

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

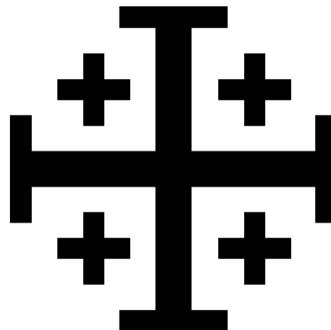
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

October 16, A.D. 2022

Nineteenth Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

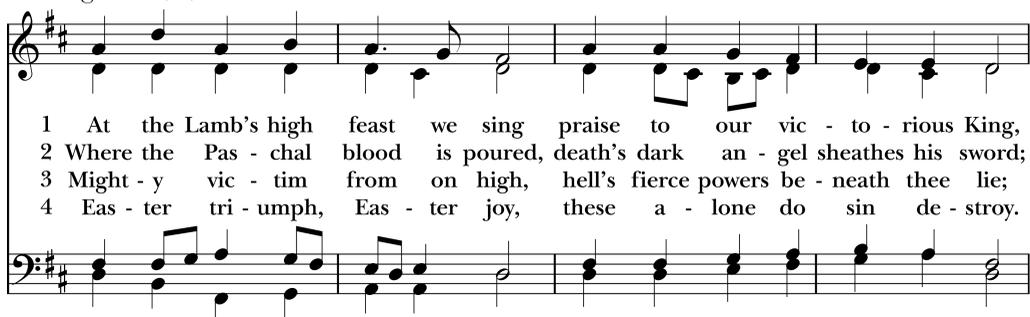
They may be said or sung.

Celebrant Lord have mercy upon us.

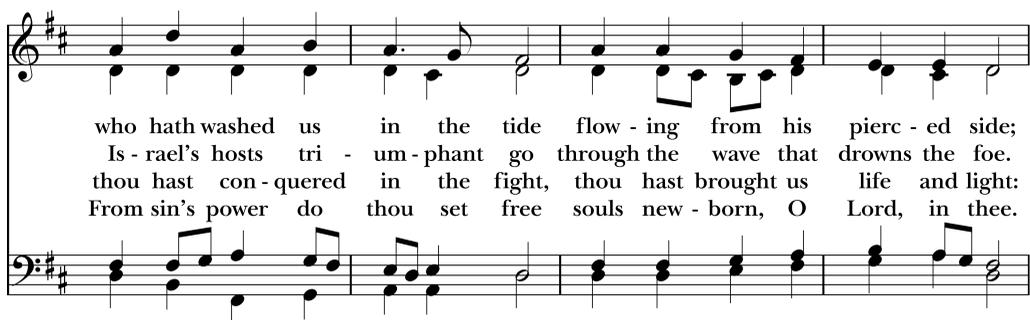
People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

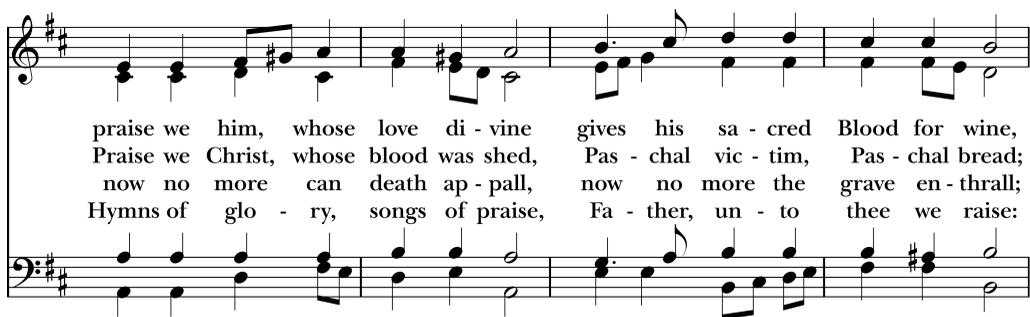
We'll sing verses 1, 2, and 3.



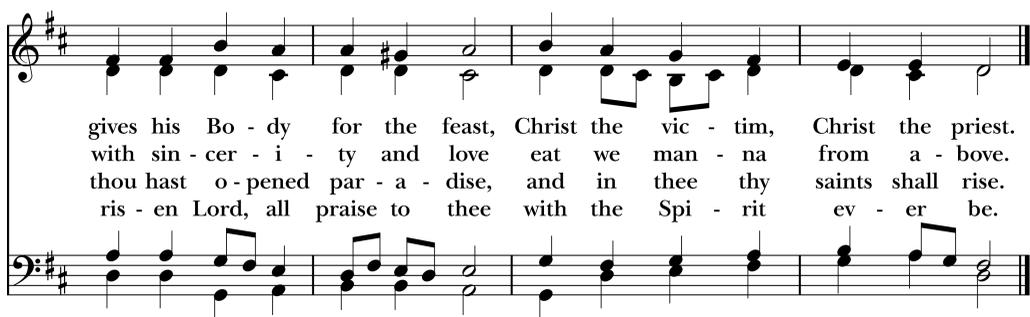
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

THE ACCLAMATION

Celebrant

Blessed be God, the Father, the Son, and the Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Gloria (Glory to God in the Highest)

Frederick Richardson
Dale Richardson

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of eight staves of music, each with a line of lyrics underneath. Chord symbols are placed above the notes, and triplets are indicated by a '3' over a group of notes. The lyrics are: 'Glo- ry to God in the high- est and peace to his peo- ple on earth. Lord- God, hea- ven- ly King, Al- migh- ty God- and Fa- ther, We wor- ship you- we give you thanks, we praise you for your glo- ry. Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God, Lamb. of God, You take a- way the sin of the world. Have mer- cy on- us. You are seat- ed at the right hand. of the Fa- ther, re- ceive our prayer. For you a- lone are the Ho- ly One, you a- lone are- the Lord. You a- lone are the Most High,'

1
C C/E F(add2) G C C/E F(add2) G
Glo- ry to God in the high- est and

5
C/E C/A G(sus4) G C C/E F(add2) G(sus4)
peace to his peo- ple on earth. Lord- God, hea- ven- ly King,

9
C/E C/A G(sus4) G C/F C/E
Al- migh- ty God- and Fa- ther, We wor- ship you- we give you thanks, we

13
G/A Am F(add2) G(sus4) G C C/E F(add2) G
praise you for your glo- ry. Lord Je- sus Christ, on- ly Son of the Fa- ther,

17
C/E C/A G(sus4) G C C/E F(add2) G(sus4) G
Lord God, Lamb. of God, You take a- way the sin of the world.

21
C/E C/A G(sus4) G C/F C/E
Have mer- cy on- us. You are seat- ed at the right hand. of the Fa- ther,

25
Am F G(sus4) G A(sus4) A D D/F# G(add2) A(sus4) A
re- ceive our prayer. For you a- lone are the Ho- ly One,

29
D/F# Bm7 A(sus4) A D D/F# G(add2) A(sus4) A
you a- lone are- the Lord. You a- lone are the Most High,

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2

33 G(add2) D/F# A/B Bm G A(sus4) A

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 D D/F# G A D

A - men. A - men. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. **Amen.**

CHILDREN'S SERMON

Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Books of the New Testament

**MATTHEW, MARK, LUKE, and JOHN,
ACTS (and the Letter to the) ROMANS
1st & 2nd CORINTHIANS, GALATIANS, and EPHESIANS
PHILIPPIANS, COLOSSIANS
1st & 2nd THESSALONIANS
1st & 2nd TIMOTHY, TITUS, and PHILEMON
HEBREWS and the book of JAMES
1st & 2nd PETER
1st & 2nd & 3rd JOHN
JUDE (and) REVELATION!**

Old Testament Reading

Exodus 24:1-13

¹ Then he said to Moses, "Come up to the LORD, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship from afar. ² Moses alone shall come near to the LORD, but the others shall not come near, and the people shall not come up with him." ³ Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." ⁴ And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵ And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶ And Moses took half of the blood and put it in

basins, and half of the blood he threw against the altar.⁷ Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient."⁸ And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."⁹ Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up,¹⁰ and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness.¹¹ And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.¹² The LORD said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction."¹³ So Moses rose with his assistant Joshua, and Moses went up into the mountain of God.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 116

- ¹ I love the Lord,*
because he heard the voice of my prayer.
- ² Because he inclined his ear to me;*
therefore will I call upon him as long as I live.
- ³ The snares of death encompassed me, and the pains of the Grave
laid hold of me;*
I suffered trouble and sorrow.
- ⁴ Then I called upon the Name of the Lord:*
"O Lord, I beseech you, deliver my soul."
- ⁵ Gracious is the Lord and righteous;*
indeed, our God is full of compassion.

- 6 The Lord preserves the simple; *
I was in misery, and he helped me.
- 7 Turn again to your rest, O my soul, *
for the Lord has rewarded you.
- 8 You have delivered my soul from death, *
my eyes from tears, and my feet from stumbling.
- 9 I will walk before the Lord *
in the land of the living.
- 10 I believed, and therefore will I speak: "I am greatly troubled." *
I said in my haste, "All men are liars."
- 11 What shall I give unto the Lord *
for all the benefits that he has done unto me?
- 12 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 13 I will pay my vows unto the Lord in the presence of all his people;
* dear in the sight of the Lord is the death of his saints.
- 14 O Lord, I am your servant; *
I am your servant, and the child of your handmaid; you have
broken my bonds asunder.
- 15 I will offer you the sacrifice of thanksgiving *
and will call upon the Name of the Lord.
- 16 I will pay my vows unto the Lord in the sight of all his people, *
in the courts of the Lord's house, even in the midst of you, O
Jerusalem. Praise the Lord.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

1Cor 10:14-22

¹⁴ Therefore, my beloved, flee from idolatry. ¹⁵ I speak as to sensible people; judge for yourselves what I say. ¹⁶ The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷ Because there is one bread, we who are many are one body, for we all partake of the one bread. ¹⁸ Consider the people of Israel: are not those who eat the sacrifices participants in the altar? ¹⁹ What do I imply then? That food offered to idols is anything, or that an idol is anything? ²⁰ No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be participants with demons. ²¹ You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons. ²² Shall we provoke the Lord to jealousy? Are we stronger than he?

Reader: The word of the Lord. *People:* **Thanks be to God.**

We'll sing verse 1.

Speak O Lord

Words and Music by
Keith Getty and Stuart Townend

VERSE

F/A G/B C² F C F C



1. Speak, O Lord, as we come to You — to re - ceive the food — of Your
2. Teach us Lord full o - be - di - ence, — ho - ly rev - er - ence, — true hu -
3. Speak, O Lord, and re - new our minds; — Help us grasp the heights — of Your

4 Am G/B F/A G/B C² F C



ho - ly word. — Take Your truth, plant it deep in us; — Shape and
-mil - i - ty. — Test our thoughts and our at - ti - tudes — in the
plans for us. — Truths un - changed from the dawn of time, — that will

7 F C/E F G C C/E G G/F C/E



fash - ion us — in Your like - ness, that the light of Christ might be
ra - di - ance — of Your pu - ri - ty. Cause our faith to rise, cause our
e - cho down — through e - ter - ni - ty. And by grace we'll stand on Your

10 G^{sus}/F G⁹/F C²/E G G/F C/E Am G^{sus} G F/A G/B C²



seen — to - day — in our acts of love and our deeds of — faith. — Speak, O Lord, and ful -
eyes — to see — Your ma - jes - tic love and au - thor - i - ty. — Words of pow'r that can
prom - is - es; — And by faith we'll walk as You walk with — us. — Speak, O Lord, till Your

14 F C F C/E F G^{sus} G C



-fill in us — all Your pur - pos - es, — for Your glo - ry.
nev - er fail; — Let their truth pre - vail — o - ver un - be - lief.
church is built — and the earth is filled — with Your glo - ry.

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

Luke 22:14-20

¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

We'll sing verse 3 found on page 11.

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96: 8.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

Musician's Choice - Instrumental

The People stand while the offerings are presented. The following may be said:

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

SERVICE MUSIC

606 Praise God, from Whom All Blessings Flow

Doxology

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "Praise God, from whom all blessings flow; praise *him, all creatures here be - low; praise *him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men." The asterisk (*) indicates an alternative word, "God", which can be used instead of "him".

*Or "God"

TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH
LM

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Holy, Holy, Holy Lord)

Frederick Richardson
Dale Richardson

Bm G/E A/F# Bm Bm Bm/A Bm/G A/F# Bm F#(sus4) F#

Ho - ly, Ho - ly, Ho - ly, Lord God of pow - er and might.

7 G G/E F#m G(sus4) G# A(sus4) A Bm G/E A(sus4) A

Hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.

12 G G/E F#m G A(sus4) A Bm G/E A/F# B

Bles - sed is He who comes in the Name of the Lord! Ho - san - na in the high - est!

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the

Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And † lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia. The disciples knew the Lord Jesus.

People **In the breaking of the bread. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei (O Lamb of God)

Frederick Richardson
Dale Richardson

G/C A(sus4) A D D A/C# Bm D/A

Oh, Lamb of God, you

5 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A(sus4) A D D A/C# Bm D/A

mer - cy on us. Oh, Lamb of God, you

13 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A(sus4) A D B E B/D# C#m E/B

mer - cy on us. Oh, Lamb of God, you

21 F#m7 A/D B(sus4) B C#m G#m7 F#m7

take a - way the sin of the world. Oh, Lamb of God,

25 A/D B(sus4) B C#m(sus4) C#m B6 F#m7 B(sus4) B E

grant us your peace, grant us your peace.

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

Come To The Table

Words and Music by
Claire Cloninger and Martin J. Nyström

$\downarrow = 78$ **VERSE**

F F^{sus} F C/D Dm⁷ Am⁷ Gm⁷ B \flat /C



Come to the ta - ble of mer - cy, — pre - pared with the wine — and the bread; .

4 F C/F B \flat /F F F^{sus} F C/D Dm⁷ Am⁷



— All who are hun - gry and thirst - y, —

CHORUS

7 Gm⁷ B \flat /C F^{sus} F Am⁷ F/B \flat



come and your souls — will be fed. — Come at the Lord's — in - vi - ta -

10 C/D Dm⁷ Am⁷ Gm⁷ Dm/F C/E B \flat /D C



- tion, — re - ceive from His nail - scarred hand; —

13 F F^{sus} F C/D Dm⁷ Am⁷



Eat of the bread — of sal - va - tion, —

15 Gm⁷ B \flat /C F^{sus} F



drink of the blood — of the Lamb. —

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God And Man At Table Are Sat Down

Words and Music by
Robert Stamps

♩ = 120

VERSE

Em Bm Em Am⁷

1. O, wel - come, all ye no - ble saints of old, _____
 2. Eld - ers, mar - tyrs, all are fall - ing down, _____
 3. Beg - gars, lame, and har - lots al - so here, _____
 4. Who is this who spreads the vic - 'try feast? _____
 5. Here He gives Him - self to us as bread. _____
 6. Wor - ship in the pres - ence of the Lord, _____
 7. When at last this earth shall pass a - way. _____

4 Em D A D D⁷

— As now be - fore your ver - y eyes un - fold. _____ The
 — and proph - ets, pa - tri - archs are gath - 'ring round. _____ What
 — re - pent - ant pub - li - cans are draw - ing near, _____
 — Who is this who makes our war - ring cease? _____
 — Here as wine we drink the blood He shed. _____
 — With joy - ful songs and hearts in one ac - cord, _____ and
 — When Je - sus and His bride are one to stay, _____ the

CHORUS

9 Em Bm Em Em/D C Am⁷

won - ders all so long a - go fore - told; _____ God and man at
 an - gels longed to see now man has found; _____
 way - ward sons come home with - out a fear; _____
 Je - sus, ris - en Sav - iour, Prince of Peace. _____
 Born to die we eat and live in - stead. _____
 let our Host of ta - ble be a - dored. _____
 feast of love is just be - gun that day. _____

14 Bm⁷ Em Em/D C Am⁷ Bm⁷

ta - ble are sat down, _____ God and man at ta - ble are sat

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God And Man At Table Are Sat Down - 2

19

1, 2, 3.
Em Am Em/G F#m⁷⁽⁺⁵⁾

4.
Em Am/E E

down. _____

down. _____

THE POST COMMUNION PRAYER

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems.

People **We send to the cross of Christ.**

Minister All our difficulties.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes.

People **We set on the risen Christ!**

THE BLESSING

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motets or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

SERVING TODAY

	8:00	10:30
Lector	Denise	Lucy
Acolyte	Candi	Marsha
Chalice		Caroline
Jr Acolyte		Diego & Bella
Ushers	Thompson	Mike /Tom
Children's Church		Louise
Nursery		Emily
Prayer team	Harmony	Hampton
Flowers	Open	
Hospitality	Open	Open

THIS WEEK

Sunday	8:00	Eucharist, 9:30 Catechism and Choir
	10:30	Eucharist; Bells
Wednesday	9:00	Eucharist; 10:00 Bible Study
Thursday	3:00	Intercessory Prayer at Church

KENYA PARTNERS!

Fr. Theron, Jim and Holly Van'T Land leave for Kenya this afternoon. The purpose of the trip is to strengthen our ties with our partners in the Diocese of Kapenguria, West Pokot County (on the western border, in the hill country). The trip will include visiting churches, getting updates on projects including the motor bikes, chickens and goats, and visiting the seminarians. This is a time of mutual encouragement.

Itinerary:

Monday: Arrive in Nairobi at 9:20 pm.

Tuesday: Rest Day, visit the Cathedral

Wednesday-Friday: Masai Mara Safari (at our expense)

Saturday: Lake Nakuru in the morning and drive to West Pokot County (4 hours)

Sunday: Visit Saint Barnabas Parish in Marich (we've helped them build their building. They're growing. They've planted some daughter congregations.

Monday-Friday: Visit other parishes, the seminary, see projects as Bishop Samson directs.

Saturday: Travel to St. Luke's Alale (eight hours by car on dirt roads).

Sunday: Church at Alale with Evangelist Musa. We have helped them purchase land for a new church because they've outgrown the current one. They have planted multiple daughter churches.

Monday: Travel to Kapenguria

Tuesday: Debrief with local team, drive to El Doret for plane to Nairobi and home.

FOR ALL THE SAINTS!
ALL SAINTS SUNDAY NOVEMBER 6

We love to celebrate the Feast of All Saints! We transfer the day—November 1—to the nearest following Sunday. Our kids and the young at heart are encouraged to dress up as a favorite saint. At 8:00, we'll invite the plucky adults forward to share a brief biography of their saint (Brief = 1 minute or less). At 10:30, the kids will share a brief bio, and adults are invited to do the same (1 Minute or less....we'll have as many as 20 saints!).

COMMEMORATION OF ALL THE FAITHFUL DEPARTED

Feast of All Souls November 2

The ACNA Liturgical Calendar marks two significant Feast Days in November:

The first is ALL Saints' Day on 11/1 which we will celebrate on November 6 as All Saints' Sunday, celebrating the "great cloud of witnesses" of the faith with an intergenerational Saints' Parade at both services. But the second Feast Day is a lesser known, very old tradition that we will be "resurrecting" (important word!) on Wednesday, November 2 at 6PM. This is the Feast of All Souls or the Commemoration of the Faithful Departed. That evening, we will be remembering our own faithful departed - by name; honoring their presence among us in this earthly life, their legacies in gifts given to Emmaus in their memory and in celebration of their resting place in the nearer Presence of our Savior Jesus Christ. In this quiet, somewhat bittersweet time together, we will tend their resting places in our hearts and minds – some in our Resurrection Garden up the little hill, others in Holy Ground elsewhere - as a living connection to our dear ones in the Communion of Saints in this world in in the next.

Serving

Sr. Acolyte: Katie

Chalice: Caroline

Acolytes: Sawyer and Bella

Lector: Scott Gough

Deacons: All Three!

Priests: Fr. Adam and Charles

ADVENT WOMEN'S QUIET DAY

Women of Emmaus! Mark your calendars for November 19 for the Advent Quiet Day from 8:30 - 11:30. The adjustment of time will allow you to participate in the Castle Rock Star Lighting, which is a great launch of the holiday season (albeit secular!). Join your sisters-in-Christ to prepare for a Holy Season, awaiting and preparing for the Celebration of Our Lord's Incarnation at Christmastide! More details to come!

CASTLE ROCK STAR LIGHTING

YOUR HELP IS NEEDED!!

As most of you know, Emmaus performs a Christmas Eve service featuring a live Nativity at "The Barn," at the Douglas County Fairgrounds.

Our outreach to the community actually begins at the Castle Rock Star lighting Ceremony, which this year is set for Saturday, 19 November 2022. Star Lighting is **THE** kickoff event for the Christmas season for the city of Castle Rock and the surrounding area. Emmaus participates by setting up a booth from which we distribute Advent Calendars, share the Gospel, and promote the Christmas Eve service. We have a new tent/booth this year that is **GUARANTEED** to draw more attention and motivate discussion with attendees. Star Lighting draws thousands of visitors and is a unique opportunity for Emmaus to

reach the broader community. So, it's a **BIG DEAL** for the community and a **BIG DEAL** for our church....and by the way, it's **FUN!**

Now we need your help to make our outreach a success for the Star Lighting and by extension, the Christmas Eve service. Mark Burrows (... an 0830 service attendee) is organizing our effort this year and is **DESPERATE** for support! He needs volunteers in three broad categories . . .

1) Mobilize & setup between **9:30am – 1:00pm**. This includes the transportation and labor to move the booth materials from the church to the location in town, and then to set up the booth. A group of four or five (4-5) people will meet this need. You do not need to commit to the entire period!

2) Staffing the booth from **2:00pm – 7:00pm**. This includes greeting people, having conversations, and handing out candy and Advent Calendars. Booth staff are the “people connection” and put into action the reason we are here at the Star Lighting. We need to have at least three (3) booth staff on duty at any time throughout these official event hours. You do not need to commit to the entire period!

3) Tear down & load out between **5:00pm – 8:00pm**. This is the effort to disassemble our booth, clean up, and remove our property and trash. Again, four or five people will meet this need. You do not need to commit to the entire period!

Many hands lighten the load, so please let Mark know when you can help. In case you missed it above, you **DO NOT** need to commit to the full periods listed above.....we'll be grateful for **ANY** time you can offer.....it's guaranteed you'll have fun and you will know that you've contributed to spreading the Good Word!

Email Mark at burrowsma@comcast.net to let him know you're interested in helping. Email is preferred, but you may text or call if needed (425-501-1854).

LOYALTY PROGRAMS

Emmaus does loyalty programs with King Soopers, Safeway, and Amazon.

King Soopers for July 1-September 30: 40 households participated totaling \$569.14 in donations to Emmaus. Thank YOU!

YOUTH GROUP RESUMES

Now that we've finished our inaugural run of Common Plate, youth group is back on line for students in 6th Grade and up. 5:00 Supper, Fellowship, Learning, Prayer.

Nov. 6, 13, 20 and Dec. 4, 11, 18.

ANGLICANS FOR LIFE

As you've heard over the last weeks, we're in early stages of forming a chapter of this important ministry within the Anglican Church in North America. To help the parish learn more about AFL and to define our role, the parish council has invited the leader of AFL, the Rev. Deacon Georgette Forney to be our guest preacher on Sunday, November 13. She'll hold a Q&A session between the services (choir and class are cancelled for the day).

Deacon Deborah and Mark Robbins

Scott Gough

Marti Gordon

LIVESTREAM HELPERS

David Moore runs our livestream week after week. He has two trained helpers and could use a couple more. You're in church anyway.....Reach out to David for more information: david@usmoores.com

SUNDAY HOSPITALITY!

One of Sunday morning's simple pleasures is coffee and refreshments after church. Please sign up in the narthex for a Sunday. The church provides coffee and paper goods. Feel free to keep it simple or take it over the top. Expect 40-50 at 8:00, 60-75 at 10:30. Please clean up afterwards.

EMMAUS' WEB SITE AND APP

The Website: It's still at Emmausanglican.org. The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

The APP: Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

