

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

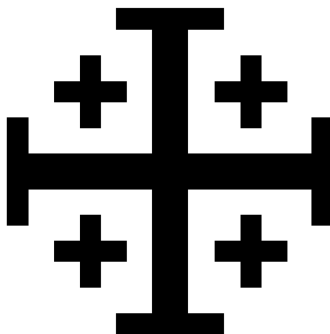
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Anglican Standard Text

October 11, A.D. 2026

20th Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Deacon Worship the Lord in the beauty of holiness:

People **O come, let us adore him.**

Joyful, joyful, we adore Thee,
God of glory, Lord of love;
Hearts unfold like flow'rs before Thee,
Praiseing thee, their sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

All Thy works with joy surround Thee,
Earth and heav'n reflect Thy rays,
Stars and angels sing around Thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flowery meadow, flashing sea,
Chanting bird and flowing fountain
Call us to rejoice in Thee.

Joyful, joyful, we adore thee, #376 from *The Hymnal 1982* — Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE KYRIE

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

THE GLORIA IN EXCELSIS

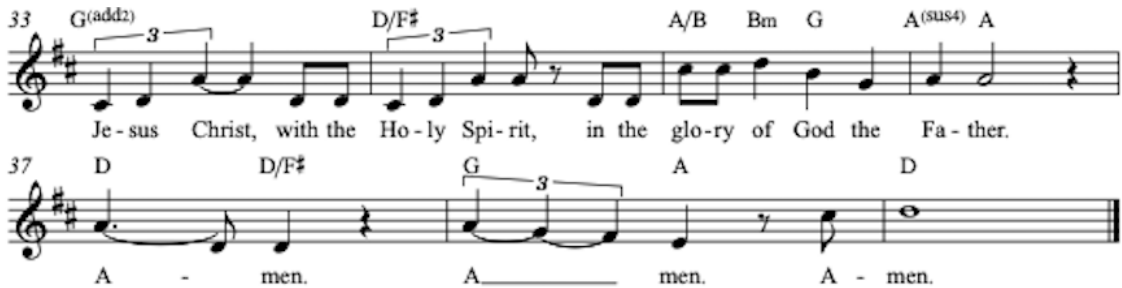
Or some other song of praise.

Frederick Richardson

Dale Richardson

The musical score is written in 4/4 time and consists of eight staves of music. Each staff begins with a measure number and a series of guitar chords. The melody is written in treble clef. The lyrics are written below the notes, with some words spanning across measures. The chords are: C, C/E, F(add2), G, C, C/E, F(add2), G, C/E, C/A, G(sus4), G, C, C/E, F(add2), G(sus4), C/E, C/A, G(sus4), G, C/F, C/E, G/A, Am, F(add2), G(sus4), G, C, C/E, F(add2), G, C/E, C/A, G(sus4), G, C, C/E, F(add2), G(sus4), G, C/E, C/A, G(sus4), G, C/F, C/E, Am, F, G(sus4), G, A(sus4), A, D, D/F#, G(add2), A(sus4), A, D/F#, Bm7, A(sus4), A, D, D/F#, G(add2), A(sus4), A.

Glo— ry to God in the high— est and
 peace to his peo— ple on earth. Lord— God, hea— ven— ly King,
 Al— might— y God— and Fa— ther, We wor— ship you,— we give you thanks, we
 praise you for your glo— ry. Lord Je— sus Christ, on— ly Son of the Fa— ther,
 Lord God, Lamb. of God, You take a— way the sin of the world.
 Have mer— cy on— us. You are seat— ed at the right hand. of the Fa— ther,
 re— ceive our prayer. For you a— lone are the Ho— ly One,
 you a— lone are— the Lord. You a— lone are the Most High,



THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

'Tis the gift to be simple, tis the gift to be free
tis the gift to come down where you ought to be
and when we find ourselves in the place just right
'Twill be in the valley of love and delight
When true and simplicity is gained to bow and to bend
we shant be ashamed to turn, turn our delight til by turning
turning we come round right.

'Tis the gift to be simple, 'tis the gift to be free, #554 from *The Hymnal 1982* — Words: Shaker song, 18th cent. Music: *Simple Gifts*, Joseph Brackett (1797-1822); acc. Margaret W. Mealy (b. 1922).

First Testament Reading

Isaiah 25:1-9

O LORD, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure. ² For you have made the city a heap, the fortified city a ruin; the foreigners' palace is a city no more; it will never be rebuilt. ³ Therefore strong peoples will glorify you; cities of ruthless nations will fear you. ⁴ For you have been a stronghold to the poor, a stronghold to the needy in his distress, a shelter from the storm and a shade from the heat; for the breath of the ruthless is like a storm against a wall, ⁵ like heat in a dry place. You subdue the noise of the foreigners; as heat by the shade of a cloud, so the song of the ruthless is put down. ⁶ On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. ⁷ And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. ⁸ He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. ⁹ It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 23

¹ The LORD is my shepherd; *
therefore I can lack nothing.

² He shall feed me in green pastures *
and lead me forth beside the waters of comfort.

³ He shall refresh my soul *
and bring me forth in the paths of righteousness for his Name's sake.

⁴ Even though I walk through the valley of the shadow of death, I will fear no evil, *
for you are with me; your rod and your staff comfort me.

⁵ You shall prepare a table before me, in the presence of those who trouble me;*
you have anointed my head with oil, and my cup shall be full.

⁶ Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

Epistle Reading

Philippians 4:4-13

Rejoice in the Lord always; again I will say, rejoice. ⁵ Let your reasonableness be known to everyone. The Lord is at hand; ⁶ do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸ Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹ What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you. ¹⁰ I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹ Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹² I know how to

be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need.
¹³ I can do all things through him who strengthens me.

Reader: The word of the Lord. *People:* **Thanks be to God.**

**Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew
People: **Glory to you, Lord Christ**

Matthew 22:1-14

And again Jesus spoke to them in parables, saying, ² “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³ and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴ Again he sent other servants, saying, “Tell those who are invited, “See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.”” ⁵ But they paid no attention and went off, one to his farm, another to his business, ⁶ while the rest seized his servants, treated them shamefully, and killed them. ⁷ The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸ Then he said to his servants, “The wedding feast is ready, but those invited were not worthy. ⁹ Go therefore to the main roads and invite to the wedding feast as many as you find.” ¹⁰ And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests. ¹¹ “But when the king came in to look at the guests, he saw there a man who had no

wedding garment. ¹² And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. ¹³ Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ ¹⁴ For many are called, but few are chosen.”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ**

**Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.**

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Testimony: Tom Duggan

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon says

Let us pray for the Church and for the world.

The lector continues

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; especially our nation and _____, and so guide and direct their leaders, especially for _____ that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant(s) Steve Wood, our Archbishop, for Bishop Julian Dobbs the dean of the province, Steven our Bishop, for Theron, Jim, and Charles our priests, for Erin, Deborah, and Kelsey our Deacons, for Kevin in formation, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word and serve you in holiness and righteousness all the days of our lives.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, especially Kevin and Adrienne at our church plant in Idaho Springs, for ____, for our mission partners in Kenya, for the church in our community especially _____ and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

For those celebrating birthdays: _____ and those celebrating anniversaries: _____.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

Convince us as a people and a nation of the sacredness of life from conception until natural death, that we may honor your image in us and build a culture of life in our society.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially **Charles and Janice Johnson, Jane Anderson, Janine Munroe, Christine Miller, Charlotte Embry, Dave Willis, Lucy Lord, Joel Levy, Belinda Warren, Biddie and Dan Hampton, John Holstein, Tom Duggan, Tim Dorman, Jim Weston, Joel and Joanna Olsen, Geri Harmony, Genie Willis, Ben Contreras**].

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, especially _____ that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of _____ and all your saints, that we may share with them in your heavenly kingdom.

Reader Lord, in your mercy: *People* **Hear our prayer.**

The Deacon concludes

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a fitting passage of Scripture.

The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.

“Musician’s Choice” — DoJo Flutists - Kelsey Nakhjovani, Karen Fujikawa,
Cecilia Newell

The People stand while the offerings are presented.

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

**Glory be to the Father
And to the Son
And to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end
Amen Amen**

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THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Holy Eucharist II, Holy, holy, holy Lord: Sanctus, #130 from *The Hymnal* 1982, *Service Music* — Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

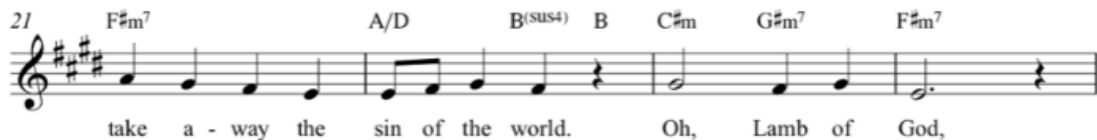
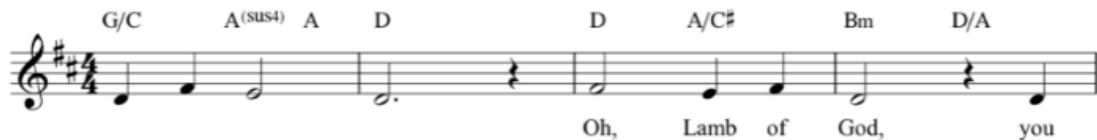
**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI

Frederick Richardson
Dale Richardson



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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine.

You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).

If you need Gluten Free, the deacon will follow the chalice bearers with GF wafer and a cup for intincting.

Please come forward by row up the center to receive the Sacrament and return via the side aisles.

During communion, our prayer team is in the Education Room to offer prayer for you.

Verse 1

Be still my soul the Lord is on thy side
Bear patiently the cross of grief or pain
Leave to thy God to order and provide
In ev'ry change He faithful will remain
Be still my soul thy best thy heav'nly Friend
Through thorny ways leads to a joyful end

Verse 2

Be still my soul thy God doth undertake
To guide the future as He has the past
Thy hope thy confidence let nothing shake
All now mysterious shall be bright at last
Be still my soul the waves and winds still know
His voice who ruled them while He dwelt below

Verse 3

Be still my soul when dearest friends depart
And all is darkened in the vale of tears
Then shalt thou better know His love His heart
Who comes to soothe thy sorrow and thy fears
Be still my soul thy Jesus can repay
From His own fullness all He takes away

Verse 4

Be still my soul the hour is hast'ning on
When we shall be forever with the Lord
When disappointment grief and fear are gone
Sorrow forgot love's purest joys restored
Be still my soul when change and tears are past
All safe and blessed we shall meet at last

Come to the table of mercy
Prepared with the wine and the bread
All who are hungry and thirsty
Come and your souls will be fed.

Come at the Lord's invitation
Receive from His Nail-scarred hand
Eat of the bread of salvation
Drink of the Blood of the Lamb

Come to the throne of creation,
Prepared with the body and blood;
All who-oo long for salvation,
Come and receive His great love.

Come at the Lord's invitation
Receive from His Nail-scarred hand
Eat of the bread of salvation
Drink of the Blood of the Lamb

Come to the mountain of plenty,
A feast of aged wine and marrow;
All who are led to His bounty,
Come and partake of tomorrow.

Come at the Lord's invitation
Receive from His Nail-scarred hand
Eat of the bread of salvation
Drink of the Blood of the Lamb

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

**Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

<i>Minister</i>	All our problems,
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our sins.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
<i>People</i>	We set on the risen Christ!

THE BLESSING

Joyful, joyful, we adore Thee,
God of glory, Lord of love;
Hearts unfold like flow'rs before Thee,
Praising thee, their sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!
Thou art giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean-depth of happy rest!
Thou our Father, Christ our Brother--
All who live in love are Thine;
Teach us how to love each other,
Lift us to the joy divine.

Joyful, joyful, we adore thee, #376 from *The Hymnal 1982* — Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt

SERVING TODAY

Lector	8:30	10:30
Acolyte	Mary	Marsha
Chalice	Stuart	Ryan
Jr Acolyte	Susan	Jen
Ushers	Miller	Willis
Prayer team	Candi	Ben
Sound	Mark	Kevin
Altar Guild	Mary	Krish

THIS WEEK

Sunday	8:30 & 10:30	Holy Eucharist
Monday	11:30	Tom Cook Lunch Bunch
Tuesday	5:00	Parish Council
Wednesday	9:00	Eucharist
	10:00	Class
	11:30	Staff Meeting
	6:30-7:30	Choir Practice
Thursday	2:30	Intercessory Prayer
	4:00	FOCUS Group - Monument
Next Saturday	8:00	MESS
Next Saturday	12:00	Book/Writing Club

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



Emmaus Dinner Groups Extraordinaire (EDGE)

Contact Louise Wood (lmhwood@gmail.com, 720.470.7676), about being involved with the EDGE dinner groups or if you have any questions. There is more information in The Road as well.

Classes Starting in October

Join us for a Wednesday Class at 10:00 AM in the Education Room, focusing on the "Songs of Ascent" (Pilgrimage Psalms 120 - 134), starting Oct 7 and running for 6 weeks. Led by Jim Van't Land.

Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican/>

Shared Roots Course Offered in Colorado Springs

Announcing SHARED ROOTS courses coming to Colorado Springs this fall, and YOU are invited!

Join us for 10 educational sessions packed with history, stories, theology, and deep insights from our experts. Sessions will broach topics related to Christian and Jewish history, modern Israel, and Zionism, while helping you answer questions about today's news headlines.

Saturday, October 17 -- 1-4:15 pm - Jewish History: Abraham, Exile, Middle Ages

https://secure.qgiv.com/for/sharedrootsfallcos/event/sharedrootssaturdayoct17/?blm_aid=27576

Saturday, October 31 - 1-5 pm - Christian Zionism, Israel's Modern Conflicts

https://secure.qgiv.com/for/sharedrootsfallcos/event/sharedrootsoct31/?blm_aid=27576

Saturday, November 14 - 1-4:15 pm - The Early Church to Western Civilization

https://secure.qgiv.com/for/sharedrootsfallcos/event/sharedrootsnov14/?blm_aid=27576

Saturday, November 21 - 1-5 pm - Zionism, Modern Israel & Anti-Semitism

https://secure.qgiv.com/for/sharedrootsfallcos/event/sharedrootsnov21/?blm_aid=27576

Miscarriage Grief

Anglicans For Life's Zoom for Life meeting will be held this upcoming Monday, 12 Oct, from 6 - 7 pm MDT.

Our speaker will be Sheila Harper. She is the Founder and President of SaveOne, a nonprofit dedicated to helping women, men and families find healing after abortion. Our topic will be Miscarriage Grief and Sheila will be talking about her latest book, Where Hope Lives, Healing the Silence and Sorrow of Miscarriage Bible Study.

If you've ever experienced this terribly traumatic pain, or know someone who has, I urge you to join us. You can do it through this link, <https://myemail.constantcontact.com/Zoom-for-Life-Reminder---Topic-Miscarriage-Grief.html?soid=1140804861637&aid=ij7MMMPuekMA>

National Adoption Month Guest Speaker

November is National Adoption Month, and our local Anglicans For Life chapter has arranged for Rebecca Humenansky from Hope and Home to be our Guest Speaker on Sunday, 1 November.

Hope and Home is a non-denominational Christian foster care agency. Started in 1998 by a small group of Christians concerned about the foster care system in our state, Hope and Home has grown into Colorado's largest foster care agency.

Rebecca will speak at both services and be available for Q&A between the services.

I look forward to seeing everyone on Sunday, 1 Nov, to hear about the work the Lord is performing through Hope and Home in transforming the lives of foster children and their foster families. — Scott

