

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

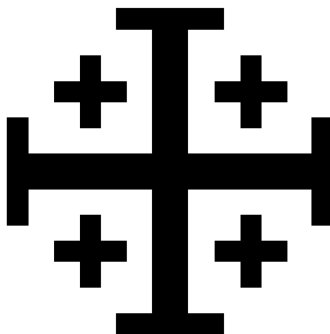
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Anglican Standard Text

January 14, A.D. 2024

Second Sunday of Epiphany



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: Cwm Rhondda, John Hughes (1873-1932).

THE ACCLAMATION

Celebrant I will make you as a light for the nations.

People **That my salvation may reach to the end of the earth.**

Isaiah 49:6

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE GLORIA

Frederick Richardson
Dale Richardson

1 C C/E F(add2) G C C/E F(add2) G
Glo— ry to God in the high— est and

5 C/E C/A G(sus4) G C C/E F(add2) G(sus4)
peace to his peo— ple on earth. Lord— God, hea— ven— ly King,

9 C/E C/A G(sus4) G C/F C/E
Al— might— y God— and Fa— ther, We wor— ship you,— we give you thanks, we

13 G/A Am F(add2) G(sus4) G C C/E F(add2) G
praise you for your glo— ry. Lord Je— sus Christ, on— ly Son of the Fa— ther,

17 C/E C/A G(sus4) G C C/E F(add2) G(sus4) G
Lord God, Lamb. of God, You take a— way the sin of the world.

21 C/E C/A G(sus4) G C/F C/E
Have mer— cy on— us. You are seat— ed at the right hand. of the Fa— ther,

25 Am F G(sus4) G A(sus4) A D D/F# G(add2) A(sus4) A
re— ceive our prayer. For you a— lone are the Ho— ly One,

29 D/F# Bm7 A(sus4) A D D/F# G(add2) A(sus4) A
you a— lone are— the Lord. You a— lone are the Most High,

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33 G(add2) D/F# A/B Bm G A^(sus4) A

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 D D/F# G A D

A - men. A - men. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

"Fruit Of The Spirit"

**The fruit of the Spirit is love, joy, peace,
Patience, kindness, goodness, (*snap*)**

Faithfulness, gentleness and self control

Galatians 5:22

Old Testament Lesson

1 Samuel 3:1-20

Now the boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; there was no frequent vision. ² At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³ The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴ Then the LORD called Samuel, and he said, "Here I am!" ⁵ and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶ And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷ Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸ And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹ Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place. ¹⁰ And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." ¹¹ Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. ¹² On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³ And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴ Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever." ¹⁵ Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was

afraid to tell the vision to Eli. ¹⁶ But Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.” ¹⁷ And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.” ¹⁸ So Samuel told him everything and hid nothing from him. And he said, “It is the Lord. Let him do what seems good to him.” ¹⁹ And Samuel grew, and the LORD was with him and let none of his words fall to the ground. ²⁰ And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 63:1-9(8-12)

¹ O God, you are my God; *
early will I seek you.

² My soul thirsts for you, my flesh also longs after you, *
in a barren and dry land where there is no water.

³ Thus I have looked upon you in your holy place, *
that I might behold your power and glory.

⁴ For your loving-kindness is better than life itself; *
my lips shall praise you.

⁵ As long as I live I will magnify you, *
and lift up my hands in your Name.

⁶ My soul shall be satisfied, as with marrow and fatness, *
when my mouth praises you with joyful lips.

⁷ When I remember you on my bed, *
I meditate on you in the watches of the night.

⁸ Because you have been my helper, *
therefore under the shadow of your wings I will rejoice.

⁹ My soul clings to you; *
your right hand has upheld me.

(¹⁰ Those who seek to destroy my life *
shall go down into the earth.

¹¹ Let them fall upon the edge of the sword, *
that they may be a portion for jackals.

¹² But the King shall rejoice in God; all those who swear by him shall be
commended, *
for the mouth of those who speak lies shall be stopped.)

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

Epistle Reading

1 Corinthians 6:9-20

Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, ¹⁰ nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. ¹¹ And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. ¹² “All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be dominated by anything. ¹³ “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. ¹⁴ And God raised the Lord and will also raise us up by his power. ¹⁵ Do you not know that your bodies are members of Christ?

Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶ Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” ¹⁷ But he who is joined to the Lord becomes one spirit with him. ¹⁸ Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹ Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰ for you were bought with a price. So glorify God in your body.

Reader: The word of the Lord.

People: Thanks be to God.

“Ancient Words”

Verse 1

**Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart**

Chorus

**Ancient words ever true
Changing me changing you
We have come with open hearts
O let the ancient words impart**

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THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. John

People: **Glory to you, Lord Christ**

John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." ⁴⁶ Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷ Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" ⁴⁸ Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." ⁴⁹ Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰ Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." ⁵¹ And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

Verse 2

**Words of life words of hope
Give us strength help us cope
In this world where'er we roam
Ancient words will guide us home**

Chorus

**Ancient words ever true
Changing me changing you
We have come with open hearts
O let the ancient words impart**

THE SERMON

Bishop Stephen Tighe

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The deacon says,

Let us pray for the Church and for the world.

Reader Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (_____), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* _____ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (_____), those celebrating birthdays (_____), anniversaries (_____), in our diocese (_____) and in our community (____); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* _____, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy: *People* **Hear our prayer.**

Almighty and Holy God, the author and sustainer of all life, in sorrow and repentance for the scourge of abortion and any practices which promote or hasten unnatural death, we appeal to Your mercy and love for the lives of all people and families; the born and unborn, wanted and unwanted, capable or limited, healthy or suffering; that Your perfect will be fulfilled and life ever be cherished as a gift from You, to the Glory of God, our Master, Redeemer, and Friend.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially _____,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [_____, and] all your saints, that we may share with them in your heavenly kingdom.

Reader Lord, in your mercy: *People* **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;**

**and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a fitting passage of Scripture.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

“Would I Know You Now?” - Solo

When the altar is prepared, the ushers present the people’s offering of money, with the children at 10:30, and we sing...

Priest. All things come from you O Lord.

People: **And of your own, have we given you.**

Gloria Patri

Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-

ginning, is now, and ev-er shall be, world without end. A - men, a - men.

The image shows a musical score for the Gloria Patri. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be- ginning, is now, and ev-er shall be, world without end. A - men, a - men." The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing

Frederick Richardson
Dale Richardson

Bm G/E A/F# Bm Bm Bm/A Bm/G A/F# Bm F#(sus4) F#

Ho-ly, Ho-ly, Ho-ly Lord, God of pow-er and. might.

7 G G/E F#m G(sus4) G# A(sus4) A Bm G/E A(sus4) A

Hea-ven and earth are full of your glo - ry, Ho - san-na in the high-est.

12 G G/E F#m G A(sus4) A Bm G/E A/F# B

Bles-sed is He who comes in the name of the Lord! Ho - san-na in the high-est!

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THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And † lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Frederick Richardson
Dale Richardson

G/C A(sus4) A D D A/C# Bm D/A

Oh, Lamb of God, you

5 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A(sus4) A D D A/C# Bm D/A

mer - cy on us. Oh, Lamb of God, you

13 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A(sus4) A D B E B/D# C#m E/B

mer - cy on us. Oh, Lamb of God, you

21 F#m7 A/D B(sus4) B C#m G#m7 F#m7

take a - way the sin of the world. Oh, Lamb of God,

25 A/D B(sus4) B C#m(sus4) C#m B6 F#m7 B(sus4) B E

grant us your peace, grant us your peace.

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.

If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

1. Out of my bon - dage, sor - row and night,
 2. Out of my shame - ful fail - ure and loss,
 3. Out of un - rest and ar - ro - gant pride,
 4. Out of the fear and dread of the tomb,

Je - sus, I come; Je - sus, I come
 Je - sus, I come; Je - sus, I come.
 Je - sus, I come; Je - sus, I come.
 Je - sus, I come; Je - sus, I come.

In - to Thy free - dom, glad - ness, and light
 In - to the glo - rious gain of Thy cross,
 In - to Thy bless - ed will to a - bide,
 In - to the joy and light of Thy home,

Je - sus, I come to Thee,
 Je - sus, I come to Thee.
 Je - sus, I come to Thee.
 Je - sus, I come to Thee.

Out of my sick - ness in - to Thy health,
 Out of earth's sor - rows in - to Thy balm,
 Out of my self - to dwell in Thy love,
 Out of the depths of ru - in un - told,

21 Am G Fmaj7

Out of my want - ing and in - to Thy wealth,
 Out of of life's storms in - and in - to Thy calm,
 Out of de - spair in - to rap - tures a - bove,
 In - to the peace of Thy shel - ter - ing fold,

25 Am G Fmaj7

Out of my sin and in - to Thy - self,
 Out of dis - tress in - to jub - i - lant psalm,
 Up - ward for - ev - er on wings like dove,
 Ev - er Thy glo - rious face to be - hold,

29 Am G Fmaj7

Je - sus, I come to Thee
 Je - sus, I come to Thee.
 Je - sus, I come to Thee.
 Je - sus, I come to Thee.

33 Am G Fmaj7

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Almighty and everliving God,

**we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:**

**that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.**

And we humbly ask you, heavenly Father,

to assist us with your grace,

that we may continue in that holy fellowship,

**and do all the good works that you have prepared for us to walk
in; through Jesus Christ our Lord,**

to whom, with you and the Holy Spirit,

be all honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

1 Be thou my vi - sion, O Lord of my heart; naught be all
 2 Be thou my wis - dom, and thou my true word; I ev - er
 3 Rich - es I heed not, nor vain, emp - ty praise; thou mine in -
 4 High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought, by
 with thee and thou with me, Lord. Thou my great Fa - ther; thine
 her - i - tance, now and al - ways: thou and thou on - ly
 heav - en's joys, O bright heaven's sun! Heart of my own heart, what

day or by night; wak - ing or sleep - ing, thy pres - ence my light.
 own may I be, thou in me dwell - ing and I one with thee.
 first in my heart, high King of heav - en, my treas - ure thou art.
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

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SERVING TODAY

	8:00	10:30
Lector	Denise	Scott
Acolyte	Jim H.	Alice
Chalice		Caroline
Jr Acolyte		Dan & Vic
Ushers	Thompson	Wood
Prayer team	Cheryl	Hampton
Children's Church		Candi
Flowers	Mahoney in Memory of Mary, Eddie, Norma & Doc Mend	
Hospitality		Chili Lunch

THIS WEEK

Wednesday	9:00	Holy Eucharist; 10:00 Class;
	11:00	Finance Meeting
Thursday	2:30	Prayer Group
Next Saturday	8:00-9:30	MESS

LOOKING AHEAD

January 28	Annual Meeting between the Services at 9:30
February 11	Shrove Sunday Pancake Supper & Variety Show
February 14	Ash Wednesday 9:00 am and 7:00 pm

Anglican Diocese of the Southwest Visit

Bishop Steven Tighe of the Anglican Diocese of the Southwest (ADSW) joins us today. ADSW is headquartered in El Paso, serving parishes in West Texas, New Mexico, Colorado, and Mexico. In addition to him, a team drove up from El Paso including the mission director, administrator, youth minister, and teens to spend Saturday with our teens. This is one of the two dioceses we're in discernment with for our future home, along with Diocese of the Rocky Mountains.

8:00 Holy Eucharist, Bishop Stephen Preaching and at Prayer Station

9:30-10:15 Question and Answer Period with Bishop and Team

10:30 Holy Eucharist, Bishop Stephen Preaching and at Prayer Station

Noon: Chili Lunch served in Education Room (Please drop off your food in the Education Room before the Service begins).

1:00 ADSW team departs

Share Your Feedback: The Parish Council will distribute a short survey to get your feedback. We'll use the same format for reviewing the Diocese of the Rocky Mountains (More information next week on how you can learn more about them).

Decision: The Parish Council and Clergy will meet for worship and discernment to make our final decision on Saturday April 13, 9:00-12:00.

Annual Meeting January 28, 9:30-10:15

All are invited to join us for the Annual Business Meeting of the Parish. The Sunday Sermon is the Rector's Annual State of the Parish Address. At the Meeting, we honor and thank outgoing Parish Council Members, Scott Gough Senior Warden, and Marti Gordon at large. We elect the nominees, Mike Maloney and Lindsay Van Keuren. We review vital attendance and service statistics for the year, state of the facilities, and the treasurer's report.

Emmaus Anglican Church Anglicans for Life Chapter

January is a busy month for us. January 21 is designated as Sanctity of Life Sunday. We will have a speaker that Sunday from Alternatives Pregnancy Center at both the 8:00 and 10:30 services. Following the 10:30 service, at our chapter meeting, Deacon Erin will speak on the practical and important to know specifics regarding end-of-life decisions that impact us all. Lunch will be provided at our chapter meeting.

Please be in prayer for our Emmaus group who will be traveling to Washington D.C. for the March for Life and Life Summit held January 18-20. We look forward to hearing their impressions and experiences.

2024 Liturgical Calendars are Here! Take one!

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

