

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

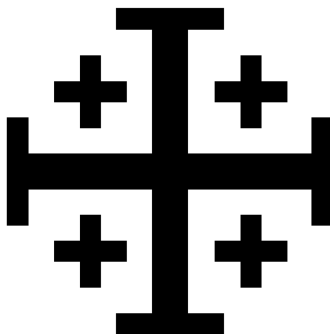
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Anglican Standard Text

July 12, A.D. 2026

7th Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family. *Children's Church will be on summer break June 28-August 2.*

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Deacon Worship the Lord in the beauty of holiness:

People **O come, let us adore him.**

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth; borne as on ea - gle - wings, safe - ly his
 fend - thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound — from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*,
 melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971).
 Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE KYRIE

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

THE GLORIA IN EXCELIS

Or some other song of praise.

Frederick Richardson

Dale Richardson

C C/E F(add2) 3 G C C/E F(add2) 3 G
Glo-ry to God in the high-est and

5 C/E 3 C/A 3 G(sus4) G C C/E F(add2) 3 G(sus4)
peace to his peo-ple on earth. Lord God, hea-ven-ly King,

9 C/E 3 C/A 3 G(sus4) G C/F 3 C/E 3
Al-might-y God and Fa-ther, We wor-ship you, we give you thanks, we

13 G/A Am F(add2) G(sus4) G C C/E F(add2) 3 G
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

17 C/E C/A 3 G(sus4) G C C/E F(add2) 3 G(sus4) G
Lord God, Lamb of God, You take a-way the sin of the world.

21 C/E 3 C/A 3 G(sus4) G C/F C/E 3
Have mer-cy on us. You are seat-ed at the right hand of the Fa-ther,

25 Am F G(sus4) G A(sus4) A D D/F# G(add2) 3 A(sus4) A
re-ceive our prayer. For you a-lone are the Ho-ly One,

29 D/F# 3 Bm7 3 A(sus4) A D D/F# G(add2) 3 A(sus4) A
you a-lone are the Lord. You a-lone are the Most High,

33 G(add2) D/F# A/B Bm G A(sus4) A
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 D D/F# G A D
A - men. A - men. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. **Amen.**

Old Testament Reading

Isaiah 55

“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy, and eat! Come, buy wine and milk without money and without price. ² Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. ³ Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴ Behold, I made him a witness to the peoples, a leader and commander for the peoples. ⁵ Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you. ⁶ “Seek the LORD while he may be found; call upon him while he is near; ⁷ let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. ⁸ For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. ⁹ For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. ¹⁰ “For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹ so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. ¹² “For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. ¹³ Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off.”

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 65

¹ You, O God, are to be praised in Zion, *
and unto you shall vows be performed in Jerusalem.

² You who hear our prayer, *
unto you shall all flesh come.

³ My misdeeds prevail against me; *
O be merciful and blot out our sins.

⁴ Blessed is the man whom you choose and receive unto yourself; *
he shall dwell in your courts and shall be satisfied with the pleasures of your house, even of your holy temple.

⁵ You shall show us wonderful things in your righteousness, O God of our salvation*
for you are the hope of all the ends of the earth and of the isles that are far away.

⁶ You in your strength set firm the mountains, *
and are girded about with power.

⁷ You still the raging of the seas, *
the noise of their waves, and the tumult of the peoples.

⁸ Those who dwell in the uttermost parts of the earth shall be in fear of your wonders*
you make the morning and evening to shout with joy.

⁹ You visit the earth and bless it; *
you make it very plenteous.

¹⁰ The river of God is full of water; *
you prepare the grain, for so you provide for the earth.

¹¹ You water its furrows; you send rain into the little valleys; *
you make it soft with the drops of rain and bless the increase of it.

¹² You crown the year with your goodness, *
and your paths overflow with plenty.

¹³ The fields of the wilderness are rich in pasture, *
and the little hills rejoice on every side.

¹⁴ The folds shall be full of sheep; *
the valleys also shall stand so thick with grain that they shall laugh and sing.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

Romans 8:7-17

For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those, who are in the flesh, cannot please God. ⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you. ¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” ¹⁶The Spirit himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Reader: The word of the Lord. *People:* **Thanks be to God.**

**Open our eyes Lord
We want to see Jesus
To reach out and touch Him
And say that we love Him
Open our ears Lord
And help us to listen
Open our eyes Lord
We want to see Jesus**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew
People: **Glory to you, Lord Christ.**

Matthew 13:1-9,18-23

That same day Jesus went out of the house and sat beside the sea. ²And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. ³And he told them many things in parables, saying: “A sower went out to sow. ⁴And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁶but when the sun rose, they were scorched. And since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. ⁹He who has ears, let him hear.”

¹⁸“Hear then the parable of the sower: ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

We'll sing the verse found on page 10.

THE SERMON

Deacon Erin Cook

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The deacon says,

Let us pray for the Church and for the world.

Reader Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (_____), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* _____ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, especially Kevin and Adrienne at our church plant in Idaho Springs, for our mission partners in Kenya _____, for the church in our community especially _____ and their pastor _____, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For those celebrating birthdays: _____, and those celebrating anniversaries: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially _____,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [N., and] all your saints, that we may share with them in your heavenly kingdom.

Reader Lord, in your mercy: *People* **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a fitting passage of Scripture.

The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.

“The Lord’s Prayer” — Ernesto Herrera

The People stand while the offerings are presented.

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

**Glory be to the Father
And to the Son
And to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end
Amen Amen**

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THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And † lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI

Chorus

**Our blessing cup is a communion
With the blood of the Lamb**

Verse 1

**What return shall I make to the Lord
For all the good He has done for me
I will take the cup of salvation
I will call upon the name of the Lord**

Chorus

**Our blessing cup is a communion
With the blood of the Lamb**

Ending

**Our blessing cup is a communion
With the blood of our Lord Jesus Christ
He is the Lamb of God**

CCLI Song # 19540 John Michael Talbot © 1982 Troubadour For The Lord Music CCLI License # 11021826

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine.

You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).

If you need Gluten Free, the deacon will follow the chalice bearers with GF wafer and a cup for intincting.

Please come forward by row up the center to receive the Sacrament and return via the side aisles.

During communion, our prayer team is in the Education Room to offer prayer for you.

$\text{♩} = 72$

1. How great the cha-sm that lay be -

5

B $\flat$ sus A $\flat$ 2 Cm7 B $\flat$ sus E $\flat$

-tween us. How high the moun-tain I could not climb. In des-per-a - tion I turned to

0

B $\flat$ sus A $\flat$ 2 B $\flat$ sus E $\flat$ A $\flat$ 2

heav-en and spoke Your name in-to the night. Then through the dark-ness Your lov-ing-

4

E $\flat$ Cm7 B $\flat$ (4) E $\flat$

-kind-ness tore through the shad-ows of my soul. The work is fin-ished, the end is

VERSE 2

8

B $\flat$ sus A $\flat$ 2 B $\flat$ sus E $\flat$ A $\flat$ 2 E $\flat$

writ-ten. Je-sus Christ, my liv - ing hope. 2. Who could im - ag - ine so great a

23

B $\flat$ sus A $\flat$ 2 Cm7 B $\flat$ sus

mer - cy? What heart could fath - om such bound - less grace? The God of

26

E $\flat$ B $\flat$ sus A $\flat$ 2 B $\flat$ sus E $\flat$

ag - es stepped down from glo - ry to wear my sin and bear my shame. The cross has

30 $A\flat 2$ $E\flat$ $Cm7$ $B\flat(4)$

spo - ken; I am for - giv - en. The King of kings calls me His own. Beau - ti - ful

34 $E\flat$ $B\flat sus$ $A\flat 2$ $B\flat sus$ $E\flat$

Sav - ior, I'm Yours for - ev - er. Je - sus Christ, my liv - ing hope. Hal - le -

CHORUS

$A\flat 2$ $E\flat$ $B\flat$ $Cm7$ $A\flat 2$ $E\flat$

- lu - jah, praise the One who set me free! Hal - le - lu - jah, death has

41 $B\flat$ $Cm7$ $A\flat 2$ $E\flat$ $B\flat$ $Cm7$ $E\flat/B\flat$

lost its grip on me! You have bro - ken ev - 'ry chain. There's sal - va - tion in Your name. Je - sus

VERSE 3

44 $A\flat 2$ $B\flat sus$ $B\flat$ $E\flat$ $E\flat$ $E\flat$

Christ, my liv - ing hope. Hal - le hope. 3. Then came the morn - ing that sealed the

49 $B\flat sus$ $A\flat 2$ $Cm /$ $B\flat sus$ $E\flat$

prom - ise, Your bur - ied bod - y be - gan to breathe. Out of the si - lence, the Roar - ing

61 B♭sus A♭2 B♭sus Cm E♭/G A♭2 E♭/B♭ B♭

Li - on de - clared the grave has no claim on me. Je - sus, Yours is the vic - to -

CHORUS

E♭ A♭2 E♭ B♭ Cm7

(2nd x sing cues)

65

-ry! Whoa. Hal - le - lu - jah, praise the One who set me free! Hal - le -

A♭2 E♭ B♭ Cm7 A♭2 E♭

69

-lu - jah, death has lost its grip on me! You have bro - ken ev - 'ry chain. There's sal -

B♭ Cm7 E♭/B♭ A♭2 B♭sus B♭ E♭ Cm E♭/G

72

- va - tion in Your name. Je - sus Christ, my liv - ing hope. Hal - le hope. Je - sus

ENDING

A♭2 B♭sus B♭ Cm E♭/G E♭/B♭ A♭2 E♭/B♭ B♭ E♭

Christ, my liv - ing hope. O God, You are my liv - ing hope.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

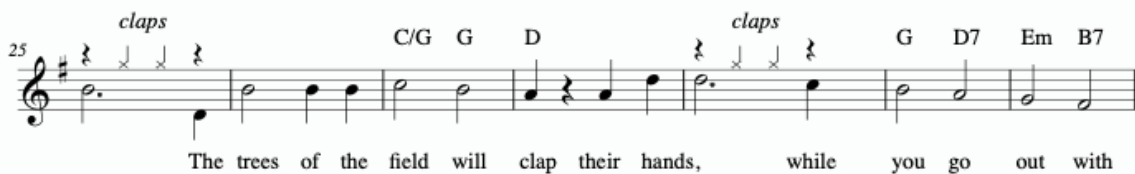
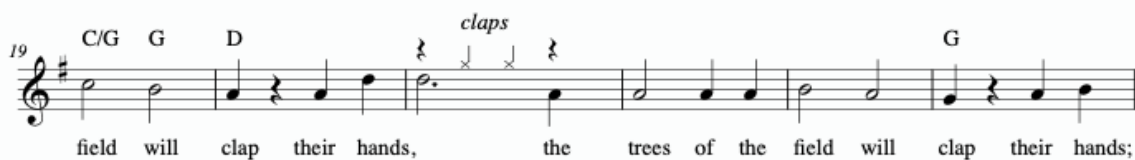
Celebrant and People together say the following,

**Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

<i>Minister</i>	All our problems,
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our sins.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
<i>People</i>	We set on the risen Christ!

THE BLESSING



SERVING TODAY

Lector	9:00
Acolyte	Caroline
Chalice	Holly
Jr Acolyte	Robbin
Ushers	Levy
Prayer team	Candi
Sound	Dave
Altar Guild	Robbin/Kathlean

THIS WEEK

Sunday	9:00	Holy Eucharist
Monday	11:30	Tom Cook Lunch Bunch
Wednesday	9:00	Holy Eucharist
Saturday	8:00 am	MESS

Looking Ahead

Saturday, August 29 - Castle Rock Day of Prayer

Saturday, September 5, Sunday, September 6 - Annual Bishop's Visit

Fr. Theron will be on vacation July Friday 10-Thursaday July 30. Each week, one of the deacons will be on call for pastoral emergencies.

July 10-16: Deacon Erin. (720) 217-9013.

Welcome Joyce Bertram! After almost a year of searching, the Lord has sent us a **director for children's ministry, Joyce Bertram!** Joyce has been the director of a Christian pre-school, Busy Bees in Littleton for 28 years. She brings a wealth of training and experience to the ministry. Joyce will be reaching out to our teachers and our families over July and will be getting ready to start the new school year with us, August 9.

Welcome Ernesto Herrera! This Sunday we have a guest musician serving with Cheryl Maloney. We're in a season of discernment together to see if we are a good fit for him and he for us to take over the leadership of our **music ministry**. Ernesto grew up in Cuba and immigrated to the U.S. in 2019. He earned his bachelor's in music from La Sierra University in Riverside CA, and a Master's in Choral Conducting from California Baptist University. He's an award-winning composer. He loves the church and sees music ministry as essentially one of supporting the Word of God. He's directed choirs, conducted, and has been a staff singer at several churches.

God-willing, this will be the first week of a two-month discernment time for him and for us. Mike Maloney, Cheryl, Ernesto, and Fr. Theron, consulting with the Parish Council set up a path for us to follow while Theron is on vacation.

Volunteers Needed!

Construction is done, the sun is out and we are looking for some folks willing to help out. It is that time of year although we caught a bit of a break of maintaining the lawn and keeping the outside of our building neat and tidy. We are in need of some people willing to help us maintain the lawn, weed eat, and sweep/blow leaves off the front patio, bistro patio, picnic area, and the playground. If you are interested and willing, there will be a sign-up sheet in the table at the back of the sanctuary for volunteers. Currently, it is set-up on a bi-weekly basis. We'll adjust as needed. To all, thank you for your consideration.

Joel Levy, Jr. Warden

Parish Council Highlights

Average Sunday Attendance: 82 vs. 94 in 2025

Treasurer

Year to Date

	Income	Expenses
Actual	\$236,242	\$221,378
Budget	<u>\$230,137</u>	<u>\$237,666</u>
	+\$6,105	-\$16,288
Net Surplus	\$10,183	

Capital Campaign progress to date:

Total Pledged: \$1,272,574.00 over 3 years

○ Year 1: \$601,974.00

○ Year 2: \$319,200.00

○ Year 3: \$351,400.00

· Total Given Since 2/1/2025 through 6/30/2026: \$902,465.80 = 71% of Pledged \$

Current Loan Balance: \$821,504.22

Kevin Skillern Ordination Process

The Parish Discernment Team, chaired by Deacon Deborah, shared their strong support for Kevin, noting his humility, discipline, and readiness to move forward. Following this second meeting with the Parish Council, the Council officially formalized Kevin's advancement in the ordination process.

Mike Maloney moved that we formalize moving Kevin forward in the ordination process and sign the Recommendation For Postulancy form. Laurie Gough seconded the motion, and it passed unanimously.

The full minutes were sent out with the Thursday email to the parish.

What is the Camino? Where is the Camino? Why would anyone want to take on a Camino?
For answers and a few pictures, please join us **Thursday, 13 August at 7 p.m.** for about an hour at Emmaus. Questions will also be entertained.

- Dos Peregrinos Alegre (aka Jim and Holly Van't Land)
-

Wednesday Classes

No classes the rest of July. We'll be back August 5! Communion will continue all summer.

There's an App for that!

We have added a calendar of events to the Emmaus app. You can also access past sermons, an online Bible, and the ability to 'give' online. If you don't have the app, you can find it on Google Play or Apple App Store. You'll recognize our App by "Colorado" and the familiar Jerusalem Cross.

You may also find the calendar of events on our website - Emmausanglican.org

Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican>

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



