

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

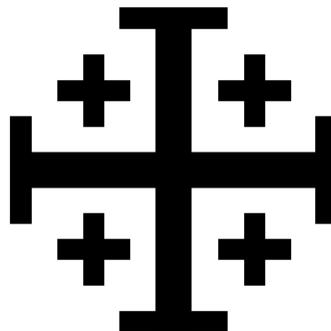
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

November 6, A.D. 2022

All Saint's Day



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We fee - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE DECALOGUE

Deacon God spoke these words and said:
I am the Lord your God. You shall have no other gods but me.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not make for yourself any idol.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not take the Name of the Lord your God in vain.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Remember the Sabbath day and keep it holy.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Honor your father and your mother.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not murder.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not commit adultery.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not steal.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not bear false witness against your neighbor.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not covet.

People **Lord, have mercy upon us, and write all these,
your laws, in our hearts, we beseech you.**

EXODUS 20:1-17; DEUTERONOMY 5:6-21

Gloria (Glory to God in the Highest)

Frederick Richardson
Dale Richardson

The musical score is written in 4/4 time and consists of eight staves of music. Each staff includes a treble clef, a key signature of one sharp (F#), and a series of notes with stems. Above the notes are guitar chord symbols and some have triplet markings. Below the notes are the lyrics. The lyrics are: "Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord God, hea-ven-ly King, Al-might-y God and Fa-ther, We wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, You take a-way the sin of the world. Have mer-cy on us. You are seat-ed at the right hand of the Fa-ther, re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord. You a-lone are the Most High,"

Chord symbols: C, C/E, F(add2), G, C, C/E, F(add2), G, C/E, C/A, G(sus4), G, C, C/E, F(add2), G(sus4), C/E, C/A, G(sus4), G, C/F, C/E, G/A, Am, F(add2), G(sus4), G, C, C/E, F(add2), G, C/E, C/A, G(sus4), G, C, C/E, F(add2), G(sus4), G, C/E, C/A, G(sus4), G, C/F, C/E, Am, F, G(sus4), G, A(sus4), A, D, D/F#, G(add2), A(sus4), A, D/F#, Bm7, A(sus4), A, D, D/F#, G(add2), A(sus4), A.

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33 G(add2) D/F# A/B Bm G A(sus4) A

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 D D/F# G A D

A - men. A - men. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

Amen.

CHILDREN'S SERMON

Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Books of the New Testament

**MATTHEW, MARK, LUKE, and JOHN,
ACTS (and the Letter to the) ROMANS
1st & 2nd CORINTHIANS, GALATIANS and EPHESIANS
PHILIPPIANS, COLOSSIANS
1st & 2nd THESSALONIANS
1st & 2nd TIMOTHY, TITUS and PHILEMON
HEBREWS and the book of JAMES
1st & 2nd PETER
1st & 2nd & 3rd JOHN
JUDE (and) REVELATION!**

First Reading

Revelation 7:9-17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." ¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These

are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. ¹⁵ “Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. ¹⁶ They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷ For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 149

¹ Praise the LORD. O sing unto the LORD a new song; *
let the congregation of the faithful praise him.

² Let Israel rejoice in the one who made him, *
and let the children of Zion be joyful in their King.

³ Let them praise his Name in the dance; *
let them sing praises unto him with timbrel and harp.

⁴ For the LORD has pleasure in his people *
and gives victory to those who are oppressed.

⁵ Let the faithful be joyful with glory; *
let them rejoice upon their beds.

⁶ Let the praises of God be in their mouth *
and a two-edged sword in their hands,

⁷ To inflict vengeance on the nations, *
and to rebuke the peoples.

⁸ To bind their kings in chains, *
and their nobles with links of iron.

⁹ That they may execute judgment upon them, as it is written; *
this is the honor of all his servants. Praise the LORD.

**Glory be to the Father, and to the Son,
and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Second Reading

Ephesians 1:(11-14) 15-23

(¹¹In him we were also chosen,^[a] having been predestined according to the plan of him who works out everything in conformity with the purpose of his will, ¹²in order that we, who were the first to put our hope in Christ, might be for the praise of his glory. ¹³And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit, ¹⁴who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession—to the praise of his glory.)

¹⁵For this reason, ever since I heard about your faith in the Lord Jesus and your love for all God's people, ¹⁶I have not stopped giving thanks for you, remembering you in my prayers. ¹⁷I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit^[g] of wisdom and revelation, so that you may know him better. ¹⁸I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, ¹⁹and his incomparably great power for us who believe. That power is the same as the mighty strength ²⁰he exerted when he raised Christ from the dead and seated him at his right hand in the heavenly realms, ²¹far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age

but also in the one to come. ²² And God placed all things under his feet and appointed him to be head over everything for the church, ²³ which is his body, the fullness of him who fills everything in every way.

Reader: The word of the Lord.

People: **Thanks be to God.**

“Turn Your Eyes Upon Jesus”

Verse 1

**O soul are you weary and troubled
No light in the darkness you see
There's light for a look at the Savior
And life more abundant and free**

Chorus

**Turn your eyes upon Jesus
Look full in His wonderful face
And the things of earth
Will grow strangely dim
In the light of His glory and grace**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

Matthew 5:1-12

5 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, ²and he began to teach them.

The Beatitudes

He said:

³ “Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

⁴ Blessed are those who mourn,
for they will be comforted.

⁵ Blessed are the meek,
for they will inherit the earth.

⁶ Blessed are those who hunger and thirst for righteousness,
for they will be filled.

⁷ Blessed are the merciful,
for they will be shown mercy.

⁸ Blessed are the pure in heart,
for they will see God.

⁹ Blessed are the peacemakers,
for they will be called children of God.

¹⁰ Blessed are those who are persecuted because of righteousness,
for theirs is the kingdom of heaven.

¹¹ “Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me.

¹² Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

Deacon: The Gospel of the Lord. *People:* **Glory to you, Lord Christ.**

Verse 2

**Through death into life everlasting
He passed and we follow Him there
Over us sin no more hath dominion
For more than conquerors we are**

Chorus

**Turn your eyes upon Jesus
Look full in His wonderful face
And the things of earth
Will grow strangely dim
In the light of His glory and grace**

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THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96: 8.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.



1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
 by a fierce wild _____ beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of _____ God are just



God - and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like _____ me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945).

The People stand while the offerings are presented. The following may be said:

Celebrant All things come from you, O Lord,

People **And of your own have we given you.**

1 CHRONICLES 29:14

606 Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all blessings flow; praise *him, all creatures
here below; praise *him above, ye heavenly host; praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

*Or "God"

TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDRETH
LM

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your Saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that does not fade away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Holy, Holy, Holy Lord)

Frederick Richardson
Dale Richardson

Bm G/E A/F# Bm Bm Bm/A Bm/G A/F# Bm F#(sus4) F#

Ho - ly, Ho - ly, Ho - ly, Lord God of pow - er and_ might.

7 G G/E F#m G(sus4) G# A(sus4) A Bm G/E A(sus4) A

Hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.

12 G G/E F#m G A(sus4) A Bm G/E A/F# B

Bles - sed is He who comes in the Name of the Lord! Ho - san - na in the high - est!

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the

Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia. The disciples knew the Lord Jesus.

People **In the breaking of the bread. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei (O Lamb of God)

Frederick Richardson
Dale Richardson

G/C A(sus4) A D D A/C# Bm D/A

Oh, Lamb of God, you

5 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A(sus4) A D D A/C# Bm D/A

mer - cy on us. Oh, Lamb of God, you

13 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A(sus4) A D B E B/D# C#m E/B

mer - cy on us. Oh, Lamb of God, you

21 F#m7 A/D B(sus4) B C#m G#m7 F#m7

take a - way the sin of the world. Oh, Lamb of God,

25 A/D B(sus4) B C#m(sus4) C#m B6 F#m7 B(sus4) B E

grant us your peace, grant us your peace.

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

We Fall Down

Words and Music by
Chris Tomlin

VERSE

E B C#m⁷ A

We fall down, we lay our crowns at the feet of Je -

4 F#m E B C#m⁷

- sus, the great - ness of mer - cy and love at the feet

CHORUS

7 A B E/G# Amaj⁷ E/G# F#m E/G#

- of Je - sus. And we cry ho - ly, ho - ly, ho - ly, and we cry

11 Amaj⁷ E/G# F#m C#m⁷ B Amaj⁷ E/G#

ho - ly, ho - ly, ho - ly, and we cry ho - ly, ho - ly, ho -

14 F#m E/B B⁷ E A/E

1. E	D ²	2. E
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- ly is the Lamb. -

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“Revelation Song”

Verse 1

**Worthy is the Lamb Who was slain
Holy holy is He
Sing a new song to Him Who sits on
Heaven's mercy seat**

Chorus

**Holy holy holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of kings
You are my ev'rything
And I will adore You**

Verse 2

**Clothed in rainbows of living color
Flashes of lightning rolls of thunder
Blessing and honor strength and glory
And power be to You the only wise King**

Verse 3

**Filled with wonder awestruck wonder
At the mention of Your name
Jesus Your name is power breath and living water
Such a marv'lous mystery yeah**

THE POST COMMUNION PRAYER

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

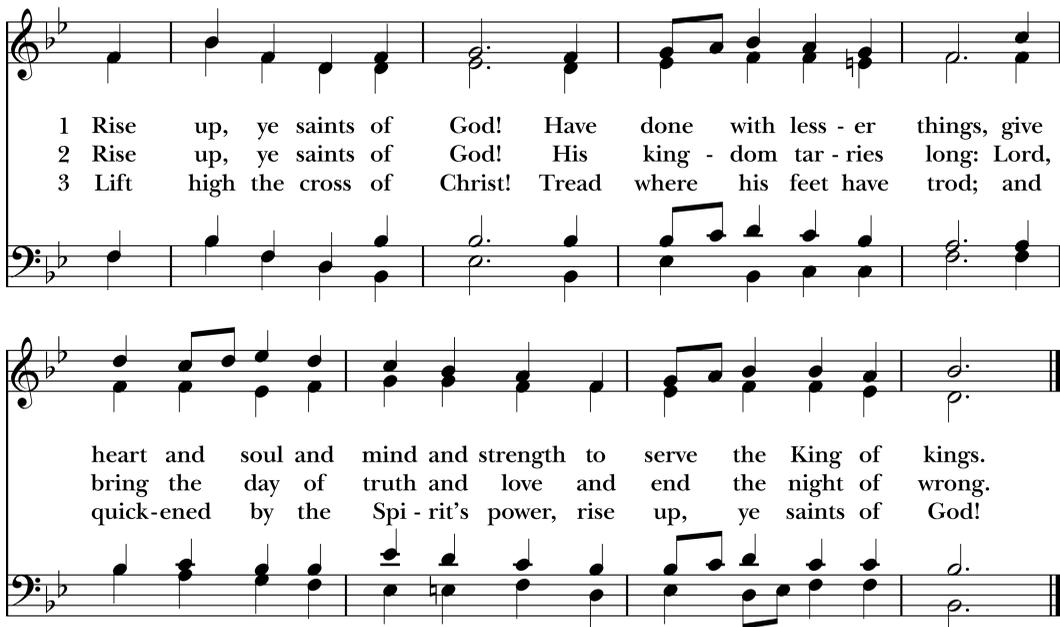
**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

<i>Minister</i>	All our problems,
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our difficulties.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
<i>People</i>	We set on the risen Christ!

THE BLESSING



1 Rise up, ye saints of God! Have done with less - er things, give
 2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
 3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
 bring the day of truth and love and end the night of wrong.
 quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

SERVING TODAY

	8:00	10:30
Lector	Denise	Dave W.
Acolyte	Mary	Ryan
Chalice		Marsha
Jr Acolyte		Sam & Sierra
Ushers	Miller	Tom/Dave
Children's Church		Cat
Nursery		Emily
Prayer team	Harmony	Hampton
Flowers	Open	
Hospitality	Open	Open

THIS WEEK

Sunday 8:00 Eucharist, 9:30 Coffee Hour and Choir
10:30 Eucharist; Bells; 5:00 YOUTH GROUP!
Tuesday: 6:00 Parish Council
Wednesday 9:00 Holy Eucharist, 10:00 Bible Study; 11:30 Staff Meeting

FOR ALL THE SAINTS!

ALL SAINTS SUNDAY NOVEMBER 6

We love to celebrate the Feast of All Saints! We transfer the day—November 1—to the nearest following Sunday. Our kids and the young at heart are encouraged to dress up as a favorite saint. At 8:00, we'll invite the plucky adults forward to share a brief biography of their saint (Brief = 1 minute or less). At 10:30, the kids will share a brief bio, and adults are invited to do the same (1 Minute or less....we'll have as many as 20 saints!).

YOUTH GROUP RESUMES

Now that we've finished our inaugural run of Common Plate, youth group is back for students in 6th Grade and up. 5:00 Supper, Fellowship, Learning, Prayer. Nov. 6, 13, 20 and Dec. 4, 11, 18.

ANGLICANS FOR LIFE

As you've heard over the last weeks, we're in early stages of forming a chapter of this important ministry within the Anglican Church in North America. To help the parish learn more about AFL and to define our role, the parish council has invited the leader of AFL, **the Rev. Deacon Georgette Forney to be our guest preacher on Sunday, November 13. She'll hold a Q&A session between the services (choir and class are cancelled for the day).** Deacon Deborah and Mark Robbins Scott Gough
Marti Gordon

BOB HAEFLEIN MEMORIAL

Please save Saturday December 3 at 10:30 to come together to give thanks to the Lord for Bob, to commend his soul to the risen Savior, and to lay his remains to rest in the Resurrection Columbarium.

Women's Advent Quiet day

November 19, 2022 8:30 - 11:30

The Three Wise Women of Christmas

Dear Women of Emmaus! Please join Deacon Erin and your sisters-in-Christ to listen to and ponder the voices of three wise women: **Mary**, **Elizabeth**, and **Anna**, as we prepare our hearts and homes for the wonderful celebration of the Incarnation, God with us – Emmanuel, the birth of our God and King, Jesus! Invite your friends, just let Deacon Erin know who is coming with an RSVP, so that the gift of your presence will be properly prepared for as these three women prepared for Messiah!

Grace and Peace, Deacon Erin eec031257@live.com 720-217-9013

CASTLE ROCK STAR LIGHTING

YOUR HELP IS NEEDED!!

As most of you know, Emmaus performs a Christmas Eve service featuring a live Nativity at “The Barn,” at the Douglas County Fairgrounds.

Our outreach to the community actually begins at the Castle Rock Star lighting Ceremony, which this year is set for Saturday, 19 November 2022. Star Lighting is **THE** kickoff event for the Christmas season for the city of Castle Rock and the surrounding area. Emmaus participates by setting up a booth from which we distribute Advent Calendars, share the Gospel, and promote the Christmas Eve service. We have a new tent/booth this year that is **GUARANTEED** to draw more attention and motivate discussion with attendees. Star Lighting draws thousands of visitors and is a unique opportunity for Emmaus to reach the broader community. So, it's a **BIG DEAL** for the community and a **BIG DEAL** for our church....and by the way, it's **FUN!**

Now we need your help to make our outreach a success for the Star Lighting and by extension, the Christmas Eve service. Mark Burrows (...an 0830 service attendee) is organizing our effort this year and is **DESPERATE** for support! He needs

volunteers in three broad categories . . .

1) Mobilize & setup between **9:30am – 1:00pm**. This includes the transportation and labor to move the booth materials from the church to the location in town, and then to set up the booth. A group of four or five (4-5) people will meet this need. You do not need to commit to the entire period!

2) Staffing the booth from **2:00pm – 7:00pm**. This includes greeting people, having conversations, and handing out candy and Advent Calendars. Booth staff are the “people connection” and put into action the reason we are here at the Star Lighting. We need to have at least three (3) booth staff on duty at any time throughout these official event hours. You do not need to commit to the entire period!

3) Tear down & load out between **5:00pm – 8:00pm**. This is the effort to disassemble our booth, clean up, and remove our property and trash. Again, four or five people will meet this need. You do not need to commit to the entire period!

Many hands lighten the load, so please let Mark know when you can help. In case you missed it above, you **DO NOT** need to commit to the full periods listed above.we’ll be grateful for **ANY** time you can offer.it’s guaranteed you’ll have fun and you will know that you’ve contributed to spreading the Good Word!

Email Mark at burrowsma@comcast.net to let him know you’re interested in helping. Email is preferred, but you may text or call if needed (425-501-1854).

EMMAUS’ WEB SITE AND APP

The Website: It’s still at Emmausanglican.org. The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you’re happy with your current giving method, no need to change.

The APP: Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few “Emmaus Anglicans” out there. You’ll recognize ours by “Colorado” and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation).

Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.