

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

# HOLY BAPTISM

Blessed be God: the Father, the Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant then continues*

There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*The Celebrant says to the People*

The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The Celebrant prays the Collect.*

Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen**

## THE LESSONS

2 Corinthians 13:5-14

Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test! <sup>6</sup>I hope you will find out that we have not failed the test. <sup>7</sup>But we pray to God that you may not do wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. <sup>8</sup>For we cannot do anything against the truth, but only for the truth. <sup>9</sup>For we are glad when we are weak and you are strong. Your restoration is what we pray for. <sup>10</sup>For this reason I write these things while I am away from you, that when I come I

may not have to be severe in my use of the authority that the Lord has given me for building up and not for tearing down.

<sup>11</sup> Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. <sup>13</sup> All the saints greet you.

<sup>14</sup> The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 150

**1** Praise the LORD. Praise God in his holiness; \*  
praise him in the firmament of his power.

**2** Praise him for his mighty acts; \*  
praise him for his excellent greatness.

**3** Praise him with the sound of the trumpet; \*  
praise him upon the lute and harp.

**4** Praise him with the timbrels and dances; \*  
praise him upon the strings and pipe.

**5** Praise him with the resounding cymbals; \*  
praise him with the loud cymbals.

**6** Let everything that has breath praise the LORD. \*

O praise the LORD.

**Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

## The Holy Gospel

### ***Holy Spirit, Come; Holy Spirit, Come***

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. John

*People:* **Glory to you, Lord Christ.**

Matthew 28:16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> And when they saw him they worshiped him, but some doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

### ***Holy Spirit, Come; Holy Spirit, Come***

## THE SERMON

Fr. Theron Walker

*Following the Sermon, the Candidates with their Sponsors stand before the Celebrant.*

## THE EXHORTATION

*The Celebrant then says to the People*

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that *these Candidates*, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as *living members* of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to *these Candidates* that which by nature *they* cannot have.

## THE PRESENTATION

*The Celebrant says*

The Candidate(s) for Holy Baptism will now be presented.

### ADULTS AND OLDER CHILDREN

*The Candidates who are able to answer for themselves are presented individually by their Sponsors, using full names as follows*

I present N.N. to receive the Sacrament of Baptism.

*The Celebrant asks Candidates the following*

*Celebrant* Have you already been baptized?

*Candidate* **No.**

*Celebrant* Do you desire to be baptized?

*Candidate* **I do.**

### INFANTS AND YOUNGER CHILDREN

*Then the Candidates who are unable to answer for themselves are presented individually by their Godparents and Sponsoring Parents, using full names, as follows*

I present N.N. to receive the Sacrament of Baptism.

*When the following promises are made by Godparents and Sponsoring Parents of infants or young children, the Celebrant addresses them*

Today, on behalf of *this child*, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that *this child* is taught, as soon as *he* is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. *He* must come to put *his* faith in Jesus Christ, and learn the Creeds, the Lord’s Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of *his soul*. When *he* has embraced all

these, *he is* to come to the Bishop to be confirmed, that *he* may publicly claim the Faith for *his* own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

## PROFESSION OF FAITH

*The Celebrant then examines the Candidates who can speak for themselves, and the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The Celebrant prays over the Candidate(s) and may anoint each Candidate with the Oil of Exorcism, saying*

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

*Question* Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The Celebrant then addresses the Congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support *these persons in their* life in Christ?

*The Congregation responds*

**We will.**

*The Celebrant then says*

Let us join with *these Candidates* to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Celebrant* Do you believe and trust in God the Father?

*People* **I do.**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe and trust in Jesus Christ?

*People* **I do.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe and trust in the Holy Spirit?

*People* **I do.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## LITANY FOR THE CANDIDATES

*The Deacon, or other person appointed, may say*

Let us now pray for *these Candidates* who *are* to receive the Sacrament of Baptism.

That *these children* may come to confess their faith in Jesus Christ as Lord and Savior.

**We beseech you to hear us, Good Lord.**

That *all these Candidates* may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

**We beseech you to hear us, Good Lord.**

That *they* may walk in a manner worthy of the calling to which *they have* been called, ever growing in faith and all heavenly virtues.

**We beseech you to hear us, Good Lord.**

That *they* may persevere in resisting evil, and, whenever *they fall* into sin, repent and return to the Lord.

**We beseech you to hear us, Good Lord.**

That *they* may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

**We beseech you to hear us, Good Lord.**

That as *living members* of the Body of Christ, *they* may grow up in every way into him who is the head.

**We beseech you to hear us, Good Lord.**

That, looking to Jesus, *they* may run with endurance the race set before *them*, and at the last receive the unfading crown of glory.

**We beseech you to hear us, Good Lord.**

*Other petitions may be added.*

## PRAYER FOR THE CANDIDATES

*The Celebrant now prays for the Candidate(s) as follows*

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon *these* your *servants*. Wash and sanctify *them* through your Holy Spirit, that *they* may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, *they* may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we

star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)  
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## THANKSGIVING OVER THE WATER

*If there is a procession to the baptismal font, a psalm, anthem, or hymn may be sung.*

*The Deacon, or the Celebrant, pours the water for Baptism.*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Here the Celebrant touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*The Celebrant may say to the Sponsors*

Name this *Candidate/Child*.

*Then the Celebrant immerses the Candidate or pours water upon the Candidate three times, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying*

N., receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against

the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

*or this*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*If garments or candles are presented, they are given here.*

*When all have been baptized and signed the Celebrant says*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, received *them* as your own *children* by adoption, made *them members* of your holy Church, and raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit, that *they* may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

*The Peace is now exchanged.*

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*The liturgy continues with Communion, beginning at the Offertory.*

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord...from six feet apart.*

## THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation, †  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

From the Book of Common Prayer of Kenya

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven.*

<i>Minister</i>	All our problems,
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our difficulties.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All the devil's works.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our hopes,
<i>People</i>	<b>We set on the risen Christ!</b>

## THE BLESSING

*The Bishop when present, or the Priest, gives this or an alternate blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
\*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
4 way, O — praise him, Al - le - lu - ia! All flowers and  
5 part, O — sing now: Al - le - lu - ia! All you that  
6 breath, O — praise him, Al - le - lu - ia! You lead back  
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you give to us both warmth and light,  
4 fruits that in you grow, let them his glo - ry al - so show:  
5 pain and sor - row bear, praise God, and cast on him your care:  
6 home the child of God, for Christ our Lord that way has trod:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

## Announcements + June 7

	8:00	10:30
Usher		
Acolyte	Alice	Ben
Lector	Mary	Mike
Flowers		

+ + +

### The Week & Calendar

Facebook Live at 10:30

Wednesday: 9:00 Holy Communion in person, and on Zoom, Bible Study at 9:45.

Thursday: 7:00 Healing Eucharist

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### PARENTS—SAVE THE DATE!

**Summer Camps at Emmaus Art & the Bible Camp 2020!**

**With “Mr. C.” David Condry!**

**July 27-30. 9:00-12:00**

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### THE DISMISSAL

*The Deacon, or the Priest, may dismiss the People with these words*

Alleluia, alleluia. Let us go forth in the Name of Christ.

*People* **Thanks be to God. Alleluia, alleluia.**

*From the Easter Vigil through the Day of Pentecost, “Alleluia, alleluia” is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.*