

THE CONSECRATION AND DEDICATION
OF A PLACE OF WORSHIP

AND

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

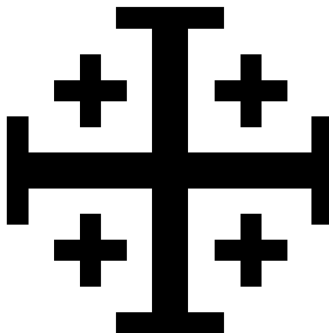
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Anglican Standard Text

September 6, A.D. 2026

15th Sunday After Pentecost



THE CONSECRATION AND DEDICATION OF A PLACE OF WORSHIP

On the day appointed, the clergy and people gather with the Bishop in a place apart from the church to be consecrated.

When all are ready, the Bishop says

Through the ages, Almighty God has moved his people to build houses of prayer and praise, and to set apart places for the ministry of his holy Word and Sacraments. With gratitude for the remodeling and building of Emmaus Anglican Church, we are now gathered to consecrate and dedicate it in God's Name.

Let us pray.

O Eternal God, mighty in power, of majesty incomprehensible, whom the heavens cannot contain, much less the walls of temples made with hands: You have graciously promised your holy presence wherever two or three of your faithful servants gather together in the Name of your Son. Be present with us who now come with humility and gratitude to consecrate this place to the honor of your great Name. We dedicate it to the work of your kingdom, separating it from all profane use: for reading your most holy Word, for celebrating your holy Sacraments, for offering to your glorious majesty the sacrifice of prayer and thanksgiving, for the blessing of your people, and for the mission of your Church. Accept, O Lord, this service at our hands, and fill this place with your glory; through Jesus Christ our Lord and Savior. **Amen.**

Psalm 24: "The King of Glory Comes" — by Willard F. Jabusch — solo *Ernesto Herrera*

Standing at the door of the church, the Bishop knocks three times on the door with his pastoral staff, saying

Lift up your heads, O you gates, and be lifted up, you everlasting doors, and the King of glory shall come in.

Who is the King of glory? It is the Lord, strong and mighty, even the Lord, mighty in battle. The Lord of hosts, he is the King of glory.

Psalm 24:7-8,10

The doors are opened by the Rector and Wardens.

With the pastoral staff, the Bishop marks the threshold with the sign of the Cross of Christ, saying
Peace be to this house and to all who enter here: In the Name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

Here the Bishop may use the Oil of Exorcism.

May our Lord Jesus Christ put his seal upon this place and protect it from all evil and darkness, that it may be a beacon of his truth and love.

Process into church.

“Praise to the Lord the Almighty” — Ernesto Herrera and Néstor Pardo, oboe.

THE BAPTISMAL FONT

If the Font has not already been set apart, the Bishop moves to the Font, lays a hand upon it, and says

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. We thank you that by faith and through the waters of Baptism we die to sin and are reborn in Christ. Grant through your Spirit that those baptized here may enjoy the liberty and splendor of the children of God.

There is one Lord, one Faith, one Baptism;

People **One God and Father of all.**

Ephesians 4:4-5

We dedicate this Font in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Water may be poured into the Font, the Bishop saying

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit be all honor and glory, now and for ever. **Amen.**

The Paschal Candle is now lit.

I Rejoiced When I Heard Them Say
Psalm 122

Chorus 1

I rejoiced when I heard them say
Let us go to the house of the Lord
And now our feet are standing
Within your gates Jerusalem

Chorus 2

Jerusalem God's city
Built strong by the hand of the Lord
To Jerusalem will the tribes go up
The people of our God

Verse 1

For the peace of Jerusalem we pray
May peace come to your homes
For the love of my brothers
And my friends may peace come to you

Verse 2

For the love of the house of the Lord
I will pray for you
And may the throne of justice
Be restored in you

Chorus 2

Jerusalem God's city
Built strong by the hand of the Lord
To Jerusalem will the tribes go up
The people of our God

Chorus 1

The Congregation standing, the Bishop begins the Prayer for the Consecration of the Church

Everliving Father, watchful and caring, our source and our end: All that we are and all that we have is yours. Hear us now, as we dedicate this place to which we come to praise your Name, to ask your forgiveness, to know your healing power, to hear your Word, and to be nourished by the Body and Blood of your Son. Be present always to guide and to judge, to illumine and to bless your people.

A Warden or other representative of the Congregation continues

Lord Jesus Christ, make this a temple of your presence and a house of prayer. Be always near us when we seek you in this place. Draw us to yourself to find comfort and wisdom, to be supported and strengthened, and to rejoice and give thanks. Grant, Lord Christ, that here we may be united with you and with one another, so that our lives may be sustained and sanctified for your service.

The Rector continues

Holy Spirit, open our eyes, our ears, and our hearts, that we may grow closer to you through joy and through suffering. Be with us in the fullness of your power as new members are added to God's household, as we grow in grace through the years, when we are joined in Holy Matrimony, when we turn to you in sickness or special need, and, at the last, when we are committed into the Father's hands.

The Bishop pronounces the Sentence of Consecration, in this or some other form

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Steven, by divine grace Bishop of the Anglican Diocese of the Southwest, by virtue of the spiritual authority entrusted to me, now therefore consecrate this Place of Worship, setting it apart from unhallowed and profane use, and dedicating it to Almighty God for the ministration of his holy Word and Sacraments, for building up the Body of Christ, for the mission of the Church, and for public worship according to the rites and ceremonies of the Anglican Church in North America.

All gathered respond, saying

Amen.

THE LECTERN

The Bishop proceeds to the lectern, lays a hand upon it, and says

At the dedication of the lectern, the Gospel Book is brought forward and put into place.

Father, your eternal Word speaks to us through the words of Holy Scripture. Here we read about your mighty acts and purposes in history, and about those who served you faithfully. Inspired by the revelation of your Son, we seek to do your will. Give us ears to hear and hearts to obey.

Purify the lives and the lips of those who speak here, that the Gospel of Christ may be boldly and faithfully proclaimed, for the building up of your Church and the extension of your kingdom.

Your word is a lantern to my feet
People **And a light upon my path.**

Psalm 119:105

We dedicate this lectern in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

THE HOLY TABLE

The Bishop proceeds to the altar, and says

Father, on the night that he was betrayed, your Son Jesus Christ instituted for us the banquet of our salvation. Accept here our sacrifice of praise and thanksgiving, in union with the one perfect sacrifice of your Son. Grant that all who eat and drink at this Holy Table may be fed and refreshed by the Sacrament of his Body and Blood. May they come with penitent hearts, lively faith, and perfect charity; and, being filled with your grace and heavenly benediction, obtain remission of their sins, and all other benefits of his passion. Whoever feeds on my flesh and drinks my blood has eternal life,

People **And I will raise him up on the last day.**

John 6:54

The Bishop lays a hand upon the Holy Table, and continues

We dedicate and consecrate this Table in the Name of the Father, and of the Son, and of the Holy Spirit. May it be to us a sign of the heavenly Altar where your saints and angels praise you for ever. **Amen.**

Members of the Congregation vest the Holy Table, place the vessels on it, and light the candles.

The Bishop concludes the acts of Consecration and Dedication saying

Bishop O God, the Father, the Son, and the Holy Spirit, sanctify this place;

People **For everything in heaven and on earth is yours.**

Bishop Yours is the kingdom, O Lord;

People **And you are exalted as head above all. Amen.** 1 Chronicles 29:11

THE COLLECT OF THE DAY

Bishop The Lord be with you.

People **And with your spirit.**

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

**Thy Word is a lamp unto my feet
And a light unto my path
Thy Word is a lamp unto my feet
And a light unto my path**

CCLI Song # 14301 Amy Grant | Michael W. Smith © 1984 Meadowgreen Music Company; Vinny Mae's Girl CCLI License # 11021826

First Testament Reading

1 Kings 8:22-30

²² Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands toward heaven, ²³ and said, "O LORD, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart; ²⁴ you have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day. ²⁵ Now therefore, O LORD, God of Israel, keep for your servant David my father what you have promised him, saying, 'You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk before me as you have walked before me.' ²⁶ Now therefore, O God of Israel, let your word be confirmed, which you have spoken to your servant David my father. ²⁷ "But will God indeed dwell on the earth? Behold, ^sheaven and the highest heaven cannot contain you; how much less this house that I have built! ²⁸ Yet have regard to the prayer of your servant and to his plea, O LORD my God, listening to the cry and to the prayer that your servant prays before you this day, ²⁹ ^tthat your eyes may be open night and day toward this house, the place of which you have said, 'My name shall be there,' that you may listen to the prayer that your servant offers toward this place. ³⁰ And listen to the plea of your servant and of your people Israel, when they pray toward this place. And listen in heaven your dwelling place, and when you hear, forgive.

Reader: The word of the Lord. *People:* **Thanks be to God**

Psalm 84

¹ How lovely is your dwelling place, *

O LORD of hosts!

² My soul longs, yes, faints for the courts of the LORD; *
my heart and flesh sing for joy to the living God.

³ Even the sparrow finds a home, and the swallow a nest for herself, *
where she may lay her young, at your altars, O LORD of hosts, my King and
my God.

⁴ Blessed are those who dwell in your house, *ever singing your praise!

⁵ Blessed are those whose strength is in you, *
in whose heart are the highways to Zion.

⁶ As they go through the Valley of Baca they make it a place of springs; *
the early rain also covers it with pools.

⁷ They go from strength to strength; *
each one appears before God in Zion.

⁸ O LORD God of hosts, hear my prayer; *give ear, O God of Jacob!

⁹ Behold our shield, O God; *
look on the face of your anointed!

¹⁰ For a day in your courts is better than a thousand elsewhere. *
I would rather be ⁱa doorkeeper in the house of my God than dwell in the tents
of wickedness.

¹¹ For the LORD God is ⁱa sun and shield; the LORD bestows favor and
honor. * No good thing does he withhold from those who ^lwalk uprightly.

¹² O LORD of hosts, *blessed is the one who trusts in you!

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

1 Peter 2:1-9

So put away all malice and all deceit and hypocrisy and envy and all slander.

² Like newborn infants, long for the pure spiritual ¹milk, that by it you may grow up into salvation— ³ if indeed you have tasted that the Lord is good. ⁴ As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵ you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in Scripture:

“Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.” ⁷ So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,”^{1 8} and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, ⁹ as they were destined to do.⁹ But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

Reader: The word of the Lord. *People:* **Thanks be to God.**

We'll sing v'se 1.



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign,
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Optional Interlude



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929).

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew

People: **Glory to you, Lord Christ.**

Matthew 7:13-25

¹² “So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets. ¹³ “Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. ¹⁴ For the gate is narrow and the way is hard that leads to life, and those who find it are few. ¹⁵ “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. ¹⁶ You will recognize them by their fruits. Are grapes gathered from thorn bushes, or figs from thistles? ¹⁷ So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. ¹⁸ A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. ¹⁹ Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰ Thus you will recognize them by their fruits. ²¹ “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. ²² On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ ²³ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’ ²⁴ “Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. ²⁵ And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock.

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

We’ll sing vserse 2 found on page 11.

THE SERMON

Bishop Steven Tighe

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon says

Let us pray for the Church and for the world.

The lector continues

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, especially Kevin and Adrienne at our church plant in Idaho Springs, for ____, for our mission partners in Kenya, for the church in our community especially _____ and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

For those celebrating birthdays: _____ and those celebrating anniversaries: _____.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

Convince us as a people and a nation of the sacredness of life from conception until natural death, that we may honor your image in us and build a culture of life in our society.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially **Mort and Janine Munroe, Christine Miller, Charlotte Embry, Dave Willis, Lucy Lord, Joel Levy, Belinda Warren, Biddie and Dan Hampton, John Holstein, Tom Duggan, Tim Dorman, Jim Weston, Janice Johnsen, Joel and Joanna Olsen, Geri Harmony, Genie Willis, Ben Contreras**].

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

A LITANY OF THANKSGIVING FOR A CHURCH

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are a symbol,

We thank you, Lord.

For your presence whenever two or three have gathered together in your Name,

We thank you, Lord.

For this place where we may be still and know that you are God,

We thank you, Lord.

For making us your children by adoption and grace, and refreshing us day by day with the bread of life.

We thank you, Lord.

For the knowledge of your will and the grace to perform it,

We thank you, Lord.

For the fulfilling of our desires and petitions as you see best for us,

We thank you, Lord.

For the pardon of our sins, which restores us to the company of your faithful people,

We thank you, Lord.

For the blessing of our vows and the crowning of our years with your goodness,

We thank you, Lord.

For the faith of those who have gone before us and for our encouragement by their perseverance,

We thank you, Lord.

For the fellowship of Cleopas, and of all your saints,

We thank you, Lord.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a fitting passage of Scripture.

The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.

“Marvelous Things He Has Done” — *Choir*

The People stand while the offerings are presented.

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

**Glory be to the Father
And to the Son
And to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end
Amen Amen**

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THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and thanksgiving which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI

**Our blessing cup is a communion
With the blood of the Lamb**

**What return shall I make to the Lord
For all the good He has done for me
I will take the cup of salvation
I will call upon the name of the Lord**

**Our blessing cup is a communion
With the blood of the Lamb**

**Our blessing cup is a communion
With the blood of our Lord Jesus Christ
He is the Lamb of God**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine.

You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).

If you need Gluten Free, the deacon will follow the chalice bearers with GF wafer and a cup for intincting.

Please come forward by row up the center to receive the Sacrament and return via the side aisles.

During communion, our prayer team is in the Education Room to offer prayer for you.

Refrain

**One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.**

**Gentile or Jew, servant or free,
woman or man, no more.
One Lord.**

Refrain

**Many the gifts, many the works,
one in the Lord of all.
One Lord.**

Refrain

**Grain for the fields, scattered and grown,
gathered to one for all.
One Lord.**

Refrain

One Bread, One Body, #151 from *Lift Every Voice and Sing II* — Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music:
John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213.



All who hun - ger gath - er — glad - ly; — ho - ly — man - na
 All who hun - ger, nev - er — stran - gers, seek - er, — be a
 All who hun - ger, sing to - geth - er, — Je - sus — Christ is



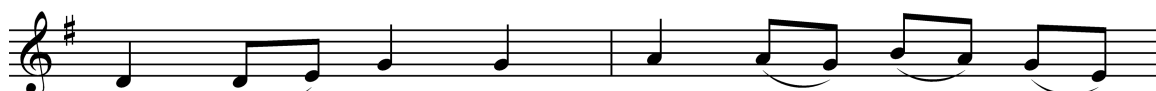
is our bread. Come from wil - der - ness and — wan - d'ring.
 wel - come guest. Come from rest - less - ness and — roam - ing. —
 liv - ing bread. Come from lone - li - ness and — long - ing. —



Here in — truth we will be fed. You that yearn for
 Here, in — joy we keep the feast. We that once were
 Here, in — peace we have been fed. Blest are those who



days of — full - ness, all a - round us is our — food.
 lost and — scat - tered in com - mun - ion's love have stood.
 from this — ta - ble live their days in grat - i - tude.



Taste and — see the grace e - ter - nal. —
 Taste and — see the grace e - ter - nal. —
 Taste and — see the grace e - ter - nal. —



Taste and — see that God is good.
 Taste and — see that God is good.
 Taste and — see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].
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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

**Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.**

**And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

BLESSING OF OILS

Oils of the Sick

Almighty God, you have taught us in your holy Word to pray for the sick and anoint them with oil, that they may recover their bodily health: Hear us, we pray, and sanctify this Oil of the Sick. Grant that those who will be anointed with it may receive healing of body and mind, and strengthening of spirit, through Jesus Christ our Lord. **Amen.**

Oil of Exorcism or Catechumens

Eternal Father, you put to flight the devil and all the spiritual forces of

wickedness which rebel against you: Hear us, we pray, and sanctify this Oil of Exorcism, that all who are anointed with it may be delivered from the powers of darkness and evil, and be led into the light and obedience of your Son, Jesus Christ our Lord. Amen.

Oil of Chrism

O Lord and heavenly Father, you exalt the humble and meek, and strengthen those whom you have chosen: Hear us, we pray, and consecrate this Oil of Chrism, that those who are thereby sealed may be strengthened by your holy Spirit and share in the royal priesthood of Jesus Christ: who lives and reigns with you and the same Spirit, one God, now and for ever. **Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

<i>Minister</i>	All our problems,
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our sins.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
<i>People</i>	We set on the risen Christ!

After the Post Communion Prayer, the Bishop may pray

Blessed be your Name, O Lord God, for it pleases you to have your habitation among your people, and to dwell in the midst of the assembly of the saints upon earth: Bless the service of this day and grant that in this place, now set apart to your glory, your holy Name may be worshiped in truth and purity to all generations; through Jesus Christ our Lord. **Amen.**

The Bishop blesses the people.

THE BLESSING

1 Lead on, O King e - ter - nal, the day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,
 for not with swords loud clash - ing, nor roll of stir - ring drums,
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy, the heaven - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

Words: Ernest Warburton Shurtleff (1862-1917). Music: *Lancashire*, Henry Thomas Smart (1813-1879).

SERVING TODAY

Lector	9:30
Acolyte	Mike M
Chalice	Kathlean
Jr Acolyte	Holly
Ushers	Thompson
Prayer team	Harmony
Sound	Mark
Altar Guild	Cindy/Scott
Hospitality	Cooley

THIS WEEK

Sunday	9:30	Holy Eucharist — lunch following provided by the Cooley family
Monday	11:30	Tom Cook Lunch Bunch
Wednesday	9:00	Eucharist
	10:00	Class - Work, Wealth, Worship and Wisdom
	11:30	Staff Meeting
Next Friday	7:00 am	MESS

Looking Ahead

October 8-10 — Diocesan Synod — Puerto Vallarta

Volunteers Needed

We are in need of people to help with outside maintenance - mowing, patio sweeping, weed eating. Sign-up sheet is in the back of the church. Thank you for your consideration!
—Joel Levy, Jr. Warden

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



The Majority of our Lives

Work, Wealth, Worship, and Wisdom

Four Weeks of Sunday Sermons and Wednesday Morning Classes

Wednesdays: September 9, 16, 23, 30.

“Stewardship” is a term often used to describe the percentage of our time, talent, and treasure we offer to God. Worshipping God isn’t about what we do with the minority of our lives but with the majority, even the whole.

Over the course of four weeks, we will meditate on:

- 1) Work: Genesis 2:1-17; Psalm 8; 2 Thessalonians 3:6-17; Matthew 5:25-34
- 2) Wealth: Deuteronomy 5:1-22; Psalm 128; 2 Corinthians 9:6-15; Matthew 7:7-14
- 3) Worship: Deuteronomy 26:1-11; Psalm 107:1-9, 43; Matthew 6:19-24
- 4) Wisdom: Proverbs 3:1-12; Psalm 1; 1st Timothy 6: 3-10; Matthew 6:25-34

Wednesday Class

Join us for a Wednesday Class at 10:00 AM in the Education Room, focusing on the "Songs of Ascent" (Pilgrimage Psalms 120 - 134), starting Oct 7 and running for 6 weeks. Led by Jim Van't Land.

