

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

or

HOLY COMMUNION,

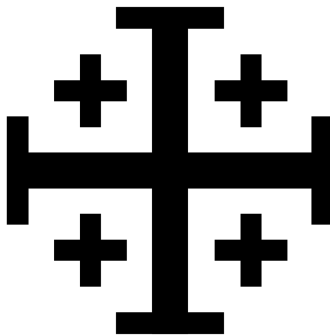
COMMONLY CALLED

THE HOLY EUCHARIST

Anglican Standard Text

June 21, A.D. 2026

4th Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family. *Children's Church will be on summer break June 28-August 2.*

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Deacon Worship the Lord in the beauty of holiness:

People **O come, let us adore him.**

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
 2 Faith of our fa - thers! faith and prayer shall win all na - tions
 3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
 un - to thee; and through the truth that comes from God,
 all our strife: and preach thee, too, as love knows how,

Refrain

when - e'er we hear that glo - rious word:
 man - kind shall then in - deed be free. Faith of our fa - thers,
 by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

Words: Frederick William Faber (1814-1863), alt. Music: *St. Catherine*, Henri Frédéric Hemy (1818-1888); adapt. and arr. James G. Walton (1821-1905).

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE KYRIE

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

THE GLORIA IN EXCELIS

Or some other song of praise.

Verse 1

**Worthy is the Lamb Who was slain
Holy holy is He
Sing a new song to Him Who sits on
Heaven's mercy seat**

Chorus

**Holy holy holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of kings
You are my ev'rything
And I will adore You**

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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

(George Washington's Prayer) — That God would have the United States in his holy protection, that he would incline the hearts of the Citizens to cultivate a spirit of subordination and obedience to Government, to entertain a brotherly affection and love for one another, for their fellow citizens of the United States at large, and particularly for their brethren who have served in the Field, and finally, that he would most graciously be pleased to dispose us all, to do Justice, to love mercy, and to demean ourselves with that Charity, humility and pacific temper of mind, which were the Characteristics of the Divine Author of our blessed Religion, and without an humble imitation of whose example in these things, we can never hope to be a happy Nation. **Amen.**

(Source: George Washington's Mount Vernon, from his June 8, 1783 Circular Letter to the States.)

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

**Soon and very soon
We are going to see the King
Soon and very soon
We are going to see the King
Soon and very soon
We are going to see the King
Hallelujah hallelujah
We're going to see the King**

First Testament Reading

A reading from Deuteronomy 5:1-22

¹ And Moses summoned all Israel and said to them, "Hear, O Israel, the statutes and the rules that I speak in your hearing today, and you shall learn them and be careful to do them. ² The LORD our God made a covenant with us in Horeb. ³ Not with our fathers did the LORD make this covenant, but with us, who are all of us here alive today. ⁴ The LORD spoke with you face to face at the mountain, out of the midst of the fire, ⁵ while I stood between the LORD and you at that time, to declare to you the word of the LORD. For you were afraid because of the fire, and you did not go up into the mountain. He said: ⁶ "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. ⁷ "You shall have no other gods before me. ⁸ "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁹ You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, ¹⁰ but showing steadfast love to thousands of those who love me and keep my commandments. ¹¹ "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. ¹² "Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. ¹³ Six days you shall labor and do all your work, ¹⁴ but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵ You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day. ¹⁶ Honor your father and your mother, as the LORD your God commanded you, that your days may be long, and that it may go well with you in the land that the LORD your God is giving you.

¹⁷ You shall not murder. ¹⁸ And you shall not commit adultery. ¹⁹ And you shall not steal. ²⁰ And you shall not bear false witness against your neighbor. ²¹ And you shall not covet your neighbor's wife. And you shall not desire your neighbor's house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor's.' ²² "These words the LORD spoke to all your assembly at the mountain out of the midst of the fire, the cloud, and the thick darkness, with a loud voice; and he added no more. And he wrote them on two tablets of stone and gave them to me.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 1

- ¹ Blessed is the man who has not walked in the counsel of the ungodly, *
nor stood in the way of sinners, and has not sat in the seat of the scornful;
- ² But his delight is in the law of the Lord, *
and on his law will he meditate day and night.
- ³ And he shall be like a tree planted by the waterside, *
that will bring forth his fruit in due season.
- ⁴ His leaf also shall not wither; *
and look, whatever he does, it shall prosper.
- ⁵ As for the ungodly, it is not so with them; *
but they are like the chaff, which the wind scatters away from the face of
the earth.
- ⁶ Therefore the ungodly shall not be able to stand in the judgment, *
neither the sinners in the congregation of the righteous.
- ⁷ For the Lord knows the way of the righteous, *
but the way of the ungodly shall perish.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

Ephesians 6:1-4

¹ Children, obey your parents in the Lord, for this is right. ² "Honor your father and mother" (this is the first commandment with a promise), ³ "that it may go well with you and that you may live long in the land." ⁴ Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

Reader: The word of the Lord. *People:* **Thanks be to God.**

**Jesus calls us; o'er the tumult
of our life's wild, restless sea,
day by day his clear voice soundeth,
saying, "Christian, follow me;"**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew
People: **Glory to you, Lord Christ.**

Matthew 10:16-33

"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹ When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰ For it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all for my name's sake. But the one who endures to the

end will be saved.²³ When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.²⁴ “A disciple is not above his teacher, nor a servant above his master.²⁵ It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.²⁶ “So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known.²⁷ What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops.²⁸ And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell.²⁹ Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father.³⁰ But even the hairs of your head are all numbered.³¹ Fear not, therefore; you are of more value than many sparrows.³² So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven,³³ but whoever denies me before men, I also will deny before my Father who is in heaven.

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

**In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
“Christian, love me more than these.”**

#550 Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. . *Hymnal* 1982, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922).

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The deacon says,

Let us pray for the Church and for the world.

Reader Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (_____), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* _____ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, especially Kevin and Adrienne at our church plant in Idaho Springs, for our mission partners in Kenya _____, for the church in our community especially _____ and their pastor _____, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For those celebrating birthdays: _____, and those celebrating anniversaries: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy: *People* **Hear our prayer.**

On this Father's Day, bless all fathers as they care for their families. Give them strength and wisdom, tenderness and patience; support them in their various callings, and may we always give them the honor they deserve.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially _____,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [N., and] all your saints, that we may share with them in your heavenly kingdom.

Reader Lord, in your mercy: *People* **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a fitting passage of Scripture.

The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.

Verse 1

**This is holy ground
We're standing on holy ground
For the Lord is present
And where He is is holy
This is holy ground
We're standing on holy ground
For the Lord is present
And where He is is holy**

Verse 2

**These are holy hands
He's given us holy hands
He works through these hands
And so these hands are holy
These are holy hands
He's given us holy hands
He works through these hands
And so these hands are holy**

**We are standing on holy ground
And I know that there
Are angels all around
Let us praise Jesus now
We are standing in His presence
(On holy ground)**

The People stand while the offerings are presented .

Priest. All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heav'nly hosts
Praise Father Son and Holy Ghost**

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THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Holy, Holy, Holy Lord

God of power and might

heaven and earth are full of your glory.

Hosanna, hosanna, in the highest!

Hosanna, hosanna, in the highest!

Holy, Holy, Holy Lord

God of power and might

† Blessed is He who comes in the name of the Lord.

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THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And † lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

A A2sus A D/A A A2sus A D/A E/A

J=66

Al - le - lu - ia, al - le - lu - - -

D/A E/A D/A A D/A A A2sus A A2sus A D/A A

- ia, for the Lord God Al-might - y reigns. Al - le - lu - ia,

8

al - le - lu - - ia, for the Lord God Al-might - y reigns.

11

A2sus A D/A E/A D/A E A E/A A D/A A F#m

Al - le - lu - ia. Ho - ly, ho - ly are You, Lord God Al-might-

16

E Bm A/C# D Bm A/C# D A E/A

- y. Wor - thy is the Lamb; Wor - thy is the Lamb. You are ho - ly. Ho -

20

A D/A A F#m E Bm A/C# D Bm A/C#

- ly are You, Lord God Al - might - y. Wor - thy is the Lamb; Wor - thy is the

24

D D E A

Lamb. You are ho Lamb. A - - men.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine.

You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).

If you need Gluten Free, the deacon will follow the chalice bearers with GF wafer and a cup for intincting.

Please come forward by row up the center to receive the Sacrament and return via the side aisles.

During communion, our prayer team is in the Education Room to offer prayer for you.

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

**Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,
People **We send to the cross of Christ.**
Minister All our sins.
People **We send to the cross of Christ.**
Minister All the devil's works.
People **We send to the cross of Christ.**
Minister All our hopes,
People **We set on the risen Christ!**

THE BLESSING

1 My coun - try, 'tis of thee, sweet land of
 2 My na - tive coun - try, thee, land of the
 3 Let mu - sic swell the breeze, and ring from
 4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my
 no - ble free, thy name I love; I love thy
 all the trees sweet free - dom's song; let mor - tal
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,
 rocks and rills, thy woods and tem - pled hills;
 tongues a - wake, let all that breathe par - take,
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.
 my heart with rap - ture thrills like that a - bove.
 let rocks their si - lence break, the sound pro - long.
 pro - tect us by thy might, great God, our King.

Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

SERVING TODAY

Lector	9:00	Mike M
Acolyte		Candi
Chalice		Kathlean
Jr Acolyte		
Ushers		Bazile
Prayer team		Harmony
Children's Church		Ben/Melanie
Altar Guild		Robbin/Krish

THIS WEEK

Sunday	9:00	Holy Eucharist
	10:45	Class
Monday	11:30	Tom Cook Lunch Bunch
Wednesday	9:00	Holy Eucharist; 10:00 Class
Friday	7:00 am	MESS

Wildlife Sanctuary Trip

DATE: JUNE 26.

Deadline to sign up: June 19.

Contact Fred Page — (303) 881-3871

Special Three Week Class as America Celebrates 250

With Fr. Theron

Christian, American. Christian American. Christian America?

We'll be reflecting on the Kingdom of God, our citizenship in heaven and America, where they overlap, and where they don't. We'll consider the right ordering of our loves and how patriotism fits within that, and the golden triangle of faith, freedom, and virtue.

Sundays at 10:45

Wednesdays at 10:00

Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican>

World's Largest Baby Shower

Emmaus participation in AFL's 4th Annual World's Largest Baby Shower (WLBS) will run from Sunday, 14 June to Sunday 12 July. That will give us five Sundays to collect items for newborn babies and new Moms. As in the past, we'll have a playpen at the front of the church to place your donations starting that first Sunday.

We are one of the few churches within ACNA to have participated in every WLBS since it began. Over that time, you've donated 3,372 diapers, 158 onesies, \$545 dollars in cash and a like amount in gift cards, formula, bottles, pacifiers, blankets, baby outfits, bibs, socks and enough baby wipes to sink a battleship. I know I shouldn't be surprised anymore, but your generosity continues to dazzle me.

We've again reached out to Alternatives Pregnancy Center to find out what they specifically need. They now have a web site you can visit to get their most updated requests, <https://www.amazon.com/baby-reg/alternativescolorado-colorado-january-2027-englewood/XJLKAVIZL3FC>. The web site idea is wonderful and helps us focus on what we need to buy.

However, I think taking the time and effort to actually bring gifts to church and joining your gift with those of our fellow parishioners encourages a common purpose, engenders a more personal connection with those who will receive our gifts and serves perhaps to remind others to do likewise.

Therefore I'd encourage you to visit the Alternatives' needs web site to find out what they'd like to have, but instead of ordering from the web site, purchase the items you'd like to donate elsewhere so you can bring them to church and place them with other gifts those in the congregation have brought. It gives us a much better visual representation of what we're donating as well as allows us to provide a much more accurate count to AFL of what we gave at the end of the campaign. Additionally, those lucky enough to actually bring the donated items to Alternatives get to see the sincere and deeply felt appreciation for our donations.

Let's make this our fourth straight year of knocking it out of the park for those precious babies and their courageous, often young and sometimes single, Moms. Reach deep and show ACNA that although we may be small in size, we're mighty in spirit!

Scott

Parish Council Highlights

Average Sunday Attendance (ASA): 80 VS. 94

Treasurer's Report Year To Date

	Actual	Budget
Income	\$185,383	\$164,937
<u>Expenses</u>	<u>\$181,354</u>	<u>\$199,323</u>
	\$4,029	

Capital Campaign progress to date:

Total Pledged: \$1,272,574.00 over 3 years

- Year 1: \$601,974.00
- Year 2: \$319,200.00
- Year 3: \$351,400.00
- Total Given Since 2/1/2025 through 12/31/2025: \$683,102.76
- Total Given 1/1/2026-5/31/2026: \$206,017.47
- Grand Total of 2025-2026: \$889,120.23 which is 70% of our pledged amount of \$1,272,574.00.

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



