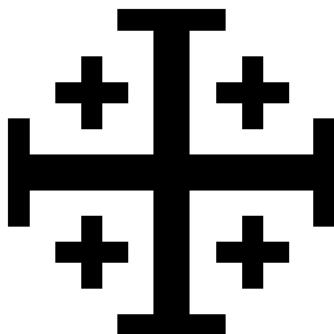


THE ORDER FOR THE ADMINISTRATION  
OF  
THE LORD'S SUPPER  
*or*  
HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Renewed Ancient Text*

November 13, A.D. 2022  
Twenty-third Sunday After Pentecost



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant      Lord have mercy upon us.*

*People            Christ have mercy upon us.*

*Celebrant      Lord have mercy upon us.*

*Choral call to worship: “Lead Me Lord”*

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896).

## THE ACCLAMATION

*Celebrant*      Blessed be God, the Father, the Son, and the Holy Spirit.  
*People*            **And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

# Gloria (Glory to God in the Highest)

Frederick Richardson  
Dale Richardson

C C/E F(add2) 3 G C C/E F(add2) 3 G  
Glo\_\_\_\_ry to God in the high-est and

5 C/E 3 C/A 3 G(sus4) G C C/E F(add2) 3 G(sus4)  
peace to his peo-ple on earth. Lord\_\_\_\_God, hea-ven - ly King,

9 C/E 3 C/A 3 G(sus4) G C/F 3 C/E 3  
Al-might-y God\_ and Fa\_ ther, We wor-ship you,\_ we give you thanks, we

13 G/A Am F(add2) G(sus4) G C C/E F(add2) 3 G  
praise you for your glo \_ ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

17 C/E 3 C/A 3 G(sus4) G C C/E F(add2) 3 G(sus4) G  
Lord God, Lamb. of God, You take a-way the sin of the world.

21 C/E 3 C/A 3 G(sus4) G C/F C/E 3  
Have mer-cy on\_\_\_\_ us. You are seat-ed at the right hand. of the Fa-ther,

25 Am F G(sus4) G A(sus4) A D D/F# G(add2) 3 A(sus4) A  
re - ceive our prayer. For you a-lone are the Ho - ly One,

29 D/F# 3 Bm7 A(sus4) A D D/F# G(add2) 3 A(sus4) A  
you a - lone are\_\_\_\_ the Lord. You a - lone are the Most High,

2

33 G(addz) 3 D/F# 3 A/B Bm G A(sus4) A  
 Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 D D/F# G 3 A D  
 A - men. A \_\_\_\_\_ men. A - men.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## CHILDREN'S SERMON

*Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

### Books of the New Testament

**MATTHEW, MARK, LUKE, and JOHN,  
ACTS (and the Letter to the) ROMANS**

**Ist & 2nd CORINTHIANS, GALATIANS, and EPHESIANS**

**PHILIPPIANS, COLOSSIANS**

**1st & 2nd THESSALONIANS**

**1st &2nd TIMOTHY, TITUS, and PHILEMON**

**HEBREWS and the book of JAMES**

**1st &2nd PETER**

**1st &2nd &3rd JOHN**

**JUDE (and) REVELATION!**

### Old Testament Reading

Malachi 3:13-4:6

“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’<sup>14</sup> You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts?<sup>15</sup> And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’”<sup>16</sup> Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name.<sup>17</sup> “They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him.<sup>18</sup> Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.

4 “For behold, the day is coming, burning like an oven, when all the

arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. <sup>2</sup> But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. <sup>3</sup> And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts. <sup>4</sup> “Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel. <sup>5</sup> “Behold, I will send you Elijah the prophet before the great and awe- some day of the LORD comes. <sup>6</sup> And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

Reader: The word of the Lord. People: **Thanks be to God.**

### Psalm 98

<sup>1</sup> O sing unto the LORD a new song, \*  
for he has done marvelous things.

<sup>2</sup> With his own right hand and with his holy arm, \*  
he has won for himself the victory.

<sup>3</sup> The LORD declared his salvation; \*  
his righteousness has he openly shown in the sight of the nations.

<sup>4</sup> He has remembered his mercy and truth toward the house of Israel, \*  
and all the ends of the world have seen the salvation of our God.

<sup>5</sup> Show yourselves joyful in the LORD, all you lands; \*  
sing, rejoice, and give thanks.

<sup>6</sup> Praise the LORD with the harp; \*  
sing with the harp a psalm of thanksgiving.

<sup>7</sup> With trumpets also and horns, \*  
O show yourselves joyful before the LORD, the King.

<sup>8</sup> Let the sea make a noise, and all that is in it, \*  
the round world, and those who dwell therein.

<sup>9</sup> Let the rivers clap their hands, and let the hills be joyful together before the LORD,\*  
for he has come to judge the earth.

<sup>10</sup> With righteousness shall he judge the world,\*  
and the peoples with equity.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

### New Testament Reading

#### 2 Thessalonians 3:6-16

Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us.<sup>7</sup> For you yourselves know how you ought to imitate us, because we were not idle when we were with you,<sup>8</sup> nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you.<sup>9</sup> It was not because we do not have that right, but to give you in ourselves an example to imitate.<sup>10</sup> For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat.<sup>11</sup> For we hear that some among you walk in idleness, not busy at work, but busybodies.<sup>12</sup> Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.<sup>13</sup> As for you, brothers, do not grow weary in doing good.<sup>14</sup> If anyone does not obey what we say in this letter, take note of that person, and have nothing to do with him, that he may be ashamed.<sup>15</sup> Do not regard him as an enemy, but warn him as a brother.<sup>16</sup> Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all.

Reader: The word of the Lord. People: **Thanks be to God.**

*We'll sing verse 1.*

1. Mine eyes have seen the glo - ry of the  
2. I have seen Him in the watch - fires of a  
3. He has sound - ed forth the trum - pet that shall  
4. In the beau - ty of the lily - ies, Christ was

1. com-ing of the Lord; He is tram-pling out the vin - tage where the  
2. hund-red cir - cling camps, They have build - ed Him an al - tar in the  
3. nev - er sound re - treat, He is sift - ing out the hearts of men be -  
4. born a - cross the sea, With a glo - ry in His bos - om that trans -

1. grapes of wrath are stored; He has loosed the fate - ful light-ning of His  
2. eve - ning dews and damps; I can read His right-eous sent-ence by the  
3. fore His judge - ment seat; O be swift, my soul, to an - swer Him! Be  
4. fig - ures you and me; As He died to make men ho - ly, let us

1. ter - ri - ble swift sword, His truth is march-ing on.  
2. dim and flar - ing lamps, His day is march-ing on.  
3. ju - bi - lant, my feet! Our God is march-ing on.  
4. live to make all free, While God is march-ing on.

## The Holy Gospel

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

*People: Glory to you, Lord Christ.*

Luke 21:5-19

And while some were speaking of the temple, how it was adorned with noble stones and offerings, he said,<sup>6</sup> “As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.”<sup>7</sup> And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?”<sup>8</sup> And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he’ and, ‘The time is at hand!’ Do not go after them.<sup>9</sup> And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.”<sup>10</sup> Then he said to them, “Nation will rise against nation, and kingdom against kingdom.<sup>11</sup> There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven.<sup>12</sup> But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.<sup>13</sup> This will be your opportunity to bear witness.<sup>14</sup> Settle it therefore in your minds not to meditate beforehand how to answer,<sup>15</sup> for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict.<sup>16</sup> You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death.<sup>17</sup> You will be hated by all for my name's sake.<sup>18</sup> But not a hair of your head will perish.<sup>19</sup> By your endurance you will gain your lives.

*Deacon:* The Gospel of the Lord. *People: Praise to you, Lord Christ.*

Glo - ry, glo - ry, hal - le - lu - jah!  
 Glo - ry, glo - ry, hal - le - lu - jah!      Glo - ry, glo - ry, hal - le -  
 lu - jah!      His      truth      is      march - ing      on.

Words: Julia W. Howe (1819-1910). Music: *Battle Hymn of the Republic*, William Steffe; arr. Horace Clarence Boyer (b. 1935).  
 Arr. Copyright © 1992 Horace Clarence Boyer.

## THE SERMON

Deacon Georgette Forney

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the † resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Deacon*

Let us pray for the Church and for the world, saying, “hear our prayer.”

*Lector*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially \_\_\_\_\_; in our parish: \_\_\_\_\_, those celebrating birthdays: \_\_\_\_\_, those celebrating anniversaries: \_\_\_\_\_, and in our diocese: \_\_\_\_\_, and in our town: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: \_\_\_\_\_(the people are encouraged to pray aloud for others).

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have  mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; \* bring offerings and come into his courts. Psalm 96: 8.

*The ushers present the bread and wine to the deacon.*

*The ushers will pass the offertory baskets.*

*Choir - "In Christ Alone"*

*The People stand while the offerings are presented. The following may be said:*

*Celebrant: All things come from you O Lord.*

*People: And of your own, have we given you.*

1 CHRONICLES 29:14

SERVICE MUSIC

**606** Praise God, from Whom  
All Blessings Flow  
Doxology

Praise God, from whom all blessings flow; praise \*him, all crea-tures  
here be - low; praise \*him a - bove, ye heaven-ly host; praise  
Fa - ther, Son, and Ho - ly Ghost. A - men.

\*Or "God"

TEXT: Thomas Ken, 1695, 1709  
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH  
LM

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

'The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus (Holy, Holy, Holy Lord)

Frederick Richardson  
Dale Richardson

Bm G/E A/F# Bm Bm Bm/A Bm/G A/F# Bm F#(sus4) F#  
Ho - ly, Ho - ly, Ho - ly, Lord God of pow-er and\_ might.

7 G G/E F#m G(sus4) G# A(sus4) A Bm G/E A(sus4) A  
Hea-ven and earth are full of your glo - ry, Ho - san - na in the high-est.

12 G G/E F#m G A(sus4) A Bm G/E A/F# B  
Bles-sed is He who comes in the Name of the Lord! Ho - san - na in the high-est!

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.” †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.  
Sanctify them by your Word and Holy Spirit to be for your people the

Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.** †

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,**  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
    on earth as it is in heaven.

**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
    as we forgive those  
    who trespass against us.

**And † lead us not into temptation,**  
    but deliver us from evil.

**For thine is the kingdom,**  
    and the power, and the glory,  
    forever and ever. **Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia. The disciples knew the Lord Jesus.

*People* **In the breaking of the bread. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.

Apart from your grace,  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.

Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

# Agnus Dei (O Lamb of God)

Frederick Richardson  
Dale Richardson

1 G/C A(sus4) A D D A/C♯ Bm D/A  
Oh, Lamb of God, you

5 Em<sup>7</sup> G/C A(sus4) A Bm F♯m<sup>7</sup> Em<sup>7</sup>  
take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A(sus4) A D D A/C♯ Bm D/A  
mer - cy on us. Oh, Lamb of God, you

13 Em<sup>7</sup> G/C A(sus4) A Bm F♯m<sup>7</sup> Em<sup>7</sup>  
take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A(sus4) A D B E B/D♯ C♯m E/B  
mer - cy on us. Oh, Lamb of God, you

21 F♯m<sup>7</sup> A/D B(sus4) B C♯m B G♯m<sup>7</sup> F♯m<sup>7</sup>  
take a - way the sin of the world. Oh, Lamb of God,

25 A/D B(sus4) B C♯m(sus4) C♯m B<sup>6</sup> F♯m<sup>7</sup> B(sus4) B E  
grant us your peace, grant us your peace.

# THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*

## Behold The Lamb

Words and Music by  
Keith Getty, Kristyn Getty  
and Stuart Townend

VERSE

F<sup>2</sup>/A

G/B

C

Dm<sup>7</sup>

C/E

G

C/E

F<sup>2</sup>

A musical score for a single melodic line. The key signature is A major (no sharps or flats). The time signature is common time (indicated by '4'). The melody consists of eighth and sixteenth notes. The vocal line starts with a rest, followed by a note on the F<sup>2</sup> chord, then a series of eighth and sixteenth notes on G/B, C, Dm<sup>7</sup>, C/E, G, C/E, and F<sup>2</sup>. The lyrics begin with 'Be - hold the Lamb who bears our sins a - way, slain for us:'.

1. Be - hold the Lamb who bears our sins a - way, slain for us:  
2. The bod - y of our Sav-iour, Je - sus Christ, torn for you:  
3. The blood that cleans - es ev - 'ry stain of sin, shed for you:  
4. And so with thank - ful - ness and faith we rise to re - spond

4 C/G

G<sup>7sus</sup>

G<sup>7</sup>

F<sup>2</sup>/A

G/B

C

Dm<sup>7</sup>

C/E

G

C/E

A musical score for a single melodic line. The key signature is A major (no sharps or flats). The time signature is common time (indicated by '4'). The melody consists of eighth and sixteenth notes. The vocal line starts with a rest, followed by a note on the C/G chord, then a series of eighth and sixteenth notes on G<sup>7sus</sup>, G<sup>7</sup>, F<sup>2</sup>/A, G/B, C, Dm<sup>7</sup>, C/E, G, and C/E. The lyrics continue with 'And we re - mem - ber the prom - ise made that all who come in faith find for -'.

And we re - mem - ber the prom - ise made that all who come in faith find for -  
Eat and re - mem - ber the wounds that heal, the death that brings us life, paid the  
Drink and re - mem - ber He drained death's cup that all may en - ter in to re -  
and to re - mem - ber our call to fol - low in the steps of Christ as His

7 F<sup>2</sup> G<sup>7sus</sup> G<sup>7</sup> C C/E F<sup>2</sup> C<sup>2</sup>/E Fmaj<sup>7</sup> G<sup>2</sup> C/E

-give ness at the cross. So, we share in this Bread of Life, and we  
price to make us one. So, we share in this Bread of Life, and we  
-ceive the life of God. So, we share in this Bread of Life, and we  
body here on earth. As we share in His suf - fer - ing, we pro -

11 F<sup>2</sup> C<sup>2</sup>/E F<sup>2</sup> G C/E F<sup>2</sup> C<sup>2</sup>/E Fmaj<sup>7</sup> G<sup>7sus</sup> G<sup>7</sup>

drink of His sac - ri - fice, as a sign of our bonds of peace  
drink of His sac - ri - fice, as a sign of our bonds of love  
drink of His sac - ri - fice, as a sign of our bonds of grace  
-claim: Christ will come a - gain! And we'll join in the feast of heav'n

Behold The Lamb - 2

15 F<sup>2</sup>/A Fmaj<sup>7</sup> G<sup>7</sup> C<sup>2</sup> C<sup>2</sup>/F

[TURNAROUND / OUTRO]

a-round the ta - ble of the King.  
a-round the ta - ble of the King.  
a-round the ta - ble of the King.  
a-round the ta - ble of the King.

18 C<sup>2</sup> C<sup>2</sup>/F C<sup>2</sup>

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## THE POST COMMUNION PRAYER

Let us pray.

*Celebrant and People together say the following,*

**Heavenly Father,**  
We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.

**And now, Father,**  
send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
**To him, to you, and to the Holy Spirit,**  
be honor and glory, now and for ever. Amen.

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

<i>Minister</i>	All our problems.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our difficulties.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All the devil's works.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our hopes.
<i>People</i>	<b>We set on the risen Christ!</b>

## THE BLESSING

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend-ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend-ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce Carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motetts or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

## SERVING TODAY

	8:00	10:30
Lector	Mary	Jim V.
Acolyte	Jim H.	Holly
Chalice		Caroline
Jr Acolyte		Vic & Sawyer
Ushers	Miller	Emily
Children's Church		Candi
Nursery		Emily
Prayer team	Cheryl	Hampton
Flowers	Cooley - For Diego's 16th Birthday	
Hospitality	Open	Mooleys

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## THIS WEEK

Sunday	8:00 Eucharist, 9:30 Q&A w/Georgette Forney
	10:30 Eucharist; Bells; 5:00 YOUTH GROUP
Wednesday	9:00 Eucharist; 10:00 Bible Study
Saturday	Women's Advent Day & Star Lighting

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## CHRISTMAS TREE CUTTING

Saturday, December 10th - 11:00 am – 2:00

All are invited to the property of Lura and Karl Wolfe to cut a Christmas Tree and exchange cookies. They'll have a fire outside to warm up and enjoy time with one another, tucking in some of the cookies! 13248 Pine Creek Road, Sedalia 80135. 14 Miles west of Sedalia on Highway 67—25 minutes of beautiful winding roads!

## **BOB HAEFLEIN MEMORIAL**

Please save Saturday December 3 at 10:30 to come together to give thanks to the Lord for Bob, to commend his soul to the risen Savior, and to lay his remains to rest in the Resurrection Columbarium.

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### **EMMAUS' WEB SITE AND APP**

**The Website:** It's still at Emmausanglican.org. The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving.** If you're happy with your current giving method, no need to change.

**The APP:** Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

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### **ORDINATION DISERNMENT EVENT HELPERS NEEDED!**

On Wednesday, Thursday, and Friday, November 30, December 1 and 2, Emmaus will be host a discernment event for FIVE candidates for ordination, including two of our own, Joshua Nelson and Deacon Jim Dorman for priesthood. We need helpers to provide simple, family style lunches and suppers. We're looking for TWO HOUSEHOLDS to adopt each meal to serve at Emmaus. Please contact Fr. Theron if you can help.

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### **LIVESTREAM HELPERS**

David Moore runs our livestream week after week. He has two trained helpers and could use a couple more. You're in church anyway.....Reach out to David for more information: [david@usmoores.com](mailto:david@usmoores.com)

## **Christmas Tea**

The Women of Emmaus are invited to gather for a Christmas Tea on Wednesday, November 30, 2 pm at the Carriage Shoppes Tea Room, 392 S Main Street, Elizabeth. Cost for the Holiday Tea is \$50 pp plus tax and tip. Please sign up in the Narthex, seating is limited to the first 26 ladies. Gluten Free option available. For more information visit their website or contact Patricia Suro (303) 888-3753 or Judy Bazile (303) 642-6214. <https://carriageshoppstea.com>

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## **LOYALTY PROGRAMS**

Emmaus does loyalty programs with King Soopers, Safeway, and Amazon. King Soopers for July 1-September 30: 40 households participated totaling \$569.14 in donations to Emmaus. Thank YOU!

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## **ANGLICANS FOR LIFE**

As you've heard over the last weeks, we're in early stages of forming a chapter of this important ministry within the Anglican Church in North America. To help the parish learn more about AFL and to define our role, the parish council has invited the leader of AFL, the Rev. Deacon Georgette Forney to be our guest preacher on Sunday, November 13. She'll hold a Q&A session between the services (choir and class are cancelled for the day).

Deacon Deborah and Mark Robbins

Scott Gough

Marti Gordon

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## **SUNDAY HOSPITALITY!**

One of Sunday morning's simple pleasures is coffee and refreshments after church. Please sign up in the narthex for a Sunday. The church provides coffee and paper goods. Feel free to keep it simple or take it over the top. Expect 40-50 at 8:00, 60-75 at 10:30. Please clean up afterwards.

## CASTLE ROCK STAR LIGHTING

### YOUR HELP IS NEEDED!!

As most of you know, Emmaus performs a Christmas Eve service featuring a live Nativity at “The Barn,” at the Douglas County Fairgrounds.

Our outreach to the community actually begins at the Castle Rock Star lighting Ceremony, which this year is set for Saturday, 19 November 2022. Star Lighting is **THE** kickoff event for the Christmas season for the city of Castle Rock and the surrounding area. Emmaus participates by setting up a booth from which we distribute Advent Calendars, share the Gospel, and promote the Christmas Eve service. We have a new tent/booth this year that is **GUARANTEED** to draw more attention and motivate discussion with attendees. Star Lighting draws thousands of visitors and is a unique opportunity for Emmaus to reach the broader community. So, it's a **BIG DEAL** for the community and a **BIG DEAL** for our church....and by the way, it's **FUN!**

Now we need your help to make our outreach a success for the Star Lighting and by extension, the Christmas Eve service. Mark Burrows (...an 0830 service attendee) is organizing our effort this year and is **DESPERATE** for support! He needs volunteers in three broad categories . . .

1) Mobilize & setup between **9:30am – 1:00pm**. This includes the transportation and labor to move the booth materials from the church to the location in town, and then to set up the booth. A group of four or five (4-5) people will meet this need. You do not need to commit to the entire period!

2) Staffing the booth from **2:00pm – 7:00pm**. This includes greeting people, having conversations, and handing out candy and Advent Calendars. Booth staff are the “people connection” and put into action the reason we are here at the Star Lighting. We need to have at least three (3) booth staff on duty at any time throughout these official event hours. You do not need to commit to the entire period!

3) Tear down & load out between **5:00pm – 8:00pm**. This is the effort to disassemble our booth, clean up, and remove our property and trash. Again, four or five people will meet this need. You do not need to commit to the entire period! Many hands lighten the load, so please let Mark know when you can help. In case you missed it above, you **DO NOT** need to commit to the full periods listed above.....we'll be grateful for **ANY** time you can offer.....it's guaranteed you'll have fun and you will know that you've contributed to spreading the Good Word!

Email Mark at [burrowsma@comcast.net](mailto:burrowsma@comcast.net) to let him know you're interested in helping. Email is preferred, but you may text or call if needed (425-501-1854).