

**THE ORDER FOR THE ADMINISTRATION  
OF**

**THE LORD'S SUPPER**

*or*

**HOLY COMMUNION,**

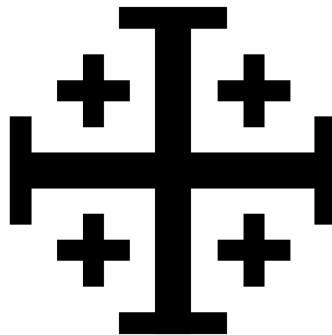
**COMMONLY CALLED**

**THE HOLY EUCHARIST**

*Renewed Ancient Text*

**June 7, A.D. 2026**

**2nd Sunday After Pentecost**



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church during our 2:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people stand or kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Deacon* Worship the Lord in the beauty of holiness:

*People* **O come, let us adore him.**

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

## THE ACCLAMATION

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# THE DECALOGUE

*Deacon* God spoke these words and said:

I am the Lord your God. You shall have no other gods but me.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not make for yourself any idol.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not take the Name of the Lord your God in vain.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* Remember the Sabbath day and keep it holy.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* Honor your father and your mother.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not murder.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not commit adultery.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not steal.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not bear false witness against your neighbor.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not covet.

*People* **Lord, have mercy upon us, and write all these,  
your laws, in our hearts, we beseech you.**

EXODUS 20:1-17; DEUTERONOMY 5:6-21

## THE KYRIE

Lord have mercy upon us.

**Christ have mercy upon us.**

Lord have mercy upon us.

## THE GLORIA IN EXCELIS

*Or some other song of praise.*

*Verse 1*

**Worthy is the Lamb Who was slain  
Holy holy is He  
Sing a new song to Him Who sits on  
Heaven's mercy seat**

*Chorus*

**Holy holy holy  
Is the Lord God Almighty  
Who was and is and is to come  
With all creation I sing  
Praise to the King of kings  
You are my ev'rything  
And I will adore You**

CCLI Song # 4447960 Jennie Lee Riddle © 2004 JLR Legacy Publishing CCLI License # 11021826

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*     **And with your spirit.**

*Officiant*   Let us pray.

Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## CHILDREN'S BLESSING

*Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

**Soon and very soon  
We are going to see the King  
Soon and very soon  
We are going to see the King  
Soon and very soon  
We are going to see the King**

**Hallelujah hallelujah  
We're going to see the King**

## First Reading

Hosea 5:15-6:6

I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me.

6 “Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. <sup>2</sup> After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup> Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.”

<sup>4</sup> What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. <sup>5</sup> Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup> For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

Psalm 50

<sup>1</sup> The LORD, even the most mighty God, has spoken \*  
and called the world, from the rising of the sun to the going down thereof.

<sup>2</sup> Out of Zion, perfect in her beauty, \*  
has God shone forth in glory.

<sup>3</sup> Our God shall come and shall not keep silence; \*  
there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

<sup>4</sup> He shall call to the heavens above, \*  
and to the earth beneath, that he may judge his people:

<sup>5</sup> “Gather my faithful together unto me, \*  
those who have made a covenant with me by sacrifice.”

<sup>6</sup> And the heavens shall declare his righteousness, \*  
for God himself is Judge.

<sup>7</sup> “Hear, O my people, and I will speak; \*  
I myself will testify against you, O Israel, for I am God, even your God.  
<sup>8</sup> I will not rebuke you because of your sacrifices, or for your burnt offerings, \*  
because they are always before me.  
<sup>9</sup> I will take no bull calf out of your house, \*  
nor he-goat out of your folds.  
<sup>10</sup> For all the beasts of the forest are mine, \*  
and so are the cattle upon a thousand hills.  
<sup>11</sup> I know all the birds of the air, \*  
and the wild beasts of the field are in my sight.  
<sup>12</sup> If I were hungry, I would not tell you, \*  
for the whole world is mine, and all that is therein.  
<sup>13</sup> Do you think that I will eat the flesh of bulls \*  
and drink the blood of goats?  
<sup>14</sup> Offer unto God a sacrifice of thanksgiving, \*  
and pay your vows unto the Most High,  
<sup>15</sup> And call upon me in the time of trouble; \*  
so will I hear you, and you shall praise me.”  
<sup>16</sup> But to the ungodly God says: \*  
“Why do you recite my laws, and take my covenant in your mouth,  
<sup>17</sup> Though you hate to be disciplined, \*  
and have cast my words behind you?  
<sup>18</sup> When you saw a thief, you agreed with him, \*  
and you have taken part with adulterers.  
<sup>19</sup> You have let your mouth speak wickedness, \*  
and with your tongue you have set forth deceit.  
<sup>20</sup> You sat and spoke against your brother; \*  
yes, and have slandered your own mother’s son.  
<sup>21</sup> These things you have done, and I held my tongue, \*  
and you thought wickedly that I am such a one as yourself.

<sup>22</sup> But I will reprove you, \*  
and set before you the things that you have done.

<sup>23</sup> O consider this, you who forget God, \*  
lest I tear you in pieces, and there be none to deliver you.

<sup>24</sup> Whoever offers me a sacrifice of thanksgiving honors me, \*  
and to him who orders his way aright will I show the salvation of God.”

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

### New Testament Reading

#### Romans 4:13-18

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law there is no transgression. <sup>16</sup> That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup> as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.”

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

**Holy words long preserved  
For our walk in this world  
They resound with God's own heart  
O let the ancient words impart**

**Ancient words ever true  
Changing me changing you  
We have come with open hearts  
O let the ancient words impart**

## The Holy Gospel

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

*People:* **Glory to you, Lord Christ.**

Matthew 9:9-13

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

<sup>10</sup> And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup> And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Words of life words of hope  
Give us strength help us cope  
In this world where'er we roam  
Ancient words will guide us home**

**Ancient words ever true  
Changing me changing you  
We have come with open hearts  
O let the ancient words impart**

## A TESTIMONY

Larry Renton

## THE SERMON

Fr. Theron Walker

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon*

Let us pray for the Church and for the world, saying, “hear our prayer.”

*Lector*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For *Steve Wood*, our Archbishop, for *Julian* the Dean of the Province, and *Steven*, our Bishop, and for all the clergy and the people of our Congregation, especially \_\_\_\_\_,

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For those celebrating birthdays: \_\_\_\_\_ and those celebrating anniversaries: \_\_\_\_\_, and in our town: \_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For our building project and all who give, work, and oversee it.

*Reader* Lord, in your mercy:     *People*     **Hear our prayer.**

Let us give thanks for our generous hosts, Calvary Castle Rock.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: \_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith,  
especially in \_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially:  
\_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and  
freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity,  
especially: \_\_\_\_\_(the people are encouraged to pray aloud for others).

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death,  
and may we revere life as a gift from you.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection,  
especially \_\_\_\_\_, in thanksgiving let us pray.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only  
Mediator and Advocate, who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*Remain Standing*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

*The deacon says a sentence of Scripture to begin the offering.*

*The ushers present the bread and wine to the deacon.*

*The ushers will pass the offertory baskets.*

1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

Words: Thomas O. Chisholm (1866-1960). Music: William M. Runyan (1870-1957). Copyright © 1923. Renewal 1951 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

*The People stand while the offerings are presented.*

*Celebrant:* All things come from you O Lord.

*People:* **And of your own, have we given you.**

1 CHRONICLES 29:14

**Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heav'nly hosts  
Praise Father Son and Holy Ghost**

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## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

**Holy, Holy, Holy Lord,  
God of pow/r and might,  
Heaven and earth are filled with Your glory.  
Hosanna! Hosanna! In the highest.  
Hosanna! Hosanna! In the highest.**

**Holy Holy Holy Lord,  
God of pow'r and might,  
Blessed is He Who comes in the name of the Lord!**

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## THE PRAYER OF CONSECRATION

*The People stand. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus.

*People* **In the breaking of the bread, Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

# AGNUS DEI

A A2sus A D/A A A2sus A D/A E/A

$\text{♩} = 66$

Al - le - lu - ia, al - le - lu - - -

D/A E/A D/A A D/A A A2sus A A2sus A D/A A

- ia, for the Lord God Al-might - y reigns. Al - le - lu - ia,

8 al - le - lu - - ia, for the Lord God Al-might - y reigns.

11 A2sus A D/A E/A D/A E A E/A A D/A A r#m

Al - le-lu - ia. Ho - ly, ho - ly are You, Lord God Al-might-

16 E Bm A/C# D Bm A/C# D A E/A

- y. Wor - thy is the Lamb; Wor - thy is the Lamb. You are ho - ly. Ho -

20 A D/A A F#m E Bm A/C# D Bm A/C#

- ly are You, Lord God Al - might - y. Wor - thy is the Lamb; Wor - thy is the

24 D D E A

Lamb. You are ho Lamb. A - - men.

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.*

*Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).*

*Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is on the north side to offer prayer for you.*

1. Out of my bon - dage, sor - row and night,  
 2. Out of my shame - ful fail - ure and loss,  
 3. Out of un - rest and ar - ro - gant pride,  
 4. Out of the fear and dread of the tomb,

Je - sus I come; Je - sus, I come  
 Je - sus, I come; Je - sus, I come.  
 Je - sus, I come; Je - sus, I come.  
 Je - sus, I come; Je - sus, I come.

In - to Thy free - dom, glad - ness, and light  
 In - to the glo - rious gain of Thy cross,  
 In - to Thy bless - ed will to a - bide,  
 In - to the joy and light of Thy home,

Je - sus, I come to Thee,  
 Je - sus, I come to Thee.  
 Je - sus, I come to Thee.  
 Je - sus, I come to Thee.

Out of my sick - ness in - to Thy health,  
 Out of earth's sor - rows in - to Thy balm,  
 Out of my self - to dwell in Thy love,  
 Out of the depths of ru - in un - told,

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21 Am G Fmaj7

Out of my want - ing and in - to Thy wealth,  
 Out of life's storms and in - to Thy calm,  
 Out of de - spair in - to rap - tures a - bove,  
 In - to the peace of Thy shel - ter - ing fold,

25 Am G Fmaj7

Out of my sin and in - to Thy - self,  
 Out of dis - tress in - to jub - i - lant psalm,  
 Up - ward for - ev - er on wings like doæ,  
 Ev - er Thy glo - rious face to be - hold,

29 Am G Fmaj7

Je - sus, I come to Thee  
 Je - sus, I come to Thee.  
 Je - sus, I come to Thee.  
 Je - sus, I come to Thee.

33 Am G Fmaj7

Je - sus, I come to Thee  
 Je - sus, I come to Thee.  
 Je - sus, I come to Thee.  
 Je - sus, I come to Thee.

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father,**

**send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,

*People* **We send to the cross of Christ.**

*Minister* All our sins.

*People* **We send to the cross of Christ.**

*Minister* All the devil's works.

*People* **We send to the cross of Christ.**

*Minister* All our hopes,

*People* **We set on the risen Christ!**

## THE BLESSING

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motets or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

## SERVING TODAY

	2:30	
Lector		Kevin
Acolyte		Ryan
Chalice		Stuart
Ushers		Levy
Prayer team		Hampton
Children's Church		Louise/Belinda
Altar Guild		Alice/Krish

## THIS WEEK

Sunday	1:00	Choir
	2:30	Holy Eucharist with Children's Church
Monday	11:30	Tom Cook Lunch Bunch
Tuesday	5:00	Parish Council
Wednesday:		No Holy Eucharist or Class June 10, 17
	12:30	Staff Meeting
		Begin Moving In
Next Friday	7:00	MESS
Saturday		Grand Re-opening
Next Sunday		Homecoming

## Looking Ahead

World's Largest Baby Shower - June 14 - July 12

## Building News

Mike Maloney or David Thompson send out weekly updates on the project, pictures included. If you aren't on our email list—and want to be, please contact Robbin Thompson. [Emmauscr@icloud.com](mailto:Emmauscr@icloud.com). God willing, we expect to move back in early May.

## Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican>

## **Grand Re-Opening/Ribbon Cutting, Saturday June 13, 3:00-6:00**

This will be a festive opportunity to officially reopen the place, tour the buildings, and enjoy a free supper from Granelli's Pizzeria. Our own Mike Boyle is organizing the food and drink and will broadcast the reopening on his Saturday afternoon radio show on 710 KNUS! Come out and invite your friends and neighbors.

## **Homecoming Sunday June 14**

We will come home to our place on Sunday, **blessing the buildings** at **9:00 am**, then one big homecoming **Eucharist** for us all at **10:00**. We'll wrap up the day with an **Agape Festival Meal** at Noon.

## **Vacation Bible School at Emmaus Anglican Church**

Jesus the Good Shepherd  
June 15-19, 9:00 am-noon.

Ages: 4 Years-Rising 5<sup>th</sup> Graders

Cost: \$40 per child.

We're moving back into our church home this May with brand new facilities for children including Children's Church and Outdoor Play Place. This year's theme is The Good Shepherd- **Big Idea: The Good Shepherd Knows his sheep and they know Him. His sheep listen for his voice and follow him.** We'll be learning about shepherds from Psalm 23 and Jesus who said, "I am the Good Shepherd."

Emmaus uses God's Big Story curriculum which is Gospel driven and Christ centered. It uses interactive storytelling of the Scriptures, song, art, and play to engage children's hearts and minds.

Our teaching team is group of seasoned parents and grandparents who love Jesus and kids. Emmaus seeks to create a safe learning environment for kids, so all our team members go through background checks and training.

*There is a sign-up at the back of the church or that you can sign-up via the app and drop a check in the basket.*

## **Wildlife Sanctuary Trip**

**DATE: JUNE 26.**

**Deadline to sign up: June 19.**

**Please sign up at church if you're interested.**

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

