

THE ORDER FOR THE ADMINISTRATION
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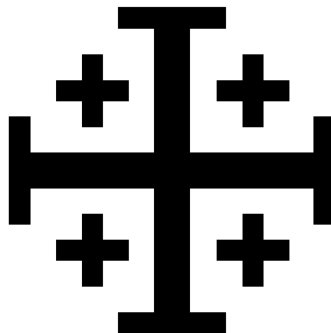
THE LORD'S SUPPER

or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

November 23, 2025
Christ the King Sunday



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church during our 2:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people stand or kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

1. Re - joice, the Lord is King: Your Lord and King a -
 2. Je - sus, the Sav - ior, reigns, The God of truth and
 3. His king - dom can - not fail, He rules o'er earth and
 4. Re - joice in glo - rious hope! Our Lord and judge shall

4

dore! Re - joice, give thanks and sing, And tri - umph
 love; When He had purged our stains, He took his
 heav'n; The keys of death and hell Are to our
 come And take His ser - vants up To their e -

7

ev - er - more: Lift up your heart, lift
 seat a - bove: Lift up your heart, lift
 Je - sus giv'n: Lift up your heart, lift
 ter - nal home: Lift up your heart, lift



Baptist Hymnal 1901 197

WORDS: Charles Wesley, 1707-1788

MUSIC (DARWALL, Irregular): John Darwall, 1731-1789

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE GLORIA

C C/E F(add2) G C C/E F(add2) G
 Glo— ry to God in the high-est and
 5 C/E 3 C/A 3 G(sus4) G C C/E F(add2) G(sus4)
 peace to his peo-ple on earth. Lord— God, hea-ven-ly King,
 9 C/E 3 C/A 3 G(sus4) G C/F 3 C/E 3
 Al-might-y God— and Fa-ther, We wor-ship you,— we give you thanks, we
 13 G/A Am F(add2) G(sus4) G C C/E F(add2) G
 praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,
 17 C/E C/A 3 G(sus4) G C C/E F(add2) G(sus4) G
 Lord God, Lamb— of God, You take a-way the sin of the world.
 21 C/E 3 C/A 3 G(sus4) G C/F C/E 3
 Have mer-cy on— us. You are seat-ed at the right hand— of the Fa-ther,
 25 Am F G(sus4) G A(sus4) A D D/F# G(add2) A(sus4) A
 re-ceive our prayer. For you a-lone are the Ho-ly One,
 29 D/F# 3 Bm7 3 A(sus4) A D D/F# G(add2) A(sus4) A
 you a-lone are— the Lord. You a-lone are the Most High,



THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

**You shall love the Lord your God
With all your heart and all your soul
And all your might.
Deuteronomy 6:5**

Old Testament Reading

Jeremiah 23:1-6

“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD. ⁵“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalms 46

¹ God is our refuge and strength, *
a very present help in trouble.

² Therefore we will not fear, though the earth be moved, *
and though the hills be carried into the midst of the sea.

³ Though its waters rage and swell, *
and though the mountains shake at its tempest.

⁴ There is a river whose streams make glad the city of God, *
the holy dwelling place of the Most High.

⁵ God is in the midst of her; therefore she shall not be moved. *
God shall help her at the break of day.

⁶ The nations are in an uproar, and the kingdoms are moved, *
but God has lifted his voice, and the earth shall melt away.

⁷ The LORD of hosts is with us; *
the God of Jacob is our refuge.

⁸ O come and behold the works of the LORD, *
what devastations he has brought upon the earth.

⁹ He makes wars to cease in all the world; *
he breaks the bow, and shatters the spear, and burns the chariots in the fire.

¹⁰ “Be still then and know that I am God; *
I will be exalted among the nations, and I will be exalted in the earth.”

¹¹ The LORD of hosts is with us; *
the God of Jacob is our refuge.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

Colossians 1:11-20

Being strengthened with all power, according to his glorious might, for all endurance and patience with joy; ¹² giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³ He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins. ¹⁵ He is the image of the invisible God, the firstborn of all creation. ¹⁶ For by him

all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷ And he is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Please stand and sing

**Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

Luke 23:35-43

And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!”

³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also

an inscription over him, “This is the King of the Jews.”³⁹ One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!”⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”⁴¹ And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.”⁴² And he said, “Jesus, remember me when you come into your kingdom.”⁴³ And he said to him, “Truly, I say to you, today you will be with me in paradise.”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ**

**Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest:
thou on earth both Priest and Victim
in the eucharistic feast.**

Alleluia! sing to Jesus, #460 from *The Hymnal 1982* — Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon or a member of the Congregation leads the Prayers of the People, saying

We praise you, almighty and eternal God, that for us and for our salvation, you sent your Son Jesus Christ to be born among us, that through him we might become your sons and daughters.

Blessed be your Name, Lord God.

We praise you for his life on earth, and for his death upon the Cross, through which he offered himself as a perfect sacrifice.

Blessed be your Name, Lord God.

We praise you for raising him from the dead, and for exalting him to be our great High Priest.

Blessed be your Name, Lord God.

We praise you for sending your Holy Spirit to make us holy, and to unite us in your holy Church.

Blessed be your Name, Lord God.

Let us give thanks to God our Father for all his gifts so freely bestowed upon us:

For the beauty and wonder of your creation, in earth and sky and sea,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and time to rest and worship,

We thank you, Lord.

For all who are patient in suffering and faithful in adversity,

We thank you, Lord.

For all who earnestly seek after truth, and all who labor for justice,

We thank you, Lord.

For all that is good and gracious in the lives of men and women, revealing the image of Christ, especially those celebrating their birthdays

_____, and those celebrating their anniversaries

_____.

We thank you, Lord.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially _____

Lord in your mercy.

Hear our prayer.

Either silently or aloud we now bring before Almighty God our petitions and intercessions:

Other petitions and intercessions may be offered.

For the communion of saints, in all times and places,

We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

**To him be praise and glory, with you, O Father,
and the Holy Spirit, now and for ever. Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

Remain Standing

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a sentence of Scripture to begin the offering.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

“He Shall Feed His Flock” — From the Messiah

The People stand while the offerings are presented.

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-

gin-ning, is now, and ev-er shall be, world without end. A - men, a - men.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the staves. The first system covers the first line of the hymn, and the second system covers the second line. The music is written in a simple, accessible style, suitable for congregational singing.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Intro (♩. = ca. 54)

Soprano 4
Alto

Ho - ly, Ho - ly, Ho - ly Lord God of

Baritone 4

hosts. Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na

in the high-est. Ho-san - na in the high - est.

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Music: Mass of Renewal; Curtis Stephan, b. 1973; choral art. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.
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THE PRAYER OF CONSECRATION

The People stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

We'll sing verse 1

All who hun-ger gath-er glad-ly; ho-ly man-na
 All who hun-ger, nev-er stran-gers, seek-er, be a
 All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.
 wel-come guest. Come from rest-less-ness and roam-ing.
 liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace we have been fed. Blest are those who

days of full-ness, all a-round us is our food.
 lost and scat-tered in com-mun-ion's love have stood.
 from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.
 Taste and see the grace e-ter-nal.
 Taste and see the grace e-ter-nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].
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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.

Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is on the north side to offer prayer for you.



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal* 1982.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).
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SERVING TODAY

	2:30
Lector	Marsha
Acolyte	Ryan
Chalice	Dianne
Chalice	Joel
Chalice	Susan
Ushers	Willis
Prayer team	Harmony
Children's Church	Mark

THIS WEEK

Sunday	1:00	Choir
	2:30	Holy Eucharist with Children's Church
Wednesday:	9:00	Holy Eucharist — NO CLASS

Looking Ahead

December 6 — Women's Advent Day of Prayer
December 23 — Barn Set-up
December 24, 5:00 — Christmas Eve at the Fairgrounds

Building News

Mike Maloney or David Thompson send out weekly updates on the project, pictures included. If you aren't on our email list—and want to be, please contact Robbin Thompson. Emmauscr@icloud.com

Wednesday Location and Schedule

The Rock Church

4881 Cherokee Dr, Castle Rock, CO 80109

- 9:00 Holy Communion (enter at the office)
- 10:00 Bible Study (room #5)

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Wednesday Classes

New Series Sacred Time w/ Fr. Theron

One of the discontinuities between the Old Testament and the New is how we mark time. The Old Testament begins with a week culminating in the Sabbath. Christians worship not on Saturday, but on the Lord's Day, Sunday. Why? What are the meanings of the Festivals of the Original Testament, of the Sabbath, Passover, the Feast of Weeks, and so on, for Christians? When did our calendar switch from those Feasts and Fasts to the current liturgical year, focused on the Incarnation and the Crucifixion/Resurrection of Jesus?

Communion but NO CLASS THIS WEEK!

Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican/>

Awaiting the Manger Advent 2025 Women's Quiet Day

An empty manger awaits a unique purpose in a quiet stable. Fresh hay cushions the humble piece of barn furniture in silent expectation to be filled with the One who will feed the world with His own Presence. So come, sit beside the manger with hearts of wonder to see how God will fill you with comfort, warmth, peace and promise. Join your sisters and friends for the Women of Emmaus Advent Quiet Day - December 6, 2025 - 9:00-noon. An empty manger awaits you.

We'll meet at Mike & Kathy Collar's home - 5465 Grand Fir Way, Parker.

RSVP to Deacon Erin - eec031257@live.com OR sign-up sheet is in the 'narthex.' OR



Interested in Becoming a Part of the Altar Guild?

Did you know? While the term "**Altar Guild**" is recent, the concept of preparing for worship has deep roots. From early church days it involved the preparation for worship and the breaking of the bread. It is behind the scenes work conducted in prayerful and productive ministry. It is truly a ministry of beauty and holiness.


Those serving on the Altar Guild serve before and after the services on Sunday and Wednesday, care for linens, keep the sacristy in working order and other areas related to this ministry. Lord willing, as our Guild grows in number, the ministry will be shared by many hands in rotations. And! You will not be "thrown into the deep end." Rather, you will be trained and partnered with those Guild member already in service.

Deacon Erin, who is the clergy "touch point" for this ministry, stated, "The setting of the Lord's Table is both an act of worship and a beautiful way to serve in ministry. If this special ministry speaks to you, we invite you to consider it a part of your personal service withing the Emmaus body of Christ."

And Cindy Marden is the new head of our Emmaus Altar Guild. She has an extensive background in Altar Guild ministry. You will hear about her and from her in the weeks ahead. In the meantime, she has been very busy setting up our working processes during our time away from our sanctuary.

Please let us know if you are interested or have any questions by contacting Deacon Erin (720-217-9013), me (540-272-1464), or Cindy Marden (405-514-3553).

In Christ's Service,
Deacon Deborah

To give, cash and check are always welcome. Another option is this code:  Take you to the Emmaus website to a secure giving portal.

