



IN LOVING MEMORY OF ELI ZABETH NOBLE BORN 1850 DIED 1921
HER LIFE WAS HID WITH CHRIST IN GOD

Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church during our 2:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people stand or kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

Jesus Christ is risen today,
our triumphant holy day,
who did once upon the cross,
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing,
unto Christ, our heavenly King,
who endured the cross and grave,
sinners to redeem and save. Alleluia!

But the pains which he endured,
our salvation have procured;
now above the sky he's King,
where the angels ever sing. Alleluia!

Sing we to our God above
praise eternal as his love;
praise him, all ye heavenly host,
Father, Son, and Holy Ghost. Alleluia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708;

THE ACCLAMATION

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!** (*ring your bells!*)

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE DECALOGUE

Deacon God spoke these words and said:

I am the Lord your God. You shall have no other gods but me.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not make for yourself any idol.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not take the Name of the Lord your God in vain.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Remember the Sabbath day and keep it holy.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Honor your father and your mother.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not murder.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not commit adultery.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not steal.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not bear false witness against your neighbor.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not covet.

People **Lord, have mercy upon us, and write all these,
your laws, in our hearts, we beseech you.**

EXODUS 20:1-17; DEUTERONOMY 5:6-21

Verse 1

**Worthy is the Lamb Who was slain
Holy holy is He
Sing a new song to Him Who sits on
Heaven's mercy seat**

Chorus

**Holy holy holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of kings
You are my ev'rything
And I will adore You**

CCLI Song # 4447960 Jennie Lee Riddle © 2004 JLR Legacy Publishing CCLI License # 11021826

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may, by your life-giving Spirit, be delivered from sin and raised from death; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

**This is the day
This is the day
That the Lord hath made
That the Lord hath made
We will rejoice
We will rejoice
And be glad in it
And be glad in it
This is the day
That the Lord hath made
We will rejoice and be glad in it
This is the day
This is the day
That the Lord hath made**

Old Testament Reading

Exodus 14:10-14,21-31

When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. ¹¹ They said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? ¹² Is not this what we said to you in Egypt: ‘Leave us alone that we may serve the Egyptians?’ For it would have been better for us to serve the Egyptians than to die in the wilderness.” ¹³ And Moses said to the people, “Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. ¹⁴ The LORD will fight for you, and you have only to be silent.” ²¹ Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. ²² And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. ²³ The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. ²⁴ And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, ²⁵ clogging their chariot wheels so that they drove heavily. And the Egyptians said, “Let us flee from before Israel, for the LORD fights for them against the Egyptians.” ²⁶ Then the LORD said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.” ²⁷ So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea. ²⁸ The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. ²⁹ But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left. ³⁰ Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 118:14-17,22-24

¹⁴ The LORD is my strength and my song, *
and has become my salvation.

¹⁵ The voice of joy and deliverance is in the dwellings of the righteous; *
the right hand of the LORD brings mighty things to pass.

¹⁶ The right hand of the LORD is exalted; *
the right hand of the LORD brings mighty things to pass.

¹⁷ I shall not die, but live, *
and declare the works of the LORD.

²² The same stone which the builders refused *
has become the chief cornerstone.

²³ This is the LORD'S doing, *
and it is marvelous in our eyes.

²⁴ This is the day that the LORD has made; *
we will rejoice and be glad in it.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Second Reading

Colossians 3:1-4

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

² Set your minds on things that are above, not on things that are on earth. ³ For you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life appears, then you also will appear with him in glory.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give Praise to his Name.

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

People: **Glory to you, Lord Christ.**

Matthew 28:1-10

Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. ² And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³ His appearance was like lightning, and his clothing white as snow. ⁴ And for fear of him the guards trembled and became like dead men. ⁵ But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. ⁶ He is not here, for he has risen, as he said. Come, see the place where he lay. ⁷ Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.” ⁸ So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. ⁹ And behold, Jesus met them and said, “Greetings!” And they came up and took hold of his feet and worshiped him. ¹⁰ Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Jesus is Lord of all the earth.

He is the King of creation.

Alleluia, alleluia!

Give thanks to the risen Lord.

Alleluia, alleluia!

Give Praise to his Name.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God.

THE SERMON

Fr. Theron Walker

RENEWAL OF BAPTISMAL VOWS

The people stand. The Celebrant addresses the Congregation in these or similar words

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced the Devil and all his works, and promised to serve God faithfully in his one holy catholic and apostolic Church.

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit yourself to keep them?

People **I do.**

Celebrant Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

People **I renounce them.**

Celebrant Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

People **I renounce them.**

Celebrant Do you renounce the sinful desires of the flesh that draw you from the love of God?

People **I renounce them.**

Celebrant Do you turn to Jesus Christ and confess him as your Lord and Savior?

People **I do.**

Celebrant Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

People **I do.**

Celebrant Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

People **I will, the Lord being my helper.**

The Celebrant continues

Let us now reaffirm our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People **I do.**

**I believe in God the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe and trust in Jesus Christ?

People **I do.**

**I believe in Jesus Christ, his only Son, our Lord. He
was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died,
and was buried. He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe and trust in the Holy Spirit?

People **I do.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

The Celebrant concludes the Renewal of Vows as follows

Let us pray.

Almighty God, you have built your Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For *Steve Wood*, our Archbishop, for *Julian* the Dean of the Province, and *Steven*, our Bishop, and for all the clergy and the people of our Congregation, especially _____,

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For those celebrating birthdays: _____ and those celebrating anniversaries: _____, and in our town: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our building project and all who give, work, and oversee it.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Let us give thanks for our generous hosts, Calvary Castle Rock.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith,
especially in _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially:
_____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and
freedom, and for those who bear the wounds of combat: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity,
especially: _____ (the people are encouraged to pray aloud for others).

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death,
and may we revere life as a gift from you.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection,
especially _____, in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only
Mediator and Advocate, who lives and reigns with you in the unity
of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

Remain Standing

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a sentence of Scripture to begin the offering.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

Emmaus Choir — “Three Days”

Guest musicians: Emily Keelan

Timpani: Robert Jurkscheit

Brass: Kylie Bronk, Peyton Brauch, Fatima Bahraini, Clay Bullen

Congregation, please join us on verse 3.

**Three days our world was broken and in an instant healed,
God’s Covenant of mercy in mystery revealed.
Two thousand years are one day in God’s eternal sight
And yesterday’s sorrows are this day’s delight.
Though still Christ’s body suffers, pierced daily by the sword,
Yet death has no dominion: the risen Christ is Lord! Hallelujah!**

Words by MD Ridge; Tune by Gustav Holst; Arranged by Jeffrey Honore

The People stand while the offerings are presented.

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

Praise Jesus Savior God's own Son
Praise Him for all the vict'ries won
His death has conquered hell and sin
He lives that we might reign with Him
Amen, Amen, Amen.

God we praise You! God we praise You!
Praise God for all that He has done.
Praise Him, for He has overcome.
The grave is beaten Love has won!
Praise God, our Savior, Christ, the Son.
Amen, Amen, Amen.

God we praise You! God we praise You!
Praise God from Whom all Blessings Flow
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost.
Amen, Amen, Amen.

God we praise You! God we praise You!

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

**Holy, Holy, Holy Lord,
God of pow'r and might,
Heaven and earth are filled with Your glory.
Hosanna! Hosanna! In the highest.
Hosanna! Hosanna! In the highest.**

**Holy Holy Holy Lord,
God of pow'r and might,
Blessed is He Who comes in the name of the Lord!**

CCLI Song # 27006 Peter Scholtes © 1966 F.E.L. Publications (WORLD - admin. by Music Services obo Lorenz Corporation) CCLI License # 11021826

THE PRAYER OF CONSECRATION

The People stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia** (*ring your bells!*)

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI

A A2sus A D/A A A2sus A D/A E/A

$\text{♩} = 66$

Al - le - lu - ia, al - le - lu - - -

D/A E/A D/A A D/A A A2sus A A2sus A D/A A

- ia, for the Lord God Al-might - y reigns. Al - le - lu - ia,

8 al - le - lu - - ia, for the Lord God Al-might - y reigns.

11 A2sus A D/A E/A D/A E A E/A A D/A A r#m

Al - le-lu - ia. Ho - ly, ho - ly are You, Lord God Al-might-

16 E Bm A/C# D Bm A/C# D A E/A

- y. Wor - thy is the Lamb; Wor - thy is the Lamb. You are ho - ly. Ho -

20 A D/A A F#m E Bm A/C# D Bm A/C#

- ly are You, Lord God Al - might - y. Wor - thy is the Lamb; Wor - thy is the

24 D D E A

Lamb. You are ho Lamb. A - - men.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).

Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is on the north side to offer prayer for you.

**I am the bread of life;
they who come to me shall not hunger;
they who believe in me shall not thirst.**

**No one can come to me
unless the Father draw them.**

Refrain

**And I will raise them up,
and I will raise them up on the
last day.**

**The Bread that I will give
is my Flesh for the life of the world,
and they who eat of this bread,
they shall live for ever.**

Refrain

**Unless you eat
of the Flesh of the Son of Man
and drink of his Blood,
you shall not have life within you.**

Refrain

**I am the resurrection,
I am the life.
They who believe in me,
even if they die,
they shall live for ever.**

Refrain

**Yes, Lord, we believe
that you are the Christ,
the Son of God
who has come into the world.**

Refrain

Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: I Am the Bread of Life, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

Hear the bells ring-ing, they're sing-ing that we can be born a - gain!

7 $B\flat$ F $B\flat$ F $B\flat$ $E\flat$ $B\flat$ $E\flat$ $B\flat$ $E\flat$ $B\flat$ $E\flat$ $B\flat$ $E\flat$

Hear the bells ring-ing, they're sing-ing □Christ is ris-en

14 $A\flat$ $E\flat$ $B\flat$ F $B\flat$ F $B\flat$ F $B\flat$ Gm Gm/F $E\flat$ maj7 F

from the dead! The an - gel up on the tomb-stone said,

23 Gm Gm/F $E\flat$ maj7 $E\flat$ Cm Cm/ $B\flat$ $A\flat$ maj7 $A\flat$ Gm

"He is ris - en just as He said. Quick-ly now, go tell His dis - ci-ples that Je - sus

32 Gm/F $E\flat$ maj7 $E\flat$ $B\flat$ / $E\flat$ $E\flat$ $E\flat$ $B\flat$ /D Cm Cm/ $B\flat$ $A\flat$

Christ is no long-er dead!"

41 $E\flat$ $A\flat$ $E\flat$ $B\flat$ F $B\flat$ F Fsus $E\flat$ $B\flat$ /D

Joy to the world, He is ris - en, al - le - lu - ia! He's ris - en, al -

50

- le - lu - ia al - le - lu - ia. Al -

ENDING

- le - - - - - lu - - - - - ia!

CCLI Song # 12279 Anne Herring © 1974 Latter Rain Music CCLI License # 11021826

SERVING TODAY

	2:30	
Lector	Scott	
Acolyte	Caroline	
Chalice	Alice	
Ushers	Levy	
Prayer team	Candi	
Children's Church	Louise/Belinda	
Altar Guild	Scott/Cindy	

THIS WEEK

Easter Day	1:00	Choir
	2:30	Holy Eucharist with Children's Church
Monday	11:30	Tom Cook Lunch Bunch
Wednesday:	9:00	Holy Communion at The Rock Church
	10:00	New Class - Truth Rising
	11:30	Staff Meeting
Next Friday	7:00	MESS
Next Sunday	5:30	Youth Group

Looking Ahead

April 17 — March for Life, Denver

Building News

Mike Maloney or David Thompson send out weekly updates on the project, pictures included. If you aren't on our email list—and want to be, please contact Robbin Thompson. Emmauscr@icloud.com. God willing, we expect to move back in early May.

Wednesday Location and Schedule

The Rock Church

4881 Cherokee Dr, Castle Rock, CO 80109

- 9:00 Holy Communion (enter at the office)
- 10:00 Bible Study (room #5)

Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican>

Wednesday Classes

New Class—TRUTH RISING

Starting on 8 April we will begin a four (maybe five) -week long discussion of a series of studies prepared by Focus on the Family and the Colson Center. The premise is that we are in a "civilizational moment" in which we need increased emphasis on the truth of Jesus Christ and our Christian worldview to defend against the dangers of popular culture. The studies are organized around four topics: (1) Hope - emphasizing the reality of having an infinite source of confidence through Christ; (2) Truth - emphasizing the biblical flow of Creation, Fall, Redemption, and Restoration; (3) Identity - addressing our relationships with God, our self, others, and Creation; and (4) Calling - discussing "what am I to do" to celebrate good, to contribute my skills, to oppose evil, and to fix what is broken. Mark Burrows and select surprise guest speakers will facilitate the discussions. If you would like to "read-ahead", the Truth Rising documentary may be found at <https://www.truthrising.com/> and the individual studies may be found at <https://www.truthrising.com/the-study/?campaign=pay-it-forward>. The documentary presents the civilizational moment problem, and the studies discuss the solutions.

Anglicans for Life

Colorado March for Life

Friday, 17 April, at the steps of the Capitol.

A rally will take place immediately before the March. We'll hear Pro-Life speakers from around the state, as well as from religious leaders and a testimonial.

The March will take us from the Capitol to City Hall and back.

Afterward, we'll go to the downtown offices of Alternatives Colorado (Formerly Alternatives Pregnancy Center) for a tour of their facilities and lunch, which Alternatives will provide.

Schedule for Friday, 17 April

Depart Emmaus - 10:00 am

Rally in front of Capitol - 11:00 am

March - Noon

Alternatives Colorado - 12:45 - 1:45 pm

Arrive Emmaus - ~2:45 pm

For more information, do a search for Colorado March for Life 2026 and you'll be taken to the website.

The signup sheet will be at the entrance to the church. I urge everyone to join us in this inspiring, joyful and hopeful event!"

Kenya Lenten Mission

Kenya giving through 3/29/2026	Gifts to Date	Goal	% of Goal
Church Construction	\$1,800.00	\$6,400.00	28%
Motorbikes	\$ 300.00	\$3,104.00	10%
Seminarians	\$1,700.00	\$2,800.00	61%
Goats	\$ 825.00	\$2,750.00	30%
Chickens	\$1,900.00	\$1,200.00	158%
Bishop's Education	\$ 0.00	\$3,880.00	0%
As Needed	\$5,010.00		
African Children's Fund	\$ 127.64		
Total	\$11,662.64	\$20,134.00	58%

Church Construction

Construct 4 New Churches: \$1,300 (Each) (\$5,200 total)
 Complete 1 Church: \$1,200

Motorbikes

\$1,552 Each (2 Requested) (\$3,104 total)

Seminarians/Theological College

Tuition Per Student: \$700 a year. (\$2,800 total)

Bishop's Master's Degree Final Year

Cost Final Year: \$3,880.

Chickens and Goats

5 Chicken Set: \$40 Each (30 Requested)
 5 Goat Set \$275 Each (10 Requested)

The full brochure is available on Sunday at church.

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

