

THE ORDER FOR THE ADMINISTRATION

OF

THE LORD'S SUPPER

or

HOLY COMMUNION,

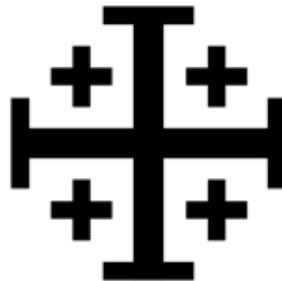
COMMONLY CALLED

THE HOLY EUCHARIST

Renewed Ancient Text

July 3, A.D. 2022

Fourth Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him into a house in the town of Emmaus. When he broke the bread at table, their eyes were opened, and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

1 My coun - try, 'tis of thee, sweet land of
 2 My na - tive coun - try, thee, land of the
 3 Let mu - sic swell the breeze, and ring from
 4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my
 no - ble free, thy name I love; I love thy
 all the trees sweet free - dom's song; let mor - tal
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,
 rocks and rills, thy woods and tem - pled hills;
 tongues a - wake, let all that breathe par - take,
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.
 my heart with rap - ture thrills like that a - bove.
 let rocks their si - lence break, the sound pro - long.
 pro - tect us by thy might, great God, our King.

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE DECALOGUE

Deacon God spoke these words and said:
I am the Lord your God. You shall have no other gods but me.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not make for yourself any idol.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not take the Name of the Lord your God in vain.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Remember the Sabbath day and keep it holy.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Honor your father and your mother.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not murder.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not commit adultery.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not steal.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not bear false witness against your neighbor.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not covet.

People **Lord, have mercy upon us, and write all these
your laws, in our hearts, we beseech you.**

EXODUS 20:1-17; DEUTERONOMY 5:6-21

“Trisagion”

Chorus

**Holy God holy and mighty
Holy Immortal One
(Have mercy have mercy on us)**

Ending

**Have mercy have mercy Have
mercy
Have mercy have mercy
On us**

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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

INDEPENDENCE DAY

United States of America on July 4

Lord God, by your providence our founders won their liberties of old: Grant that we and all the people of this land may have grace to exercise these liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament Reading

Isaiah 66:10-16

“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; ¹¹that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.” ¹²For thus says the LORD: “Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. ¹³As one whom his mother comforts, so I will comfort you;

you shall be comforted in Jerusalem. ¹⁴You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies. ¹⁵“For behold, the LORD will come in fire, and his chariots like the whirlwind, to render his anger in fury, and his rebuke with flames of fire. ¹⁶For by fire will the LORD enter into judgment, and by his sword, with all flesh; and those slain by the LORD shall be many.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 66

¹Be joyful in God, all you lands; *

sing praises to the honor of his Name; make his praise to be glorious.

²Say to God, “How wonderful are your works; *

through the greatness of your power shall your enemies cower before you.

³For all the world shall worship you, *

sing to you and praise your Name.”

⁴O come and see the works of God, *

how wonderful he is in his doing toward all people.

⁵He turned the sea into dry land, so that they went through the water on foot; *
therefore in him let us rejoice.

⁶He rules with his power for ever; his eyes keep watch over the nations; *

let not the rebellious exalt themselves.

⁷Bless our God, you peoples, *

and make the voice of his praise to be heard.

⁸Who holds our soul in life, *
and does not allow our feet to slip.

⁹For you, O God, have proved us; *
you have tried us, as silver is tried.

¹⁰You brought us into the snare *
and laid trouble upon our backs.

¹¹You allowed men to ride over our heads; we went through fire and water; *
but you brought us out into a place of plenty.

¹²I will go into your house with burnt offerings *
and will pay you my vows.

¹³Even those which I promised with my lips * and spoke with my mouth when I
was in trouble.

¹⁴I will offer you burnt sacrifices of fattened beasts, with the incense of rams; *
I will offer bullocks and goats.

¹⁵Come here and listen, all you who fear God, *
and I will tell you what he has done for me.

¹⁶I called to him with my mouth, *
and gave him praises with my tongue.

¹⁷If I had inclined toward wickedness with my heart, *
the Lord would not have heard me.

¹⁸But God has heard me *
and considered the voice of my prayer.

¹⁹Blessed be God who has not refused my prayer, *
nor turned his mercy from me.)

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

Galatians 6:(1-5) 6-18

(Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load.)
⁶Let the one who is taught the word share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.
¹¹See with what large letters I am writing to you with my own hand. ¹²It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ.
¹³For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. ¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor

uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. ¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus. ¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Reader: The word of the Lord. *People:* **Thanks be to God.**

We'll sing verses 1 and 2.

May the Mind of Christ My Savior

The image shows a musical score for the hymn 'May the Mind of Christ My Savior'. It is written in 2/4 time and G major. The score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are as follows:

1. May the mind of Christ my Sav-ior live in me from day to day,
2. May the Word of God dwell rich-ly in my heart from hour to hour,
3. May the peace of God my Fa-ther rule my life in ev-ery-thing,
4. May the love of Je-sus fill me as the wa-ters fill the sea;
5. May his beau-ty rest up-on me as I seek the lost to win,
by his love and pow'r on-trol-ling all I do and say,
so that all may see I tri-umph on-ly through his pow'r,
that I may be calm to com-fert sick and sor-row-ing,
him ex-alt-ing, self a-has-ing, this is vic-to-ry,
and may they for-get the chan-nel, see-ing on-ly him.

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

Luke 10:1-20

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, “The harvest is

plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace be to this house!’ ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ ¹²I tell you, it will be more bearable on that day for Sodom than for that town. ¹³‘Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. ¹⁶‘The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.’ ¹⁷The seventy-two returned with joy, saying, ‘Lord, even the demons are subject to us in your name!’ ¹⁸And he said to them, ‘I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and

nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

Deacon: The Gospel of the Lord. *People:* **Glory to you, Lord Christ.**

We'll sing verses 3 and 4.

May the Mind of Christ My Savior

The image shows a musical score for the hymn 'May the Mind of Christ My Savior'. It consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment line in the bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

1. May the mind of Christ my Sav-ior live in me from day to day,
2. May the Word of God dwell rich-ly in my heart from hour to hour,
3. May the peace of God my Fa-ther rule my life in ev-ery-thing,
4. May the love of Je-sus fill me as the wa-ters fill the sea;
5. May his heav-ty rest up-on me as I seek the lost to win,
by his love and pow'r con-trol-ling all I do and say,
so that all may see I tri-umph on-ly through his pow'r,
that I may be calm to com-fort sick and sor-row-ing,
him ex-alt-ing, self a-bas-ing, this is vic-to-ry,
and may they for-get the chan-nel, see-ing on-ly him.

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father, God
from God, Light from Light, true
God from true God,**

**begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one Baptism for the forgiveness of
sins. We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader

Lord, in your mercy:

People

Hear our prayer.

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader

Lord, in your mercy:

People

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader

Lord, in your mercy:

People

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader

Lord, in your mercy:

People

Hear our prayer.

For our nation, for those in authority, and for all in public service especially:
_____.

Reader Lord, in your mercy:
People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:
People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96:8.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.
and crown thy good with bro - ther - hood from sea to shin - ing sea.

“God bless America”

God bless America, land that I love
Stand beside her and guide her
Through the night with the light from above
From the mountains to the prairies
To the oceans white with foam
God bless America, my home sweet home
God bless America, my home sweet home

Source: [LyricFind](#) Songwriters: [Irving Berlin](#) God Bless America lyrics © Concord Music Publishing LLC,
Sony/ATV Music Publishing LLC

The People stand while the offerings are presented. The following may be said:

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

Glory Be to the Father

Glory be to the Father and to the Son and to the Ho-ly Ghost; as it was in the be-
ginning, is now, and ev-er shall be, world without end. A - men, A - men.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

“Sanctus”

Chorus

**Holy holy holy Lord
God of power and might Holy
holy holy Lord
God of power and might
Heaven and earth are full of your glory
Heaven and earth are full of your glory
Hosanna in the highest
Blessed blessed is He who comes
In the name of the Lord
Blessed blessed is He who comes
In the name of the Lord
Hosanna hosanna hosanna in the highest**

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THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.” †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.** †

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And † lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
Apart from your grace, we are not worthy so
much as to gather up
the crumbs under your table; but you are
the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus
Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD

Intro: Gently (♩ = ca. 84)

Soprano 4
Alto

Lamb of God, you take a-way the sins of the world, have

Baritone

mer - cy, have mer - cy on us. Lamb of God, you

take a-way the sins of the world, grant us, grant us peace.

rit.



Music: Mass of Bressand; Curtis Stephan, b. 1973; choral art. by Curtis Stephan and Rick Miedlin, b. 1964, © 2009, Curtis Stephan.
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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are invited to the marriage supper of the Lamb.

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome.

Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.

If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

THE ACT OF SPIRITUAL COMMUNION

For those who cannot receive the Sacrament this day.

“The Power Of The Cross”

Verse 1

**Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men torn and beaten then
Nailed to a cross of wood**

Chorus 1

**This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross**

Verse 2

**Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev'ry bitter thought ev'ry evil deed
Crowning Your bloodstained brow**

Verse 3

**Now the daylight flees now the ground beneath
Quakes as its Maker bows His head
Curtain torn in two dead are raised to life
Finished the vict'ry cry**

Verse 4

**Oh to see my name written in the wounds
For through Your suff'ring I am free
Death is crushed to death life is mine to live
Won through Your selfless love**

Chorus 2

**This the pow'r of the cross
Son of God slain for us
What a love what a cost
We stand forgiven at the cross**

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our difficulties.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

1 O say can you see, by the dawn's early light,
2 O thus be it ever, when free-men shall stand

what so proud-ly we hailed at the twi-light's last gleam-ing,
be-tween their loved homes and the war's des-o-la-tion!

whose broad stripes and bright stars, through the per-il-ous fight,
Blest with vic-tory and peace, may the heaven-re-scued land

o'er the ram-parts we watched, were so gal-lant-ly stream-ing?
praise the Power that hath made and pre-served us a na-tion!

And the rock-ets' red glare, the bombs burst-ing in air,
Then—con-quer we must, when our cause it is just,

gave proof through the night that our flag was still there.
and this be our mot-to, "In God is our trust."

O—say does that star-span-gled ban-ner yet wave
And the star-span-gled ban-ner in tri-umph shall wave

o'er the land of the free and the home of the brave?
o'er the land of the free and the home of the brave!

SERVING TODAY

	8:00	10:30
Lector	Denise	Scott
Acolyte	Jim H.	Art
Chalice		Patricia
Jr Acolyte		Sam
Ushers	Thompson	TBD
Children's Church		Off for Summer
Nursery		Emily
Prayer team	Harmony	Hampton
Flowers		Sierra
Hospitality	Open	

THIS WEEK

Sunday	8:00 Eucharist, 9:30 Coffee Hour 10:30 Eucharist
Wednesday	9:00 Communion, 10:00 class
Thursday	3:00 Prayer AT CHURCH

FR. THERON ON VACATION

Fr. Theron will be on vacation July 4-18. In an emergency, please contact Deacon Erin Cook: (720) 217-9013

SUNDAY HOSPITALITY!

One of Sunday morning's simple pleasures is coffee and refreshments after church. Please sign up in the narthex for a Sunday. The church provides coffee and paper goods. Feel free to keep it simple or take it over the top. Expect 40-50 at 8:00, 60-75 at 10:30. Please clean up afterwards.

IN MEMORIUM
JIM SULLIVAN

On July 12 at 2:00 PM the Events Center at the Douglas County Fairgrounds will be renamed the Jim Sullivan Center. Jim, of blessed memory, was our brother and friend in Christ. He and Donna were among our founders in 2010. Jim served Douglas County as a County Commissioner. Thanks to him, we developed our wonderful relationship with the Fairgrounds. His leadership at the county was crucial in the modernization and expansion of the Fairgrounds.

PARISHIONER BARBARA KLEINERT

Our dear sister Barbara went home to Jesus on Saturday, May 14, exactly four months after her husband Jack. Her funeral will be on Saturday, July 23 at 3:00, at Emmaus. Her remains will be in our Resurrection Memorial Columbarium.

PLEASE SIGN UP indicating what you plan to bring for “TEA,” as well as **set-up and clean-up.**

EMMAUS' WEB SITE AND APP

The Website: It's still at Emmausanglican.org. The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

The APP: Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

THE MINISTRY OF AN ACOLYTE

Students Age 8 - 17

Part II

August 7, 14, 21, 28

Do you have a child in going into 3rd Grade or up who would like to serve as an acolyte on Sundays and other special occasions? In this three-week class, acolytes in training will learn what to do and why we do what we do. They'll also have a short workbook to complete including Scripture study and learning all the parts of a church building and their meaning. Please sign up in the Narthex.

We would also like to use this time to further train our current acolytes, deepen their knowledge, and include them in mentoring new acolytes.

VACATION BIBLE SCHOOL!

July 25-28 (Monday-Thursday)

Time: 9:00-2:00 w/ lunch

Theme: The Waters of Baptism!

Ages: Rising Kindergarten through 5th Grade

Obviously, there's a lot of planning between now and then, but please save the dates. Let EMILY NELSON emilymtree@gmail.com know if you're "in."

Got 6th Graders and Up? We're going to need helpers.

We're going to need adult volunteers too!

LOVE FOR THE LEAST

Our long-time friends Fr. Jerry and Stacy Kramer of Love for the Least will be in Colorado July 17-24, first at Resurrection Fellowship on the 17th and with us, Sunday the 24th.

TRAINING EVENT

Learn how they evangelize and train people – from local Kurds and Yazidi to college students going into the field to ordinary Christians around ACNA.

July 21: Thursday 6:30-8:00 pm at Emmaus – Share the Gospel, Share your story

July 22: Friday 6:30-8:00 pm at Resurrection Fellowship: Discovery Bible Study

July 23: Saturday 10:00 am – 1:00 pm at Rez—Praying for Healing & Deliverance

Please sign up if you would like to bring a dessert to share on Thursday.

Potluck Lunch on the 24th at Noon-ish.

A-H Salad. I-P Main. Q-Z Dessert.

CASTLE ROCK CHRISTIAN ACADEMY

GOLF TOURNAMENT

Perry Park Golf Club

MONDAY AUGUST 8, 2022

\$175 PER PLAYER

TICKET INCLUDES:

Breakfast Burrito

18 hole play Box Lunch T-shirt

goodie bag

8:00 AM Check in Begins 10 AM Shot Gun Start Lunch Delivered to you

3:00 PM Prizes & Announcements

ADD-ON SUPER TICKET [+\$50]: Purchase of this ticket includes: 5 extra \$1 million dollar chances, 2 mulligans, CRCA hat, and the chance to double your money for the hole-in-one contests.

AFTER THE TOURNAMENT

Food & cash bar

Contact Fr. Theron if you're interested.