

# Good Friday

A.D. 2022





## Welcome and Invitation to Worship

*A sentence of Scripture is said, calling the people to prepare themselves for worship.*

*Please turn off your cell phones.*

*The people kneel and observe a time of silent prayer.*

### Prayers for Individuals before Worship

O God of peace, who has taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: by the might of your Spirit lift us, we pray you, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. Amen.

*They may be said or sung.*

*Celebrant* Lord have mercy upon us.

*People* **Christ have mercy upon us.**

*Celebrant* Lord have mercy upon us.

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: Rockingham, from *Second Supplement to Psalmsody in Missionary*, ca. 1780; harm. Edward Miller (1731-1807)

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures for ever. Amen.**

### COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A reading from Genesis 22:1-18

<sup>1</sup> After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am. <sup>2</sup>He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” <sup>3</sup> So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup> On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup> Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” <sup>6</sup> And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup> And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” <sup>8</sup> Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

9 When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. 10 Then Abraham reached out his hand and took the knife to slaughter his son. 11 But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” 12 He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” 13 And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. [14 So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

15 And the angel of the LORD called to Abraham a second time from heaven 16 and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, 17 I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, 18 and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.” (ESV)

The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 40:1-14

1 I waited patiently upon the Lord;

\* he stooped to me and heard my cry.

2 He lifted me out of the desolate pit, out of the mire and clay;

\* he set my feet upon a high cliff and made my footing sure.

3 He put a new song in my mouth, a song of praise to our God;

\* many shall see, and stand in awe, and put their trust in the Lord.

- 4 Happy are they who trust in the Lord!  
\* they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O Lord my God!  
how great your wonders and your plans for us!  
\* there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them!  
\* but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure  
\* (you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required,  
\* and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me:  
\* 'I love to do your will, O my God; your law is deep in my heart.'"
- 10 I proclaimed righteousness in the great congregation;  
\* behold, I did not restrain my lips; and that, O Lord, you know.
- 11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance;  
\* I have not concealed your love and faithfulness from the  
great congregation.
- 12 You are the Lord;  
do not withhold your compassion from me;  
\* let your love and your faithfulness keep me safe for ever,
- 13 For innumerable troubles have crowded upon me;  
my sins have overtaken me, and I cannot see;  
\* they are more in number than the hairs of my head, and my heart fails  
me.

14 Be pleased, O Lord, to deliver me;  
\* O Lord, make haste to help me.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

A reading from Hebrews 10:1-25

1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. 2 Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? 3 But in these sacrifices, there is a reminder of sins every year. 4 For it is impossible for the blood of bulls and goats to take away sins.

5 Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired,  
but a body have you prepared for me;

6 in burnt offerings and sin offerings  
you have taken no pleasure.

7 Then I said, ‘Behold, I have come to do your will, O God,  
as it is written of me in the scroll of the book.’”

8 When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), 9 then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. 10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.



11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. 12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, 13 waiting from that time until his enemies should be made a footstool for his feet. 14 For by a single offering he has perfected for all time those who are being sanctified.

15 And the Holy Spirit also bears witness to us; for after saying,

16 “This is the covenant that I will make with them after those days, declares the Lord:

I will put my laws on their hearts,  
and write them on their minds,”

17 then he adds,

“I will remember their sins and their lawless deeds no more.”

18 Where there is forgiveness of these, there is no longer any offering for sin.

19 Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, 20 by the new and living way that he opened for us through the curtain, that is, through his flesh, 21] and since we have a great priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 23 Let us hold fast the confession of our hope without wavering, for he who promised is faithful. 24 And let us consider how to stir up one another to love and good works, 25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near. (ESV)

The Word of the Lord.

*People:* **Thanks be to God.**

## The Passion Gospel according to St. Luke

*Narrator* Then they seized Jesus and led him away, bringing him into the high priest's house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said,

*Servant girl* "This man also was with him."

*Peter* But he denied it, saying, "Woman, I do not know him."

*Narrator* And a little later someone else saw him and said,

*Someone Else* "You also are one of them."

*Peter* "Man, I am not."

*Narrator* And after an interval of about an hour still another insisted, saying,

*Another* "Certainly this man also was with him, for he too is a Galilean."

*Peter* "Man, I do not know what you are talking about."

*Narrator* And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." And he went out and wept bitterly.

*Narrator* Now the men who were holding Jesus in custody were mocking him as they beat him. They also blindfolded him and kept asking him,

*Soldiers* "Prophesy! Who is it that struck you?"

*Narrator* And they said many other things against him, blaspheming him. When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their

council, and they said,

*Priests* “If you are the Christ, tell us.”

*Jesus* “If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God.”

*Priests* “Are you the Son of God, then?”

*Jesus* “You say that I am.”

*Priests* “What further testimony do we need? We have heard it ourselves from his own lips.”

*Narrator* Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying,

*Priests* “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.”

*Pilate* “Are you the King of the Jews?”

*Jesus* “You have said so.”

*Narrator* Then Pilate said to the chief priests and the crowds,

*Pilate* “I find no guilt in this man.”

*Narrator* But they were urgent, saying,

*Priests* “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

*Narrator* When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing

him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Pilate then called together the chief priests and the rulers and the people, and said to them,

*Pilate* “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him.”

*Narrator* But they all cried out together,

**ALL “Away with this man, and release to us Barabbas”**

*Narrator* —Barabbas had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting,

**ALL “Crucify, crucify him!”**

*Narrator* A third time he said to them,

*Pilate* “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.”

*Narrator* But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

*Narrator* And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people

and of women who were mourning and lamenting for him. But turning to them Jesus said,

*Jesus* “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things when the wood is green, what will happen when it is dry?”

*Narrator* Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left.

*The cross beam is brought in and attached.*

*Narrator* And Jesus said,

*Jesus* “Father, forgive them, for they know not what they do.”

*Narrator* And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying,

*Rulers/Priests* “He saved others; let him save himself, if he is the Christ of God, his Chosen One!”

*Narrator* The soldiers also mocked him, coming up and offering him sour wine and saying,

*Soldiers* “If you are the King of the Jews, save yourself!”

*Narrator* There was also an inscription over him,  
“This is the King of the Jews.”

One of the criminals who were hanged railed at him, saying,

*Criminal 1* “Are you not the Christ? Save yourself and us!”

*Narrator* But the other rebuked him, saying,

*Criminal 2* “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” “Jesus, remember me when you come into your kingdom.”

*Jesus* “Truly, I say to you, today you will be with me in Paradise.”

*Narrator* It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said,

*Jesus* “Father, into your hands I commit my spirit!”

*Narrator* And having said this he breathed his last.

**Silence** *The people kneel.*

*Narrator* Now when the centurion saw what had taken place, he praised God, saying,

*Centurion* “Certainly this man was innocent!”

*Narrator* And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

1. Were you there when they cru - ci - fied my Lord? \_\_\_\_\_ Were you  
 2. Were you there when they nailed Him to the tree? \_\_\_\_\_ Were you  
 3. Were you there when they laid Him in the tomb? \_\_\_\_\_ Were you  
 4. Were you there when He rose up from the grave? \_\_\_\_\_ Were you

1. there when they cru - ci - fied my Lord?  
 2. there when they nailed Him to the tree?  
 3. there when they laid Him in the tomb?  
 4. there when He rose up from the grave?  
 O! \_\_\_\_\_

Some-times it caus-es me to trem-ble, trem-ble, trem-ble. \_\_\_\_\_

1. Were you there when they cru - ci - fied my Lord? \_\_\_\_\_  
 2. Were you there when they nailed Him to the tree? \_\_\_\_\_  
 3. Were you there when they laid Him in the tomb? \_\_\_\_\_  
 4. Were you there when He rose up from the grave? \_\_\_\_\_

## THE SERMON

Father Adam Embry

## THE SOLEMN COLLECTS

*All standing, the Celebrant or Deacon says*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*The biddings may be read by a Deacon or other person appointed.*

*The Celebrant says the Collects.*

Let us pray for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant us to dwell in such peace and tranquility that we may show forth the glory of God.

*Silence*

Almighty Father, we pray for your holy Catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ your Son our Savior. **Amen.**

Let us pray for *N.* our Bishop and for *N.* our Archbishop: that the Lord our God, who has appointed them to this office, may preserve them in health and safety for the governance of God's holy people.



*Silence*

Almighty and everlasting God, whose judgment upholds all things both in heaven and on earth: as you have appointed these your servants to be our bishops, so also defend them by your mercy against all adversities; that we, acknowledging you as the great Shepherd and Overseer of our souls, may so prosper by their care that we may bring forth the fruit of righteousness; through Jesus Christ our Lord. **Amen.**

Let us pray for all Bishops, Priests, and Deacons, and for all God's holy People.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for *N.* our *President/Prime Minister/Sovereign*, and for all in Civil Authority; that they, knowing whose ministers they are, may above all things seek God's honor and glory: and that we, remembering whose authority they bear, may faithfully and obediently honor them in accordance with your holy Word.

*Silence*

Almighty God, whose kingdom is everlasting and whose power is infinite: We commend our nation to your merciful care, that being guided by your Providence, we may dwell secure in your peace. Grant to our *President/Prime Minister/Sovereign*, and to all in authority, wisdom, and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in your fear; through Jesus Christ our Lord. **Amen.**

Let us pray for those who are preparing for Holy Baptism: that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins and be found faithful servants of our Lord Jesus Christ.

*Silence*

Almighty and everlasting God, you multiply your Church in every generation: Grant the gifts of faith and understanding to those being instructed in your holy Word; that being washed in the waters of baptism, they may be born again and numbered among your adopted children; through Jesus Christ our Lord. **Amen.**

Let us pray to God the Father Almighty, that he would cleanse the world from all evil; deliver it from pestilence and famine; set free those who are in captivity; restore the sick to health; and bring those who travel to a haven of safety.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who are in heresy or schism: that the Lord our God may deliver them from all false doctrines and restore them to the faith and unity of the one holy catholic and apostolic Church.

*Silence*

O God of truth and love, who desires not the death of sinners but rather that they should turn from their wickedness and live: Look with mercy on those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of your holy Church; through Jesus Christ our Lord. **Amen.**

Let us pray for the Jewish people: that the Lord our God may look graciously upon them and that they may come to full knowledge of Jesus as Messiah and Lord of all.

*Silence*

Almighty and everlasting God, you established your covenant with Abraham and his seed: Hear the prayers of your Church, that the chosen people through whom you brought salvation to the world may also share in the fullness of redemption, through Jesus Christ our Lord. **Amen.**

Let us pray for all those who do not believe in Christ, that the light of the Holy Spirit may fill them and bring them into the way of salvation.

*Silence*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one Shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## DEVOTIONS ON THE CROSS

*All stand.*

*Celebrant* We adore you, O Christ, and we bless you,

*People* **Because by your holy cross you have redeemed the world.**

*Celebrant* If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.

*People* **We adore you, O Christ, and we bless you,  
because by your holy cross you have redeemed the world.**

*From the Anglican Prayer Book of Kenya: People accompany their first three responses with a sweep of the arm towards the cross, and their final response with a sweep towards heaven.*

*Minister* All our problems,

*People* **We send to the cross of  
Christ.**

*Minister* All our difficulties.

*People* **We send to the cross of  
Christ.**

*Minister* All the devil's works.

*People* **We send to the cross of  
Christ.**

*Minister* All our hopes,

*People* **We set on the risen Christ!**

*The people may come forward to the cross, and nail all their problems, difficulties, sins, and diseases, to the cross. They will be removed and burnt in the Paschal Fire on Easter Morning.*

## PRAYER MINISTRY TONIGHT

As you know we offer prayers for each of you at your request in the back of the church during communion.

Due to the intense solemnity of the service, we have reserved the last two rows in the sanctuary for you to come and receive soaking prayer. How is soaking prayer different? Soaking Prayer is an opportunity to experience God's presence and His deep love for you. As you come and relax, close your eyes, and quiet your thoughts, you allow God's presence to simply soak in and permeate His presence in our hearts and souls.

Throughout scripture we read where God calls us to 'rest' in Him. In Psalm 37:7, He calls us to: "Rest in the Lord, and wait patiently for Him." This essentially is what "soaking" is. When we soak in God's presence, we are in a place of rest where we wait upon Him. In Isaiah 30: 15 it says: "For thus says the Lord God, the Holy One of Israel: "In returning and rest you shall be saved; in quietness and confidence shall be your strength."" The Lord encourages us here that salvation, which means wholeness, stems out of returning and resting in Him. This is a picture of soaking and speaks of trusting in what He alone can do. The fruit of resting in Him is quietness and confidence. This becomes the source of our strength.

During the service, there will be two rows in the back of the church. You are invited to come and sit in one of the chairs. We firmly believe that the Holy Spirit knows exactly what your needs and issues are. The prayer ministers will come up behind you and simply lay hands on you and bless you and bless what the Lord is doing. You may find that you could have hands laid on you from more than one prayer minister. No conversation takes place; you are there only to receive. I think soaking prayer will add to the intense solemnity of the service and we can't wait for you to avail yourselves and will find yourselves truly blessed in the silence between you and the Lord.

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife

The image shows a musical score for a five-part setting of a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is 3/4. The melody is primarily in the treble clef, with some notes in the bass clef. The lyrics are written below the treble clef staff, aligned with the notes. The lyrics are:

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.  
 Music: *Herzlich tut mich verlangen* [*Passion Chorale*], Hans Leo Hasler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)



## How Deep The Father's Love For Us

### Verse 1

How deep the Father's love for us  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory

### Verse 2

Behold the Man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

### Verse 3

I will not boast in anything  
No gifts no pow'r no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

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## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon says*

All who truly and earnestly repent of your sins, and seek to be reconciled with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:  
We acknowledge and repent of our many sins and offenses,  
which we have committed by thought, word, and deed,  
against your divine majesty,  
provoking most justly your righteous anger against us.  
We are deeply sorry for these transgressions.  
The burden of them is more than we can bear.  
Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may evermore serve  
and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon says one or all of the following*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant in unison.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Harmony (the melody is in the tenor)*

1 What won-drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a-side his crown for my  
is the great I AM, while mil-lions join the theme, I will  
sing and joy-ful be, and through e-ter-ni-ty I'll sing

soul, for my soul, to lay a-side his crown for my soul.  
sing, I will sing, while mil-lions join the theme I will sing.  
on, I'll sing on, and through e-ter-ni-ty I'll sing on.

The musical score consists of six systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are written below the vocal line. The first system includes three numbered lines of lyrics. The second system continues the lyrics. The third system continues the lyrics. The fourth system continues the lyrics. The fifth system continues the lyrics. The sixth system continues the lyrics. The score ends with a double bar line.

## THE BURIAL

*All are invited to process to the Resurrection Memorial Columbarium.*

*Narrator* Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed and saw the tomb and how his body was laid. Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

**Were you there when they laid him in the tomb? (repeat)**  
**OH! Sometimes it causes me to tremble, tremble, tremble.**  
**Were you there when they laid him in the tomb?**

## CLOSING PRAYER

*All kneel (or stand/sit as able)*

*Celebrant* The Lord be with you.

*People* **And with your spirit,**

*Celebrant* Let us pray,

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. **Amen.**





## Anglican Church in North America