PM SESSION 3: SYNTHESIS

2:30 PM PRAYER TIME – INDIVIDUAL & GROUP TIME

3:30 PM CLOSE – “IT SEEMS GOOD TO THE HOLY SPIRIT &

TO US”

4:30 PM DISMISSAL TO HOTELS – DINNER ON YOUR OWN

6:00 PM ARRIVAL OF CLERGY WHO ARE VESTING

7:00 PM DIACONAL ORDINATION – MR. JACOB DUNN

8:45 PM DESSERT RECEPTION ON THE GROUNDS

9:00 PM OR LATER RETURN TO HOTELS

SATURDAY, AUGUST 26, 2023

SCHEDULE PICKUPS AT HOTELS TO GET TO AIRPORT.

