

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

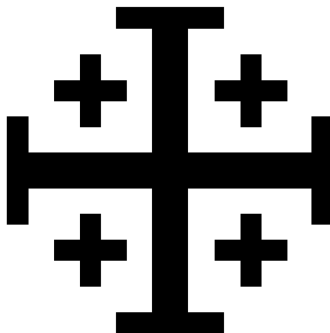
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Anglican Standard Text

July 20, A.D. 2025

Sixth Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE GLORIA

Glory to God in the highest
And peace to His people on earth
Lord God heavenly King
Almighty God and Father
We worship You we give You thanks
We praise You for Your glory
Glory to God in the highest
And peace to His people on earth
Lord Jesus Christ
Only Son of the Father
Lord God Lamb of God
You take away the sin of the world
Have mercy on us
You are seated at the right hand of the Father
Receive our pray'r
For You alone are the Holy One
For You alone are the Lord
For You alone are the most high
Jesus Christ with the Holy Spirit
In the glory of God the Father
Glory to God in the highest
And peace to His people on earth
Amen give glory to God
Amen give your glory to God

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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity:
Grant us the fullness of your grace, that we, running to obtain your promises,
may become partakers of your heavenly treasure; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and
ever. **Amen.**

Old Testament Reading

Genesis 18:1-14

And the LORD appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day.² He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth³ and said, “O Lord, if I have found favor in your sight, do not pass by your servant.”⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree,⁵ while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.”⁶ And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it and make cakes.”⁷ And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly.⁸ Then he took curds and milk and the calf that he had prepared and set it before them. And he stood by them under the tree while they ate.⁹ They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.”¹⁰ The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him.¹¹ Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah.¹² So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?”¹³ The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’¹⁴ Is anything too hard for the LORD? At the appointed time I will return to you, about this time next year, and Sarah shall have a son.”

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 15

¹ LORD, who shall dwell in your tabernacle? *
Or who shall rest upon your holy hill?

² Whoever leads an uncorrupt life, *
and does that which is right, and speaks the truth from his heart.

³ He has not spoken deceitfully with his tongue, nor done evil to his neighbor, *
and has not slandered his neighbor.

⁴ In his eyes the wicked is rejected, *
and he makes much of those who fear the LORD.

⁵ He swears to his neighbor and disappoints him not, *
though it were to his own hindrance.

⁶ He has not given his money for usury, *
nor taken a bribe against the innocent.

⁷ Whoever does these things *
shall never be overthrow.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

Colossians 1:21-29

And you, who once were alienated and hostile in mind, doing evil deeds, ²² he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³ if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister. ²⁴ Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, ²⁵ of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶ the mystery hidden for ages and generations but now revealed to his saints. ²⁷ To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. ²⁹ For this I toil, struggling with all his energy that he powerfully works within me.

Reader: The word of the Lord.

People: **Thanks be to God.**

**Seek ye first the kingdom of God
And His righteousness
And all these things
Shall be added unto you
Allelu alleluia**

THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke

People: **Glory to you, Lord Christ**

Luke 10:38-42

Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹ And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰ But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, ⁴² but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her.

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

**Man shall not live by bread alone
But by ev'ry word
That proceeds
From the mouth of God
Allelu alleluia**

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THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The deacon says,

Let us pray for the Church and for the world.

Reader Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (_____), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* _____ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (_____), those celebrating birthdays (_____), anniversaries (_____), in our diocese (_____) and in our community (____); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* _____, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy: *People* **Hear our prayer.**

Almighty and Holy God, the author and sustainer of all life, in sorrow and repentance for the scourge of abortion and any practices which promote or hasten unnatural death, we appeal to Your mercy and love for the lives of all people and families; the born and unborn, wanted and unwanted, capable or limited, healthy or suffering; that Your perfect will be fulfilled and life ever be cherished as a gift from You, to the Glory of God, our Master, Redeemer, and Friend.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially _____,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [_____, and] all your saints, that we may share with them in your heavenly kingdom.

Reader Lord, in your mercy: *People* **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a fitting passage of Scripture.

The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul, with my

soul, It is well, it is well with my soul.

Words: Horatio Spafford (1828-1888). Music: Philip P. Bliss (1838-1876).

When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...

Priest. Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:11, 1

**Praise God from whom all blessings flow!
Praise him all creatures here below.
Praise him above ye heavenly host.
Praise Father, Son and Holy Ghost! Amen**

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

**Holy Holy Holy Lord
God of power and might
Heaven and earth are
Filled with Your glory
Hosanna in the highest
Blessed is He who comes
In the name of the Lord
Hosanna Hosanna Hosanna
In the highest
Hosanna Hosanna
Hosanna in the highest
(REPEAT)
Ending
Holy Holy Holy Lord**

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THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And † lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

**Lamb of God You take away
The sin of all the world
Have mercy on us**

**Lamb of God You take away
The sin of all the world
Have mercy on us**

**Lamb of God You take away
The sin of the world
Grant us grant us Your peace
Grant us grant us Your peace**

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.

Please come forward by row up the center to receive the Sacrament and return via the side aisles.

During communion, our prayer team is in the education room to offer prayer for you.

Verse 1

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

Verse 2

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Chorus

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

Verse 3

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

Verse 4

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

**Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table,
and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

<i>Minister</i>	All our problems,
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our sins.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
<i>People</i>	We set on the risen Christ!

THE BLESSING

The Lord bless you and keep you
The Lord make His face shine upon you
And give you peace and give you peace
And give you peace forever

The Lord be gracious to you
The Lord turn His face towards you
And give you peace and give you peace
And give you peace forever

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SERVING TODAY

	9:00
Lector	Marsha
Acolyte	Holly
Chalice (in training)	Jane A
Ushers	Burrows
Prayer team	Candi
Sound	Dave T

THIS WEEK

Sunday	9:00	Holy Eucharist
Wednesday	9:00	Holy Eucharist; 10:00 Finance Meeting
Friday 7/25	7:00	MESS

Looking Ahead

July 31-August 4 Emmaus assisting Alternatives Pregnancy Center at the Fair.

August 21 **Taste of Douglas County**, Douglas CountryFairgrounds/Sullivan Events Center.

August 22-24 Emmaus Youth Camping Trip—Great Sand Dunes & Stations of the Cross Shrine.

August 30, 9:00 Castle Rock Day of Prayer.

Building News

Last week, we shared with you a fresh hiccup with the Building Department, claiming with our new facility, we could have 304 people here at once, triggering a need for a sprinkler system (300 is the number that triggers it). Fortunately, our architect found a solution by classifying a classroom as a classroom and not as an assembly.

We should have the BUILDING PERMIT next week. Our architect is putting together a bidding packet with us for four general contractors we pre-selected with him. In two-three weeks, we'll have an on-site meeting with all the contractors where they can have eyes on the property and can raise questions. Then, the contractors will have three weeks to put together a bid. Next, we open the bids and the Parish Council will select the General Contractor. And shortly thereafter, construction. So, that's about seven-eight weeks until we're, God-willing, under contract.

Emmaus Dinner Groups Extraordinaire aka, EDGE

With **Jerry and Joleen Oordt** moving, we've needed new coordinators for this wonderful dinner group. **Mark and Penny Burrows** have accepted the call to take over. They'll be working with Jerry and Joleen. Information will be forthcoming from them.

Vacation

I'll be on vacation July 21-August 11. I'm looking forward to some woodshop time, replacing our kitchen floor at home, and then, eight days of backpacking in the Uinta Range in Utah with Denise's brother, Nate. If you're curious, I'll be on the Highline Trail <https://www.uintahighlinetrail.com> We'll be sending daily check-in messages.

Pastoral Emergencies — Deacon Erin Cook (720) 217-9013

Deacon Deborah Robbins (540) 272-1464 (Except July 31-August 4)

Deacon Kelsey Nakhjovani (303) 681-3434

Wednesday Classes are on a break July 23, 30, and August 6. We resume August 13.

August 13: The story of the Emmaus Silk Last Supper carpet.

Join us for a trip from Shuzou, China where silk thread was first discovered around 2000 BCE. The process used then is very similar to the method used today. We will then travel to modern day Istanbul Turkey to the Kylite carpet factory and store and see how carpets are made on a weaving loom. Then a side trip to visit the refectory where Leonardo da Vinci painted the Last Supper mural after which we take an in depth look at Emmaus's Last Supper masterpiece. *With Al Stremble.*

August 20: Christian Worldview Discussions with Mark Robbins

August 27: Christian Worldview Discussions with Mark Robbins

September 3: Jewish & Christians Relations: From Jesus to Constantine with Fr. Theron

King Soopers Loyalty Card Update: In the last quarter, 45 households participated in the King Soopers Loyalty Card program, netting Emmaus \$346.39! These funds support children and youth ministry at Emmaus. If you'd like to know how it works, please reach out to our parish lead, Scott Gough. sgough33@aol.com

Anglicans for Life

Douglas County Fair Outreach!

July 31-August 4

Emmaus Anglicans will be sponsoring Alternative Pregnancies this year at the Douglas County Fair & Rodeo. Their booth will be in the James R Sullivan Event Center, 500 Fairgrounds road.

Emmaus parishioners will also be helping to man the booth; primarily by handing out informational materials. There are only 11 shifts so sign up early.

<https://www.signupgenius.com/go/10C084EA4A72EA6FDC43-57545439-douglas>

Questions? See Tom Harris or Scott Gough

Emmaus Anglican Church-Anglicans for Life Chapter Meeting

August 17,2025

Topic: IVF

Speakers: Doctor Ripley “Rip” Hollister and Father Theron Walker

According to Anglicans for Life, “Infertility is more common than we think. In fact, the American Urological Association (AUA) reports that 15% of couples are unable to conceive after one (1) year of unprotected intercourse.”

“In vitro fertilization (IVF) is the process of fertilization by extracting eggs, retrieving a sperm sample, and then manually combining an egg and sperm in a laboratory dish. The embryo(s) are then transferred to the uterus. IVF has become a hot topic that is important to highlight as an issue that affects the pro-life movement directly. IVF has a profound impact on the way we view the dignity and value of every human life, both in and outside the womb.” (Anglicans for Life/Students for Life of America)

All are invited to come listen to Dr. Rip and Father Theron discuss the medical, moral, and ethical issues surrounding IVF.

This informative and educational meeting will begin after the 10:30 service on Sunday, August 17. A light lunch will be served in advance of the presentation.

Alternatives Pregnancy Center's September Gala!

Tim Tebow, a leading voice for unborn children as well as former Bronco and Heisman Trophy winner, will be the guest speaker at the Alternatives Fundraising Gala on Sunday, 14 September at the Gaylord Rockies Resort and Convention Center. Tickets are \$200 pp or \$2,000/table if bought by 15 August, otherwise \$225 and \$2,250 if bought afterward. **We currently have THREE tables sponsored by our members. We'll be putting out a sign-up sheet soon!**

Additionally, the Golf Tournament the next day, Monday, 15 September, will be held at one of Denver's premier private courses, The Cherry Creek Country Club. The cost is \$300 pp or \$1,200/ foursome with again prices going up after 15 August.

You can buy tickets and get information at https://secure.qgiv.com/for/2025alternativesgalagolf/?blm_aid=171955.

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

