

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

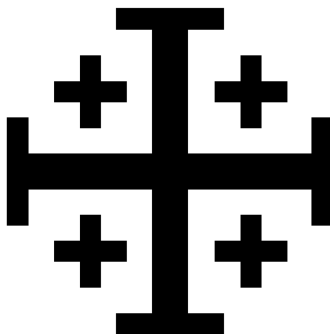
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Anglican Standard Text

August 24, A.D. 2025

Eleventh Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Optional Interlude



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929).

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

TRISAGION

*(Cantor)**

Holy God,
Holy and Mighty,
Holy Immortal One;
Have mercy, have mercy on us

WOMEN:

**Holy God,
Holy and Mighty,
Holy Immortal One;
Have mercy, have mercy on us.**

MEN AND WOMEN:

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy,
have mercy,
have mercy, have mercy, on us.**

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Books of the Old Testament

Genesis, Exodus, Leviticus, Numbers,
Deuteronomy, Joshua, Judges, Ruth,
1st, 2nd Samuel, 1st, 2nd Kings, 1st, 2nd Chronicles,
Ezra, Nehemiah,
Esther, Job, Psalm, Proverbs, Ecclesiastes,
Song of Solomon, Isaiah, Jeremiah,
Lamentations, Ezekial, Daniel, Hosea,
Joel, Amos, Obadiah

Old Testament Reading

Isaiah 28:14-22

Therefore hear the word of the LORD, you scoffers, who rule this people in Jerusalem! ¹⁵ Because you have said, “We have made a covenant with death, and with Sheol we have an agreement, when the overwhelming whip passes through it will not come to us, for we have made lies our refuge, and in falsehood we have taken shelter”; ¹⁶ therefore thus says the Lord God, “Behold, I am the one who has laid as a foundation in Zion, a stone, a tested stone, a precious cornerstone, of a sure foundation: ‘Whoever believes will not be in haste.’” ¹⁷ And I will make justice the line, and righteousness the plumb line; and hail will sweep away the refuge of lies, and waters will overwhelm the shelter.” ¹⁸ Then your covenant with death will be annulled, and your agreement with Sheol will not stand; when the overwhelming scourge passes through, you will be beaten down by it. ¹⁹ As often as it passes through it will take you; for morning by morning it will pass through, by day and by night; and it will be sheer terror to understand the message. ²⁰ For the bed is too short to stretch oneself on, and the covering too narrow to wrap oneself in. ²¹ For the LORD will rise up as on Mount Perazim; as in the Valley of Gibeon he will be roused; to do his deed—strange is his deed! and to work his work—alien is his work! ²² Now therefore do not scoff, lest your bonds be made strong; for I have heard a decree of destruction from the Lord God of hosts against the whole land.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalms 46

¹ God is our refuge and strength, *
a very present help in trouble.

² Therefore we will not fear, though the earth be moved, *
and though the hills be carried into the midst of the sea;

³ Though its waters rage and swell, *
and though the mountains shake at its tempest.

⁴ There is a river whose streams make glad the city of God, *
the holy dwelling place of the Most High.

⁵ God is in the midst of her; therefore she shall not be moved. *
God shall help her at the break of day.

⁶ The nations are in an uproar, and the kingdoms are moved, *
but God has lifted his voice, and the earth shall melt away.

⁷ The LORD of hosts is with us; *
the God of Jacob is our refuge.

⁸ O come and behold the works of the LORD, *
what devastations he has brought upon the earth.

⁹ He makes wars to cease in all the world; *
he breaks the bow, and shatters the spear, and burns the chariots in the fire.

¹⁰ “Be still then and know that I am God; *
I will be exalted among the nations, and I will be exalted in the earth.”

¹¹ The LORD of hosts is with us; *
the God of Jacob is our refuge.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

Hebrews 12:18-29

¹⁸ For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹ and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰ For

they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.”²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,²³ and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.²⁵ See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven.²⁶ At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.”²⁷ This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain.²⁸ Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe,²⁹ for our God is a consuming fire.

Reader: The word of the Lord. *People:* **Thanks be to God**

Word of God speak
Would You pour down like rain
Washing my eyes to see Your majesty
To be still and know
That You're in this place
Please let me stay and rest
In Your holiness
(Word of God speak)

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

Luke 13:22-30

He went on his way through towns and villages, teaching and journeying toward Jerusalem.²³ And someone said to him, “Lord, will those who are saved be few?” And he said to them,²⁴ “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able.”²⁵ When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’²⁶ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’²⁷ But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’²⁸ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out.²⁹ And people will come from east and west, and from north and south, and recline at table in the kingdom of God.³⁰ And behold, some are last who will be first, and some are first who will be last.”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

**Word of God speak
Would You pour down like rain
Washing my eyes to see Your majesty
To be still and know
That You're in this place
Please let me stay and rest
In Your holiness
(Word of God speak)**

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THE SERMON

Deacon Erin Cook

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The deacon says,

Let us pray for the Church and for the world.

Reader Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (_____), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* _____ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (_____), those celebrating birthdays (_____), anniversaries (_____), in our diocese (_____) and in our community (____); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* _____, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy: *People* **Hear our prayer.**

Almighty and Holy God, the author and sustainer of all life, in sorrow and repentance for the scourge of abortion and any practices which promote or hasten unnatural death, we appeal to Your mercy and love for the lives of all people and families; the born and unborn, wanted and unwanted, capable or limited, healthy or suffering; that Your perfect will be fulfilled and life ever be cherished as a gift from You, to the Glory of God, our Master, Redeemer, and Friend.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially _____,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [_____, and] all your saints, that we may share with them in your heavenly kingdom.

Reader Lord, in your mercy: *People* **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a fitting passage of Scripture.

The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.

G C F C G G7/B C G7/D C/E F F/E \flat

1. Be still and know that I am God. Be still and know that
 (2. I) am the Lord that heal - eth thee. I am the Lord that
 (3. My) bound - less mer - cy shall en - dure. My bound - less mer - cy
 (4. I) love you with a stead - fast love. I love you with a
 (5. In) Thee O Lord I put my trust. In Thee O Lord I

1, 2, 3, 4 | 5

7 D7 Bm/D D7/F \sharp G C F C F C/G G7 C G C

I am God. Be still and know that I am God. 2. I trust.
 heal - eth thee. I am the Lord that heal - eth thee. 3. My
 shall en - dure. My bound - less mer - cy shall en - dure. 4. I
 stead - fast love. I love you with a stead - fast love. 5. In
 put my trust. In Thee O Lord I put my

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When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...

Priest. Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:11, 1

Glory Be to the Father

The musical score is written for a choir or congregation, featuring a treble and bass staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the treble staff.

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; As it

was in the be - gin - ning, is now, and e - ver shall be, world with - out end. A - men, A - men.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

This system consists of a treble and bass staff in B-flat major (two flats). The melody is primarily in the treble staff, featuring half and quarter notes. The bass staff provides a harmonic accompaniment with sustained chords.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system continues the melody. It includes a long horizontal line under the word 'might,' indicating a sustained note or a breath mark. The musical notation follows the same staff structure as the first system.

God of power and might, hea - ven and earth are

The third system continues the melody. It includes a long horizontal line under the word 'might,' indicating a sustained note or a breath mark. The musical notation follows the same staff structure as the first system.

full, full of your glo - ry. Ho -

The fourth system continues the melody. It includes a long horizontal line under the word 'full,' indicating a sustained note or a breath mark. The musical notation follows the same staff structure as the first system.

san - na in the high - est. Ho - san - na

The fifth system continues the melody. It includes a long horizontal line under the word 'san - na,' indicating a sustained note or a breath mark. The musical notation follows the same staff structure as the first system.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of three systems of music. The first system has two staves (treble and bass clef) with lyrics 'in the high - est. Bless - ed is he who comes'. The second system also has two staves with lyrics 'in the name of the Lord. Ho - san - na'. The third system has two staves with lyrics 'in the high - est. Ho - san - na in the high - est.'. The music is in a key with three flats (B-flat, E-flat, A-flat) and a common time signature. The piano accompaniment features chords and single notes, with some melodic lines in the bass clef.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

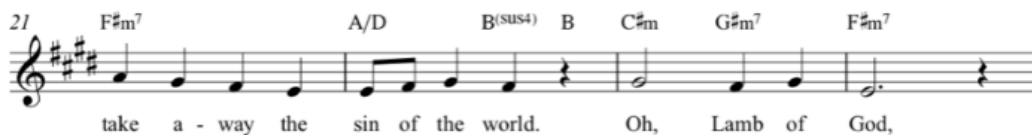
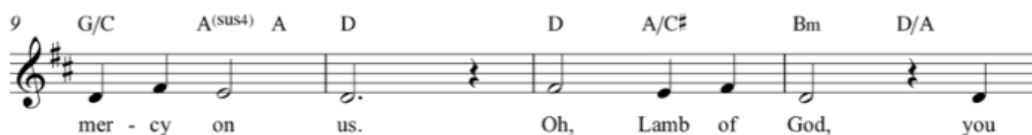
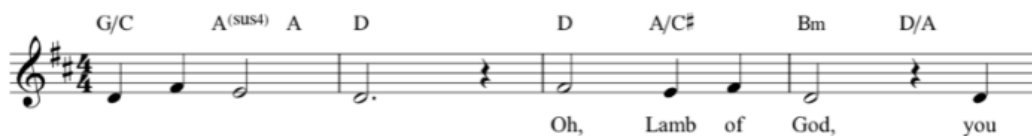
**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Frederick Richardson

Dale Richardson



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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.

Please come forward by row up the center to receive the Sacrament and return via the side aisles.

During communion, our prayer team is in the education room to offer prayer for you.

Verse 1

Lord I come I confess
Bowing here I find my rest
And without You I fall apart
You're the one that guides my heart

Chorus 1

Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You

Verse 2

Where sin runs deep Your grace is more
Where grace is found is where You are
And where You are Lord I am free
Holiness is Christ in me
Where You are Lord I am free
Holiness is Christ in me

Bridge

So teach my song to rise to You
When temptation comes my way
And when I cannot stand I'll fall on You
Jesus You're my hope and stay
And when I cannot stand I'll fall on You
Jesus You're my hope and stay

Chorus 2

Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You
My one defense my righteousness
Oh God how I need You

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

**Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

<i>Minister</i>	All our problems,
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our sins.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
<i>People</i>	We set on the risen Christ!

THE BLESSING

♩ = 70

A E F#m E D

My Je - sus, my Sav - iour, Lord, there is none like You; All of my days

5 A/C# D A/E F#m G D/F# Esus E D/E A

I want to praise the won - ders of Your might - y love. My com - fort,

10 E F#m E D A/C# D A/E

my shel - ter, tow - er of ref - uge and strength; Let ev - 'ry breath, all that I am,

CHORUS

14 F#m G D/F# Esus E A F#m

nev - er cease to wor - ship You. Shout to the Lord, all the earth,

18 D D/E E A F#m D Esus E

let us sing. Pow - er and maj - es - ty, praise to the King.

21 F#m D E F#m E/G#

Moun - tains bow down and the seas will roar at the sound of Your name.

25 A F#m D D/E E A F#m D Esus E

I sing for joy at the work of Your hands, for - ev - er I'll love You, for - ev - er I'll stand,

SERVING TODAY

	8:00	10:30
Lector	Dave N	Kevin
Acolyte	Candi	Holly
Chalice		Caroline
Jr Acolyte		
Ushers	Burrows	Van't Land/Warren
Prayer team	Harmony	Hampton
Sound	Dave T	Mike

THIS WEEK

Sunday	8:00 & 10:30	Holy Eucharist
	12:15	Anglicans for Life
Wednesday	9:00	Holy Eucharist; 10:00 Class;
	11:15	Finance Meeting
Friday 8/29	7:00	MESS

LOOKING AHEAD

Saturday August 30, 9:00 am.
Festival Park

30

Building News

- Our building permit has at long last been approved.
- We received three bids on 8-15. As of publication, we had not yet a choice.
- We can build our new building and renovate our bathrooms, kitchen, entryway, nursery, and education room.
- Current issues we are working on:
 - o Castle Rock Water: the code changed since our water line went in back in the day. We must upsize the water line from the meter to the church.
 - o Rock excavation for the new building's basement. The contractors all want to cover themselves against a loss, and we want to build some margin into the budget in case the excavation cost goes up. We hope to structure the contract in such a way that, if we don't get dinged by rock, we can take on the gazebo, replacing all our current windows (fifty years old), skylights, and boiler.
- Financial parameters.
 - o We seek to finance no more than 30% of the project, spending no more than 10% of our annual operations income on principal and interest. We are very close. The 30% financed ceiling will finally kick in after the capital campaign is done in 2027. Your gifts are so crucial!
- Seven months projection.
- Sunday Afternoon or Saturday Evening? We will be elsewhere. We'd love to know your thoughts.

Prayers and Praises

Do you have a prayer request or praise report to share? We send out weekly email of prayer requests and praise reports called Prayers and Praises. Please send your prayer requests and praise reports to Nancy Erickson. Please support her in this ministry by giving her timely updates on your requests. nancy@ericksonfamily.us

Wednesday Classes

August 27: Christian Worldview Discussions with Mark Robbins

September 3: Jewish & Christians Relations: From Jesus to Constantine with Fr. Theron

Anglicans for Life

Alternatives Pregnancy Center's September Gala!

Tim Tebow, a leading voice for unborn children as well as former Bronco and Heisman Trophy winner, will be the guest speaker at the Alternatives Fundraising Gala on Sunday, 14 September at the Gaylord Rockies Resort and Convention Center. Tickets are \$200 pp or \$2,000/table if bought by 15 August, otherwise \$225 and \$2,250 if bought afterward. **We currently have three tables sponsored by our members. We'll be putting out a sign-up sheet soon!**

Additionally, the Golf Tournament the next day, Monday, 15 September, will be held at one of Denver's premier private courses, The Cherry Creek Country Club. The cost is \$300 pp or \$1,200/ foursome with again prices going up after 15 August.

You can buy tickets and get information at https://secure.qgiv.com/for/2025alternativesgalagolf/?blm_aid=171955.

Epistle of Jude Bible Study

September 10, 17, 24 and October 1 & 8. Five-week study of the Epistle of Jude. His letter is primarily a call to persevere in keeping the true faith in the midst of false teachings (as Solomon wrote, there is “nothing new under the sun”). No preparation required, but a quick read through the shortest book of the Bible could be helpful. *Led by Jim Van't Land.*

Castle Rock Day of Prayer

Saturday August 30, 9:00 am.

Festival Park

Join Emmaus and over twenty of Castle Rock's churches for a morning of prayer, worship, intercession. On this day, we get celebrate “for just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 1 Corinthians 12:12

To give, cash and checks are always welcome.

Another option is this code that will take you to the Emmaus website to a secure giving portal.

