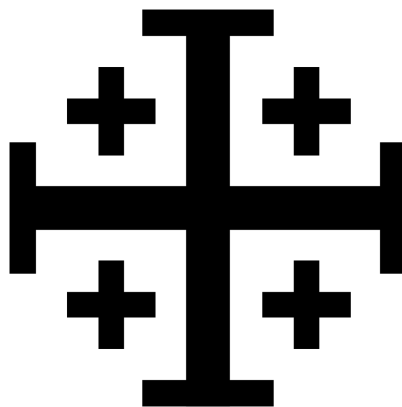


THE ORDER FOR THE ADMINISTRATION  
OF  
THE LORD'S SUPPER  
*or*  
HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Renewed Ancient Text*

September 14, 2025  
14th Sunday after Pentecost



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant*        Lord have mercy upon us.

*People*            **Christ have mercy upon us.**

*Celebrant*        Lord have mercy upon us.

*Descant*

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be  
 ter - nal love, well sup - ply thy sons and  
 fire ap - pear for a glo - ry and a  
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;  
 daugh - ters and all fear of want re - move.  
 cov - ering, show - ing that the Lord is near.  
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found-ed, what can shake thy  
Who can faint, when such a riv - er ev - er will their  
Thus de - riv - ing from their ban - ner, light by night, and  
'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -  
thirst as - suage? Grace which, like the Lord, the  
shade by day, safe they feed up - on the  
reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy foes.  
giv - er nev - er fails from age to age.  
man - na which he gives them when they pray.  
prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939).  
Descant Copyright © 1979, G.I.A. Publications, Inc.

## THE ACCLAMATION

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

## TRISAGION

*(Cantor)\**

Holy God,  
Holy and Mighty,  
Holy Immortal One;  
Have mercy, have mercy on us

*WOMEN:*

**Holy God,  
Holy and Mighty,  
Holy Immortal One;  
Have mercy, have mercy on us.**

*MEN AND WOMEN:*

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy,  
have mercy,  
have mercy, have mercy, on us.**

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## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*     **And with your spirit.**

*Officiant*   Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## CHILDREN'S BLESSING

*Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

Books of the Old Testament

**Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua,  
Judges, Ruth,  
1st and 2nd Samuel,  
1st and 2nd Kings,  
1st and 2nd Chronicles,  
Ezra, Nehemiah;  
Esther, Job, Psalms, Proverbs,  
Ecclesiastes, Song of Solomon,  
Isaiah, Jeremiah,  
Lamentations, Ezekial, Daniel, Hosea,  
Joel, Amos, Obadiah,  
Jonah, Micah, Nahum, Habbakuk, Zephaniah, Haggai,  
Zachariah, Malachi.**

## Old Testament Reading

Exodus 32:1,7-14

When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, “Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” <sup>7</sup> And the LORD said to Moses, “Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. <sup>8</sup> They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” <sup>9</sup> And the LORD said to Moses, “I have seen this people, and behold, it is a stiff-necked people. <sup>10</sup> Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you.” <sup>11</sup> But Moses implored the LORD his God and said, “O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup> Why should the Egyptians say, ‘With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth’? Turn from your burning anger and relent from this disaster against your people. <sup>13</sup> Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, ‘I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.’” <sup>14</sup> And the LORD relented from the disaster that he had spoken of bringing on his people.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**



Psalm 51:1-17

<sup>1</sup> Have mercy upon me, O God, in your great goodness; \*  
according to the multitude of your mercies wipe away my offences.

<sup>2</sup> Wash me thoroughly from my wickedness \*  
and cleanse me from my sin.

<sup>3</sup> For I acknowledge my faults, \*  
and my sin is ever before me.

<sup>4</sup> Against you only have I sinned, and done this evil in your sight, \*  
so that you are justified in your sentence, and blameless in your  
judgment.

<sup>5</sup> Behold, I was brought forth in wickedness, \*  
and in sin my mother conceived me.

<sup>6</sup> But behold, you desire truth in the inward parts \*  
and shall make me understand wisdom secretly.

<sup>7</sup> You shall purge me with hyssop, and I shall be clean; \*  
you shall wash me, and I shall be whiter than snow.

<sup>8</sup> You shall make me hear of joy and gladness, \*  
that the bones which you have broken may rejoice.

<sup>9</sup> Turn your face from my sins, \*  
and blot out all my misdeeds.

<sup>10</sup> Create in me a clean heart, O God, \*  
and renew a right spirit within me.

<sup>11</sup> Cast me not away from your presence, \*  
and take not your holy Spirit from me.

<sup>12</sup> O give me the comfort of your help again, \*

and sustain me with your willing Spirit.

<sup>13</sup> Then shall I teach your ways unto the wicked, \*  
and sinners shall return unto you.

<sup>14</sup> Deliver me from bloodguilt, O God, the God of my salvation, \*  
and my tongue shall sing of your righteousness.

<sup>15</sup> O Lord, open my lips, \*  
and my mouth shall show forth your praise.

<sup>16</sup> For you desire no sacrifice, or else I would give it to you;  
but you delight not in burnt offerings.

<sup>17</sup> The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God, you shall not despise.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

## New Testament Reading

### 1 Timothy 1:12-17

I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, <sup>13</sup> though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup> and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup> The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. <sup>16</sup> But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. <sup>17</sup> To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

*Please stand and sing*

**Create in me a Clean Heart oh God  
And Renew a Right Spirit within me  
Create in me a Clean Heart oh God  
And Renew a Right Spirit within me**

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Luke

*People:* **Glory to you, Lord Christ.**

Luke 15:1-10

Now the tax collectors and sinners were all drawing near to hear him.  
<sup>2</sup> And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.” <sup>3</sup> So he told them this parable: <sup>4</sup> “What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? <sup>5</sup> And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup> And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ <sup>7</sup> Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. <sup>8</sup> “Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? <sup>9</sup> And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup> Just so, I tell you, there is joy before the angels of God over one sinner who repents

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Cast me not away from Thy presence O Lord  
And take not Thy Holy Spirit from me  
Restore unto me the joy of Thy salvation  
And renew a right spirit within me.**

## **THE SERMON**

Fr. Theron Walker

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon*

Let us pray for the Church and for the world, saying, “hear our prayer.”

*Lector*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For *Steve Wood*, our Archbishop, and *Steven*, our Bishop, and for all the clergy and people of our Congregation, especially \_\_\_\_\_; in our parish: \_\_\_\_\_, those celebrating birthdays: \_\_\_\_\_, those celebrating anniversaries: \_\_\_\_\_, and in our diocese: \_\_\_\_\_, and in our town: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: \_\_\_\_\_(the people are encouraged to pray aloud for others).

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and may we revere life as a gift from you.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who † departed this life in your faith and fear, especially, \_\_\_\_\_, and those who mourn, \_\_\_\_\_, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**



*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ

Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

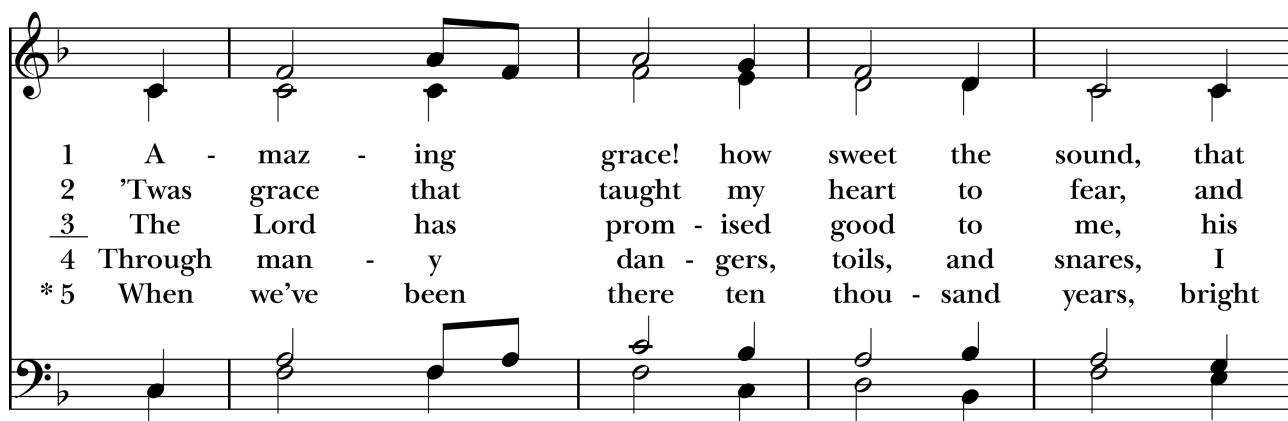
*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

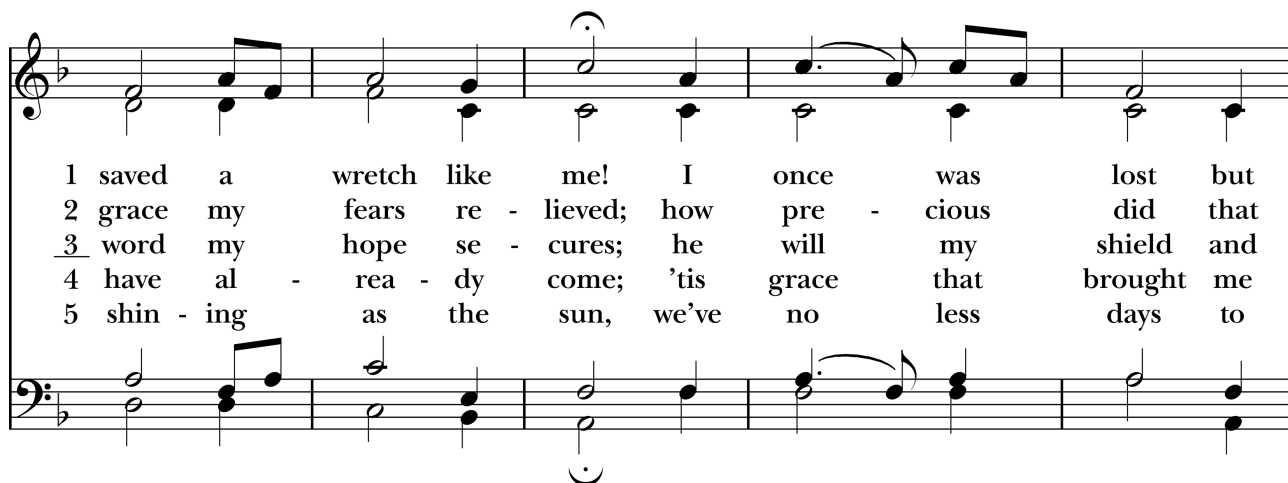
*The deacon says a sentence of Scripture to begin the offering.*

*The ushers present the bread and wine to the deacon.*

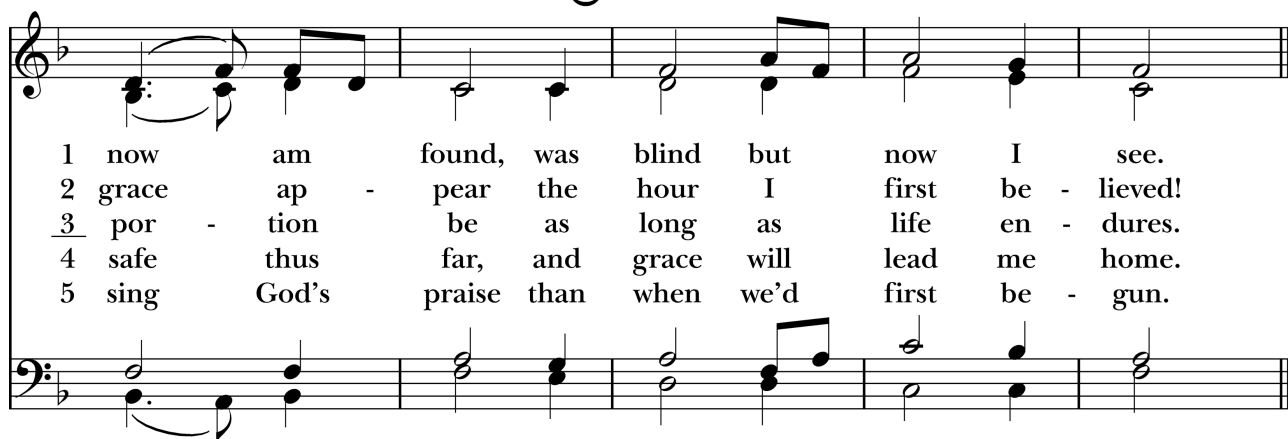
*The ushers will pass the offertory baskets.*



1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

*The People stand while the offerings are presented.*

*Priest.* All things come from you O Lord.

*People:* **And of your own, have we given you.**

1 CHRONICLES 29:14

## Glory Be to the Father

Glo - ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; As it

The first system of musical notation for 'Glory Be to the Father'. It consists of a treble and a bass staff in 4/4 time, key of B-flat major. The melody is in the treble staff, and the bass staff provides harmonic support with chords and single notes.

was in the be - gin-ning, is now, and e-ver shall be, world with-out end. A - men, A - men.

The second system of musical notation for 'Glory Be to the Father'. It continues the melody and harmony from the first system. The treble staff ends with a double bar line and a repeat sign. The bass staff also ends with a double bar line and a repeat sign.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and thanksgiving which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for two staves, Treble and Bass, in a key of three flats (B-flat major or D-flat minor). The first system covers the lyrics 'in the high - est. Bless - ed is he who comes'. The second system covers 'in the name of the Lord. Ho - san - na'. The third system covers 'in the high - est. Ho - san - na in the high - est.' The music features a mix of whole, half, and quarter notes, with some rests and ties. The lyrics are printed below the corresponding notes.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!

*People* **In the breaking of the bread. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

# THE AGNUS DEI

Frederick Richardson  
Dale Richardson

G/C A(sus4) A D D A/C# Bm D/A

Oh, Lamb of God, you

5 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A(sus4) A D D A/C# Bm D/A

mer - cy on us. Oh, Lamb of God, you

13 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A(sus4) A D B E B/D# C#m E/B

mer - cy on us. Oh, Lamb of God, you

21 F#m7 A/D B(sus4) B C#m G#m7 F#m7

take a - way the sin of the world. Oh, Lamb of God,

25 A/D B(sus4) B C#m(sus4) C#m B<sup>6</sup> F#m7 B(sus4) B E

grant us your peace, grant us your peace.

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## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.*

*Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.*

*Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is in the education room to offer prayer for you.*

# Just As I Am

Words by  
Charlotte Elliott, Travis Cottrell,  
Sue C. Smith and David Moffitt

Music by  
William Batchelder Bradbury,  
Travis Cottrell, David Moffitt  
and Sue C. Smith

**VERSE**

♩ = 73

A E/A Asus A E/A

1. Just as I am with - out one plea but that Thy  
(2. Just) as I am and wait - ing not to rid my  
(3. Just) as I am I would be lost, but mer - cy and

6 D2/A E/A A A/G# F#m7

blood was shed for me, and that Thou bidst me come to  
soul of one dark blot. To Thee whose blood can cleanse each  
grace my free - dom bought. And now to glo - ry in Your

12 D2 A/C# D2 Esus E A Asus

Thee, O Lamb of God, I come, I come. 2. Just  
spot, O Lamb of God, I come, I come.  
cross, O Lamb of God, I come, I come.

**CHORUS**

2

A/G# F#m7 D2 A E F#m7

19 I come bro - ken to be mend - ed. I come wound - ed to be healed. I come des - p'rate to be

25 D2 A E/G# F#m7 D2 A/C#




res - cued. I come emp - ty to be filled. I come guilt - y to be par - doned by the blood of Christ, the

**TURNAROUND**


31 D2 E F#m D E A

*3rd time to Coda*  $\Phi$



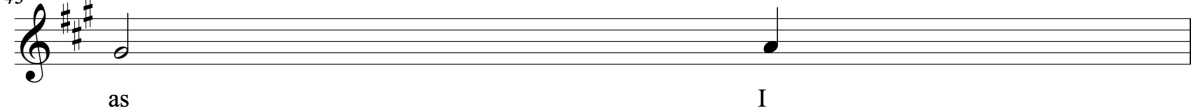
Lamb. And I'm wel - comed with o - pen arms, praise God, just as I am.

37 (1) Asus A Asus D.C. E A2 A2/G# D.S. al Coda



3. Just as I am. I come

43  $\Phi$ E Coda



as I

44 F#m7 A/E D2 E A

**TAG** **ENDING**



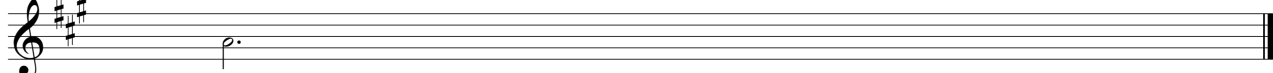
am. Praise God, just as I am.

50 Asus A Asus A Asus A Asus



Just as I am.

57 A



Just as I am.

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father,**

**send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,

*People* **We send to the cross of Christ.**

*Minister* All our sins.

*People* **We send to the cross of Christ.**

*Minister* All the devil's works.

*People* **We send to the cross of Christ.**

*Minister* All our hopes,

*People* **We set on the risen Christ!**

## THE BLESSING

# Forever

Words and Music by  
Chris Tomlin

**VERSE 1**

$\text{♩} = 120$  A

Give thanks to the Lord, our God and King, His love en - dures for - ev -

4 D

er. For He is good, He is a - bove all things, His love en - dures for - ev -

**PRE-CHORUS** A E D2/F#

8 er. Sing praise, sing praise. With a might - y hand and

14 D

out - stretched arm, His love en - dures for - ev - er. For the life that's

**PRE-CHORUS** A % E D2/F#

18 been re - born, His love en - dures for - ev - er. Sing praise, sing praise.

**CHORUS** 1, 3 2, 4 A F#m7

24 Sing For - ev - er God is faith - ful, for - ev - er God is strong,



29 E D



for - ev - er God is with us, for - ev - er, for - ev -

VERSE 3

34 A Fine A



er, From the ris - ing to the set - ting sun, His love en - dures for - ev -

39 D A D.S. al Fine



er. By the grace of God we will car - ry on, His love en - dures for - ev - er. Sing

## SERVING TODAY

	8:00	10:30
Lector	Mary	Dave W.
Acolyte	Kathlean	Holly
Training	Joel	
Chalice		Marti
Jr Acolyte		Dan & Vic
Ushers		Bazile
Children's Church		Louise
Prayer team	Candi	Hampton
Sound	Larry	Mike M

## THIS WEEK

Sunday	8:00	Eucharist; 10:30 Eucharist
	9:30	Choir and Teacher Training
Wednesday:	9:00	Holy Eucharist; 10:00 Class;
	11:15	Finance Meeting
Saturday	8:00	MESS

## Shared Roots-Christians and Jews

A 10-session course taught by Christians and Jews on our shared history, values, and future.

Tue, September 16

From Christian History: Early Church to State Religion.

Fr. Theron Walker

Location: BridgeWay Church, 5201 E. Warren Ave, 80222

Reservations are required.

## BUILDING NEWS

We are under contract with our builder, pending funding.

Our current funds will cover work through November. If you can get your 2025 pledges in, we can push interest charges further down the road!

FirstBank has done the underwriting and have given us a couple of options which we are weighing, while waiting on a competitor's offer. God-willing, our seven-month sojourn will begin the first week of October.

Worship will be on SUNDAY AFTERNOON.

Calvary Castle Rock, who just moved into their new building at the corner of 5th and Woodlands, a half mile away, offered us use of their place, free of charge. It's big—we will swim around in it—but we can have one service, use rooms for children's ministry, nursery, choir, classes, fellowship, and worship. They'll help us with the technology, live-streaming, and security. It is an amazing, wonderful gift from one fellowship to another.

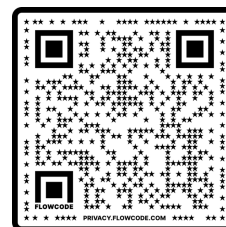
Here's our probably schedule:

- o 1:30 Choir and Class
- o 2:30-3:45 Church w/ Children's Church and Nursery
- o 3:45-4:15 Coffee Hour

Unfortunately, they are all booked up on weekdays. We're working that problem now!

If construction can begin the first week of October, we'll ask for all hands to help stack chairs, pack up books, move file cabinets, and so on September 28 after worship.

To give, cash and checks are always welcome.  
Another option is this code that will take you to the Emmaus website  
to a secure giving portal.



## **Epistle of Jude Bible Study**

September 10, 17, 24 and October 1 & 8. Five-week study of the Epistle of Jude. His letter is primarily a call to persevere in keeping the true faith in the midst of false teachings (as Solomon wrote, there is “nothing new under the sun”). No preparation required, but a quick read through the shortest book of the Bible could be helpful. *Led by Jim Van’t Land.*

## **Parish Council Highlights**

**Average Sunday Attendance:** 97 vs. 99 in 2024

## **Treasurer Report**

### **August**

Income: Actual: \$34,641      Budget: \$35,877

Expenses: Actual: \$46,749      Budget: \$31,342

### **Year to Date**

Income: Actual: \$325,974      Budget: \$269,589

Expenses: Actual: \$272,439      Budget: \$266,975

## **Capital Campaign progress to date:**

- Total Pledged: \$1,272,574.00 over 3 years
  - Year 1: \$601,974.00
  - Year 2: \$319,200.00
  - Year 3: \$351,400.00
- Total Given Since 2/1/2025: \$386,995.59
- Remaining Pledge for 2025: \$214,978.41
- Percentage of 2025 Pledges Fulfilled: 64%

**Kevin Skillern’s Ordination Process:** Kevin cannot apply, by diocesan canon, for ordination until he’s been a member of an ADSW church (ours), for two full years. We’ll submit his application next July. Meanwhile, he and Adrienne are working faithfully and creatively to build up the congregation and to reach the unreached in Idaho Springs.

**Build A Better Bond with Your Teen Community Outreach Class:** We attempted to offer this curriculum at the local public library, advertising with postcards and social media. Unfortunately, we did not get any takers.

**Diocesan Synod Lay Delegate(s)** Diocesan Synod, Alamogordo NM, November 20-22 is mostly a conference, but it is also the governing body of the diocese. Any/all parishioners are invited to synod. We are entitled to ONE delegate in addition to the parish clergy. If you’d like to attend and represent Emmaus, please let Fr. Theron know by Friday, Sept. 19.