

**THE ORDER FOR THE ADMINISTRATION
OF**

THE LORD'S SUPPER

or

HOLY COMMUNION,

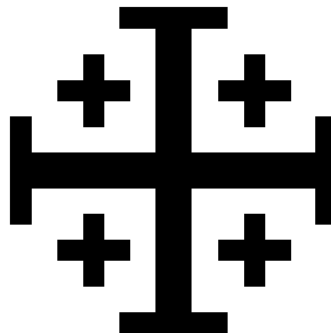
COMMONLY CALLED

THE HOLY EUCHARIST

Renewed Ancient Text

June 16, 2024

Fourth Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

1 God of our fa - thers, whose al - might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past, in this free land by thee our lot is cast;
 lence, be thy strong arm our ev - er sure de - fense;
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
 be thou our ru - ler, guard - ian, guide, and stay
 thy true re - li - gion in our hearts in - crease,
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 thy bount - eous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

Words: Daniel Crane Roberts (1841-1907). Music: *National Hymn*, George William Warren (1828-1902).

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE GLORIA

Frederick Richardson

Dale Richardson

The musical score is written in treble clef with a 4/4 time signature. It consists of eight staves of music, each with a line of lyrics underneath. Chords are indicated above the notes, and triplets are marked with a '3' and a bracket. The lyrics are: 'Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord God, hea-ven-ly King, Al-might-y God and Fa-ther, We wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, You take a-way the sin of the world. Have mer-cy on us. You are seat-ed at the right hand of the Fa-ther, re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord. You a-lone are the Most High,'

Chords: C, C/E, F(add2), G, C, C/E, F(add2), G, C/E, C/A, G(sus4), G, C, C/E, F(add2), G(sus4), C/E, C/A, G(sus4), G, C/F, C/E, G/A, Am, F(add2), G(sus4), G, C, C/E, F(add2), G, C/E, C/A, G(sus4), G, C, C/E, F(add2), G(sus4), G, C/E, C/A, G(sus4), G, C/F, C/E, Am, F, G(sus4), G, A(sus4), A, D, D/F#, G(add2), A(sus4), A, D/F#, Bm7, A(sus4), A, D, D/F#, G(add2), A(sus4), A.

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33 G(add2) D/F# A/B Bm G A(sus4) A

Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther.

A - men. A - men. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Ezekiel 31:1-6(7-9)10-14

In the eleventh year, in the third month, on the first day of the month, the word of the LORD came to me: ² “Son of man, say to Pharaoh king of Egypt and to his multitude: “Whom are you like in your greatness? ³ Behold, Assyria was a cedar in Lebanon, with beautiful branches and forest shade, and of towering height, its top among the clouds. ⁴ The waters nourished it; the deep made it grow tall, making its rivers flow around the place of its planting, sending forth its streams to all the trees of the field. ⁵ So it towered high above all the trees of the field; its boughs grew large and its branches long from abundant water in its

shoots. ⁶ All the birds of the heavens made their nests in its boughs; under its branches all the beasts of the field gave birth to their young, and under its shadow lived all great nations. (⁷ It was beautiful in its greatness, in the length of its branches; for its roots went down to abundant waters. ⁸ The cedars in the garden of God could not rival it, nor the fir trees equal its boughs; neither were the plane trees like its branches; no tree in the garden of God was its equal in beauty. ⁹ I made it beautiful in the mass of its branches, and all the trees of Eden envied it, that were in the garden of God.) ¹⁰ “Therefore thus says the LORD God: Because it towered high and set its top among the clouds, and its heart was proud of its height, ¹¹ I will give it into the hand of a mighty one of the nations. He shall surely deal with it as its wickedness deserves. I have cast it out. ¹² Foreigners, the most ruthless of nations, have cut it down and left it. On the mountains and in all the valleys its branches have fallen, and its boughs have been broken in all the ravines of the land, and all the peoples of the earth have gone away from its shadow and left it. ¹³ On its fallen trunk dwell all the birds of the heavens, and on its branches are all the beasts of the field. ¹⁴ All this is in order that no trees by the waters may grow to towering height or set their tops among the clouds, and that no trees that drink water may reach up to them in height. For they are all given over to death, to the world below, among the children of man, with those who go down to the pit.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 92

¹ It is a good thing to give thanks unto the LORD, *
and to sing praises unto your Name, O Most High,

² To tell of your loving-kindness early in the morning, *
and of your faithfulness in the night season,

³ Upon an instrument of ten strings and upon the lute, *
with the sound of melody upon the harp.

⁴ For you, LORD, have made me glad by your deeds, *
and I will shout for joy because of your handiwork.

⁵ O LORD, how glorious are your works; *
your thoughts are very deep.

⁶ The dull of heart does not consider this, *
and a fool does not understand it:

⁷ Though the ungodly are as green as the grass, and though all the
workers of wickedness flourish, *
they shall be destroyed for ever; but you, LORD, are the Most High
for evermore.

⁸ For lo, your enemies, O LORD, lo, your enemies shall perish, *
and all the workers of wickedness shall be destroyed.

⁹ But my horn shall be exalted like the horns of wild bulls; *
for I am anointed with fresh oil.

¹⁰ My eye also shall see its desire upon my enemies, *
and my ear shall hear with joy the end of the wicked who rise up
against me.

¹¹ The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar in Lebanon.

¹² Those who are planted in the house of the LORD *
shall flourish in the courts of our God.

¹³ They also shall bring forth fruit in their old age, *
and shall be green and full of sap,

¹⁴ That they may show how upright the LORD is, *
my rock, in whom there is no unrighteousness.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

2 Corinthians 5:1-10

For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ² For in this tent we groan, longing to put on our heavenly dwelling, ³ if indeed by putting it on we may not be found naked. ⁴ For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵ He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. ⁶ So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷ for we walk by faith, not by sight. ⁸ Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. ⁹ So whether we are at home or away, we make it our aim to please him. ¹⁰ For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

Reader: The word of the Lord. *People:* **Thanks be to God.**

We'll sing verse 1.

1. May the mind of Christ my Sav-ior live in me from day to day,
2. May the Word of God dwell rich-ly in my heart from hour to hour,
3. May the peace of God my Fa-ther rule my life in ev-ery-thing,
4. May the love of Je - sus fill me as the wa - ters fill the sea;
5. May his beau-ty rest up - on me as I seek the lost to win,
by his love and pow'r con - trol - ling all I do and say.
so that all may see I tri-umph on - ly through his pow'r.
that I may be calm to com - fort sick and sor - row - ing.
him ex - alt - ing, self a - bas - ing, this is vic - to - ry.
and may they for - get the chan - nel, see - ing on - ly him.

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Mark.

People: **Glory to you, Lord Christ.**

Mark 4:26-34

And he said, “The kingdom of God is as if a man should scatter seed on the ground. ²⁷ He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. ²⁸ The earth produces by itself, first the blade, then the ear, then the full grain in the ear. ²⁹ But when the grain is ripe, at once he puts in the sickle, because the harvest has come.” ³⁰ And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? ³¹ It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth,

³² yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.” ³³ With many such parables he spoke the word to them, as they were able to hear it. ³⁴ He did not speak to them without a parable, but privately to his own disciples he explained everything.

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

We'll sing verse 2 found on page 10.

THE SERMON

Fr. Adam Embry

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a sentence of Scripture to begin the offering.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
 2 Faith of our fa - thers! faith and prayer shall win all na - tions
 3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
 un - to thee; and through the truth that comes from God,
 all our strife: and preach thee, too, as love knows how,

Refrain

when - e'er we hear that glo - rious word:
 man - kind shall then in - deed be free. Faith of our fa - thers,
 by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

Words: Frederick William Faber (1814-1863), alt. Music: *St. Catherine*, Henri Frédéric Hemy (1818-1888); adapt. and arr. James G. Walton (1821-1905).

The People stand while the offerings are presented. The following may be said:

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

Gloria Patri

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

The first system of musical notation for 'Gloria Patri' consists of a vocal line and a piano accompaniment line. The vocal line is in a soprano clef with a key signature of one flat (B-flat) and a 4/4 time signature. The piano accompaniment is in a bass clef with the same key signature and time signature. The lyrics are: 'Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly'.

Ghost; as it was in the be - gin - ning, is now, and ev - er

The second system of musical notation continues the vocal line and piano accompaniment. The lyrics are: 'Ghost; as it was in the be - gin - ning, is now, and ev - er'.

shall be. world with - out end. A - men, a - men.

The third system of musical notation concludes the piece. The lyrics are: 'shall be. world with - out end. A - men, a - men.' The piano accompaniment ends with a double bar line and a repeat sign.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Soprano 4
Alto

Ho - ly, Ho - ly, Ho - ly Lord God of

Baritone 4

hosts. Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na

in the high-est. Ho-san - na in the high - est.

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Music: Mass of Renewal; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2008, Curtis Stephan.
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THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit † to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia. The disciples knew the Lord Jesus.

People **In the breaking of the bread. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

“Agnus Dei”

INTRO *Gently* (♩ = ca. 84)

Capo 5: (Am) (C/G) (G/F) (F) (Dm) (Dm/C) (Gsus4) (G)
 Dm F/C C/B_b B_b Gm Gm/F Csus4 C



(Am) (C/G) (G/F) (F) (Dm) (Dm/C)
 Dm F/C C/B_b B_b Gm Gm/F



Lamb of God, you take a - way the sins _____ of the

(G) (F/A) (G/B) (F/C) (C) (B_b) (F/A) 1
 C B_b/D C/E B_b/F F E_b B_b/D C



world, have mer - cy, have mer - cy on us.

2 (G) (A) (Bm) (D/A) (A/G) (G)
 C D Em G/D D/C C



Lamb of God, you take a - way the

(Em) (Em/D) (A) (G/B) (A/C#) (G/D) (D) (D/F#) (G) (A)
 Am Am/G D C/E D/F# C/G G G/B C D



sins _____ of the world, grant us, grant _____ us _____ peace.

Music: Mass of Renewal, Curtis Stephan, b. 1973, © 2009, Curtis Stephan. Published by OCR. All rights reserved.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.

Please come forward by row up the center to receive the Sacrament and return via the side aisles.

During communion, our prayer team is in the education room to offer prayer for you.

♩ = 54

G Bm7 C2

All who are thirst - y, all who are weak, come to the foun - tain.

Am7 G/B C2 C2/D G

Dip your heart in the stream of life. Let the pain and the sor - row be wash'd a -

Bm7 C2 Am7 G/B C2 C2/D

way in the waves of His mer - cy as deep cries out to deep. (We sing)

CHORUS 1

G G2 Gsus G C2 C2/D G G2 Gsus G C2

Come, Lord Je - sus, come. Come, Lord Je - sus, come.

C2/D G G2 Gsus G C2 C2/D G G2 Gsus G

Come, Lord Je - sus, come. Come, Lord Je - sus,

CHORUS 2

C2 G G2 Gsus G C2 C2/D

Last time to Coda 1 2

come. All who are thirst Ho - ly Spir - it, come.

38 G G2 Gsus G C2 C2/D G G2 Gsus G C2

Ho - ly Spir - it, come. Ho - ly Spir - it, come.

45 C2/D G G2 Gsus G C2

INTERLUDE 1, 2
Am7 G/B C

Ho - ly Spir - it, come. As deep cries out to deep.

(1, 2) 3

52 C C2/D *D.S. al Coda*

As deep cries deep, we sing

ENDING

54 *Coda* G G2 Gsus G C2

Come, Lord Je - sus, come.

THE POST COMMUNION PRAYER

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems.

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes.

People **We set on the risen Christ!**

THE BLESSING

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

SERVING TODAY

| | | |
|-------------|--|-------------------|
| | 8:00 | 10:30 |
| Lector | Rory | Grace |
| Acolyte | Stuart | Caroline |
| Chalice | | Marsha |
| Jr Acolyte | | Bella & Kimberlyn |
| Ushers | Levy | Van't Land |
| Prayer team | Harmony | Hampton |
| Flowers | Levy - In Memory of our Fathers - David and Robert | |
| Hospitality | | Open |

THIS WEEK

| | | |
|-----------|-----------|--|
| Sunday | 8:00 | Holy Eucharist |
| | 9:30 | Class |
| | 10:30 | Holy Eucharist |
| Wednesday | 8:30-noon | Vacation Bible School No Holy Eucharist Class |
| Thursday | 8:30-noon | Vacation Bible School |
| Friday | 7:00 | MESS |
| | 8:30-noon | Vacation Bible School |

Looking Ahead

| | |
|-------------------|--|
| July 18 9:00 a.m. | Anglicans for Life tour of Alternatives Pregnancy Center |
| August 31 at 1:00 | Kelsey Nakhjovani ordination as a deacon at Emmaus |

Children's Church will be on Summer Break June 2-August 4, resuming August 11.

Vacation Bible School
The Good Shepherd
Wednesday June 19 – Friday June 21
8:30-Noon

Mid-Hour Class for June

This and next Sunday: 2nd Corinthians
June 30: Q&A from Provincial Assembly of ACNA

The Chosen at Emmaus

Are you a fan of **The Chosen** and are eager to season four? It has been made available to churches. Come and see with us at Emmaus and stay for a time of conversation following. All are welcome, but space is limited. Please register at church.

Wednesdays June 26-August 14, 7:00-8:30

Starting on June 26th.

BUILDING TASK FORCE NEWS 5/31/24

Road Construction

The current projected completion date for our driveway is late June. The retaining wall should be finished this Saturday or early next week. Next, it gets capped. Check out the interesting stone-like pattern imprinted into the retaining walls. After the wall is done, they'll pour the concrete curbs and gutters, the sidewalk, and then they'll pave. They hope to be done with the intersection by the Winter of 2024.

Public Speaking Class

Public Speaking is an art and a skill. The art of speaking and effective communication has applications in so many parts of life from everyday conversations to speaking in front of thousands; the ability to communicate properly in all instances will benefit you and your relationships more than you can possibly imagine.

Although we are republicans, this is not a political seminar. We believe wholly in the power of rhetoric, not sophistry. We do not care if you are republican or democrat. The ability to be winsome and persuasive is a skill that, we believe, all public servants ought to have.

On June 22, Zig Ziglar, legacy certified speech coach, Steven Vaughan is teaching a full day (9-4) class, hosted by the Colorado High School Republicans, on public speaking. The address is 1801 California Street in downtown Denver. The benefits that this class will afford you cannot be overstated. You will learn how to speak confidently and persuade effectively. You will gain the knowledge needed to bring people to your side and really reach across the aisle. Will you be attending?

Vice-Chairman, Colorado High School Republicans

303-243-0462. jmsteenthe2nd@gmail.com

Hola! Emmaus Conversational Spanish Group. I appreciate your patience as I have built this opportunity very slowly. Now we launch!

Please understand this is a very introductory group. We are just going to learn the basics as we begin to enter the world of Mexican Spanish. The structure will be informal but respectful. (In other words, no slang and no “Spanglish”)

Georgina Partin, our instructor, is friendly and inviting. I will share her bio closer to our class time.

Okay, now for beginning details:

Class Schedule:

1. All classes will be on Monday evenings, 7-8pm, at the church.
2. Dates are, June 10 & 17, July 8 & 22, August 5 & 19
3. If you have a partner to practice with and desire to do so, you can sign in via the Zoom link to the class. Otherwise please come in person. Obviously, though, being in person is beneficial if at all possible.
4. Please have 3x5 cards and a marker to make flash cards as you go. Also, Georgina recommends a notebook for questions and notetaking.
5. Ben Contraras is our lead helper in the classroom. He is fluent in Spanish. Bella Moore will also be a helper as she is advanced in Spanish. My daughter-in-law, Marcela Robbins, will help as her schedule allows. Marcela is Mexican and will bless us with her understanding of Mexican life and culture as well.

I will send out the link to class on the Sunday night before our class. Finally, I will have more information, such as helpful YouTubes as we go forward. May our Lord bless our endeavors.

Hasta más tarde, Deacon Deborah

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

