

THE ORDER FOR THE ADMINISTRATION  
OF

THE LORD'S SUPPER

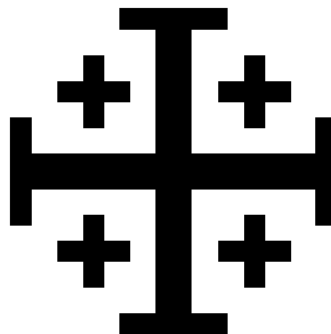
*or*

HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Renewed Ancient Text*

November 5, A.D. 2023

All Saints' Day



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant* Lord have mercy upon us.

*People* **Christ have mercy upon us.**

*Celebrant* Lord have mercy upon us.



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight:\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with\_\_\_ them, the vic - tor's crown of gold.  
all are\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

## THE ACCLAMATION

*Celebrant* Worthy is the Lord our God

*People* **To receive glory and honor and power.**

*Revelation 4:11*

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE DECALOGUE

*Deacon* God spoke these words and said:

I am the Lord your God. You shall have no other gods but me.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not make for yourself any idol.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not take the Name of the Lord your God in vain.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* Remember the Sabbath day and keep it holy.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* Honor your father and your mother.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not murder.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not commit adultery.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not steal.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not bear false witness against your neighbor.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not covet.

*People* **Lord, have mercy upon us, and write all these,  
your laws, in our hearts, we beseech you.**

EXODUS 20:1-17; DEUTERONOMY 5:6-21

# THE GLORIA

“Gloria Patri”

**Glory to the Father**

**Glory to the Son**

**Glory to the Holy Ghost**

**World without end**

**World without end**

**Glory to the Father**

**Glory to the Son**

**Glory to the Holy Ghost**

**World without end**

**World without end**

**Glory to the Father**

**Glory to the Son**

**Glory to the Holy Ghost**

**World without end (World without end)**

**World without end (World without end)**

**World without end (World without end)**

**World without end (World without end)**

Kemper Crabb CCLI Song #599682 © 1985 Birdwing Music CCLI License #11021826

# THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.  
**Amen.**

## CHILDREN'S SERMON

*Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

### “Fruit Of The Spirit”

**The fruit of the Spirit is love, joy, peace,  
Patience, kindness, goodness, (*snaf*)  
Faithfulness, gentleness and self control**  
Galatians 5:22

### First Reading

#### Revelation 7:9-17

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup> and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” <sup>11</sup> And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup> saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

<sup>13</sup> Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” <sup>14</sup> I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the

great tribulation. They have washed their robes and made them white in the blood of the Lamb. <sup>15</sup> “Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. <sup>16</sup> They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. <sup>17</sup> For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

## Psalm 149

<sup>1</sup> Praise the Lord. O sing unto the LORD a new song; \*  
let the congregation of the faithful praise him.

<sup>2</sup> Let Israel rejoice in the one who made him, \*  
and let the children of Zion be joyful in their King.

<sup>3</sup> Let them praise his Name in the dance; \*  
let them sing praises unto him with timbrel and harp.

<sup>4</sup> For the LORD has pleasure in his people \*  
and gives victory to those who are oppressed.

<sup>5</sup> Let the faithful be joyful with glory; \*  
let them rejoice upon their beds.

<sup>6</sup> Let the praises of God be in their mouth \*  
and a two-edged sword in their hands,

<sup>7</sup> To inflict vengeance on the nations \*  
and to rebuke the peoples,

<sup>8</sup> To bind their kings in chains \*  
and their nobles with links of iron,

<sup>9</sup> That they may execute judgment upon them, as it is written; \*  
such honor have all his faithful. Praise the Lord.



**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

## New Testament Reading

Ephesians 1:(11-14)15-23

(In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup> so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup> In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup> who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.) <sup>15</sup> For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, <sup>16</sup> I do not cease to give thanks for you, remembering you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, <sup>18</sup> having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, <sup>19</sup> and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might <sup>20</sup> that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. <sup>22</sup> And he put all things under his feet and gave him as head over all things to the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## May the Mind of Christ My Savior

The image shows a musical score for the hymn 'May the Mind of Christ My Savior'. It is written in a 4/4 time signature with a key signature of one sharp (F#). The score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line of each system.

1. May the mind of Christ my Sav-ior live in me from day to day,  
2. May the Word of God dwell rich-ly in my heart from hour to hour,  
3. May the peace of God my Fa-ther rule my life in ev-ery-thing,  
4. May the love of Je - sus fill me as the wa - ters fill the sea;  
5. May his beau-ty rest up - on me as I seek the lost to win,  
by his love and pow'r con - trol - ling all I do and say,  
so that all may see I tri-umph on - ly through his pow'r,  
that I may be calm to com-fort sick and sor - row - ing,  
him ex - alt - ing, self a - bas - ing, this is vic - to - ry,  
and may they for - get the chan-nel, see - ing on - ly him.

## The Holy Gospel

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

*People:* **Glory to you, Lord Christ.**

Luke 6:20-26(27-36)

And he lifted up his eyes on his disciples, and said: “Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup> “Blessed are you who are hungry now, for you shall be satisfied. “Blessed are you who weep now, for you shall laugh. <sup>22</sup> “Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! <sup>23</sup> Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

<sup>24</sup> “But woe to you who are rich, for you have received your consolation. <sup>25</sup> “Woe to you who are full now, for you shall be hungry. “Woe to you who laugh now, for you shall mourn and weep. <sup>26</sup> “Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

( <sup>27</sup> “But I say to you who hear, Love your enemies, do good to those who hate you, <sup>28</sup> bless those who curse you, pray for those who abuse you. <sup>29</sup> To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. <sup>30</sup> Give to everyone who begs from you, and from one who takes away your goods do not demand them back. <sup>31</sup> And as you wish that others would do to you, do so to them. <sup>32</sup> “If you love those who love you, what benefit is that to you? For even sinners love those who love them. <sup>33</sup> And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. <sup>34</sup> And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. <sup>35</sup> But love your enemies,

and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. <sup>36</sup> Be merciful, even as your Father is merciful.)

*Deacon:* The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

*We'll sing vs 4 found on page 10.*

## THE SERMON

Fr. Theron Walker

## HOLY BAPTISM

*Baptism should be administered as part of the Holy Eucharist on a Sunday or other Feast Day, especially Easter.*

*The people stand, and the Celebrant says.*

There is one Body and one Spirit;  
*People*           **There is one hope in God's call to us;**  
*Celebrant*       One Lord, one Faith, one Baptism;  
*People*           **One God and Father of all.**  
*Celebrant*       The Lord be with you.  
*People*           **And with your spirit.**  
*Celebrant*       Let us pray.

O God, you made this most holy *morning* to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE EXHORTATION

*The Celebrant then says to the People*

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God," and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Therefore we will ask our heavenly Father that these candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received as living members of Christ's holy Church.

*The Celebrant then says*

Let us join with these candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Celebrant* Do you believe and trust in Jesus Christ?

*People* **I do.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe and trust in the Holy Spirit?

*People* **I do.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## THANKSGIVING OVER WATER

*If there is a procession to the baptismal font, a Psalm, anthem, or hymn may be sung.*

*The Deacon, or the Celebrant, pours the water for baptism.*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Here the Celebrant touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## Paschal Blessing


The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE OFFERTORY


Ascribe unto the LORD the honor due unto his Name; \* bring offerings and come into his courts. Psalm 96: 8.

*The ushers present the bread and wine to the deacon, then pass the offering baskets.*







1 I sing a song of the saints of God, \_\_\_\_\_  
 2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
 3 They lived not on - ly in a - ges past, there are




pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
 his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
 hund - reds of thou - sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the




lived and died for the Lord they loved and knew. And \_\_\_\_\_  
 Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
 joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the \_\_\_\_\_ green: they were all of them saints of \_\_\_\_\_  
 by a fierce wild \_\_\_\_\_ beast; and there's not an - y rea - son -  
 or in shops, or at tea, for the saints of \_\_\_\_\_ God are just



God - and I mean, God help - ing, to be one too.  
 no, not the least, why I should - n't be one too.  
 folk like \_\_\_\_\_ me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945).

*The People stand while the offerings are presented.*

*Celebrant* All things come from you, O Lord,

*People* **And of your own have we given you.**

1 CHRONICLES 29:14

*After the altar is prepared the ushers, with the children at 10:30, present the people's offering of money, and we sing....*

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Praise God, from whom all blessings flow; praise \*him, all creatures here be - low; praise \*him a - bove, ye heaven-ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men." The asterisks in the lyrics indicate the words "him" and "him" are to be sung with emphasis.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your Saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that does not fade away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia. The disciples knew the Lord Jesus.

*People* **In the breaking of the bread. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace,  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

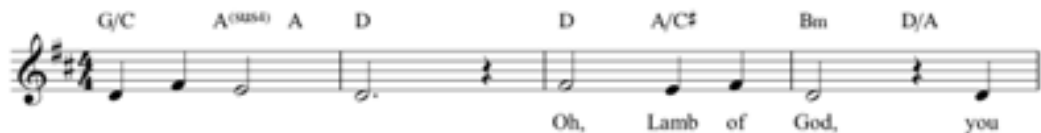
**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**



# THE AGNUS DEI

Frederick Richardson  
Dale Richardson

G/C A<sup>(sus4)</sup> A D D A/C# Bm D/A



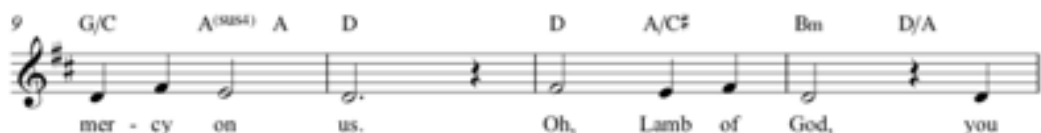
Oh, Lamb of God, you

5 Em<sup>7</sup> G/C A<sup>(sus4)</sup> A Bm F#m<sup>7</sup> Em<sup>7</sup>



take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A<sup>(sus4)</sup> A D D A/C# Bm D/A



mer - cy on us. Oh, Lamb of God, you

13 Em<sup>7</sup> G/C A<sup>(sus4)</sup> A Bm F#m<sup>7</sup> Em<sup>7</sup>



take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A<sup>(sus4)</sup> A D B E B/D# C#m E/B



mer - cy on us. Oh, Lamb of God, you

21 F#m<sup>7</sup> A/D B<sup>(sus4)</sup> B C#m G#m<sup>7</sup> F#m<sup>7</sup>



take a - way the sin of the world. Oh, Lamb of God,

25 A/D B<sup>(sus4)</sup> B C#m<sup>(sus4)</sup> C#m B<sup>5</sup> F#m<sup>7</sup> B<sup>(sus4)</sup> B E



grant us your peace, grant us your peace.

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## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know*

**“In Remembrance”**

*Verse 1*

**In remembrance of Me eat this bread  
In remembrance of Me drink this wine  
In remembrance of Me pray for the time  
When God's own will is done**

*Verse 2*

**In remembrance of Me heal the sick  
In remembrance of Me feed the poor  
In remembrance of Me open the door  
And let your brother in let Him in**

**Take eat and be comforted  
Drink and remember too  
That this is My body  
And precious blood shed for you shed for you**

*Verse 3*

**In remembrance of Me search for truth  
In remembrance of Me always love  
In remembrance of Me look up above  
And give your heart; He gave His life, So give your heart to God  
Do this in remembrance of Me**

## THE POST COMMUNION PRAYER

Let us pray.

*Celebrant and People together say the following,*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father,**

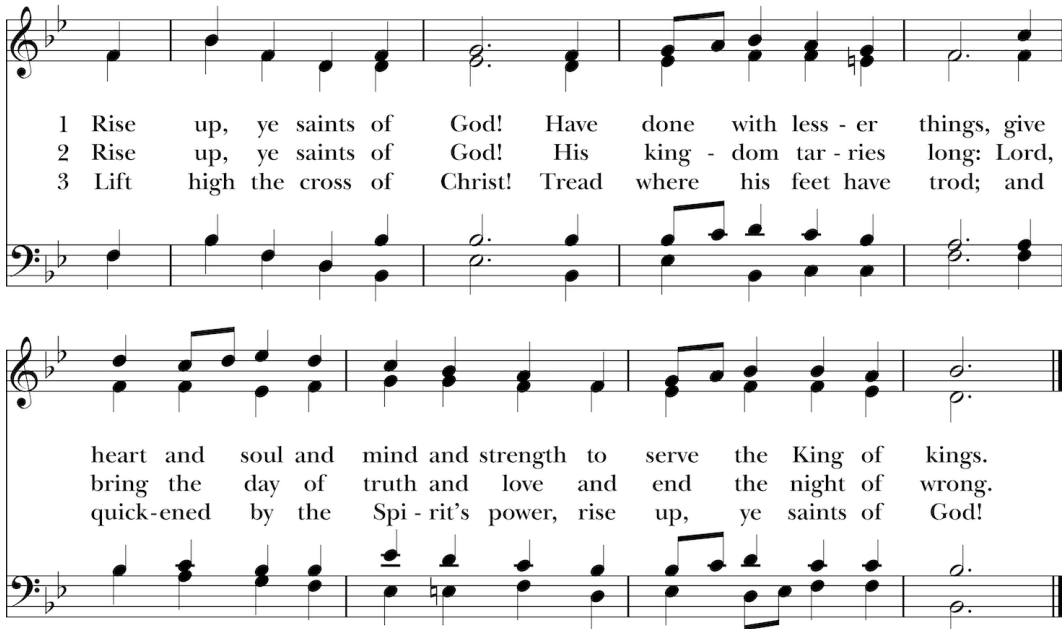
**send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

<i>Minister</i>	All our problems,
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our sins.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All the devil's works.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our hopes,
<i>People</i>	<b>We set on the risen Christ!</b>

## THE BLESSING



1 Rise up, ye saints of God! Have done with less - er things, give  
 2 Rise up, ye saints of God! His king - dom tar - ries long; Lord,  
 3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
 bring the day of truth and love and end the night of wrong.  
 quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

## THIS WEEK

Sunday	8:00	Eucharist; 9:30 Choir and Class; 10:30 Eucharist;
	12:15	Bells
Wednesday	9:00	Eucharist; 10:00 Bible Study
	11:00	Finance Meeting
Friday	7:00	Men of Emmaus Studying Scripture
Thursday	3:00	ECHO
Saturday	9:00-1:00	Fall Clean Up Day at Emmaus
November 18		Castle Rock Starlighting

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### Serving Sunday 11/05

	8:00	10:30
Lector	Mike	Louise
Acolyte	Mary	Art
Chalice		Patricia
Jr. Acolyte		Dan & Vic
Ushers	Cadwell	Willis
Prayer team	Laure	Hampton
Children's church		Erin
Flowers	Cadwell	
Hospitality		Open

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## COMMEMORATION OF ALL THE FAITHFUL DEPARTED

### All Saints Sunday November 5

The ACNA Liturgical Calendar marks two significant Feast Days in November:

The first is ALL Saints' Day on 11/1 which we will celebrate on **November 5 as All Saints' Sunday**, celebrating the "great cloud of witnesses" of the faith with an intergenerational Saints' Parade at both services.

## SUNDAY CLASS

*New Class Beginning November 5*

### THE PARABLES IN SCRIPTURE

Have you ever noticed how sometimes people "change the story" to promote an agenda? In a recent Wednesday class Fr. Theron demonstrated how Jeroboam (1 Kings 12:25-33) did just that in order to establish the Northern Kingdom in the newly divided kingdom of Israel. Fr. Jim's review of the book "Strange New World" is demonstrating how changing the story of biblical ethics with, what Carl Trueman calls *expressive individualism* and the *social imaginary*, results in the confusion and chaos of our day.

HOWEVER, that is not the end of the story.

Jesus used **parables**, a literary device well known in the ancient world, to change the story of their day for his glory. Jesus promoted His agenda with these stories. Parables are gifts that have the ability to keep on giving. Please join us to explore this gift in a series of classes between the services during Advent starting Sunday, November 5th.

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### Wednesday Adult Class

On Wednesday mornings this Fall, we will study Carl R. Trueman's powerful new book, *Strange New World: How Thinkers and Activists Redefined Identity and Sparked the Sexual Revolution*.

The course will be directed by Fr. Jim Dorman.

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### 2024 Parish Directories

We have the tradition of creating a parish directory every year in January for our congregation. For our next parish directory, we have decided to go with a pictorial directory. Our photography dates are **December 7, 8, and 9, 2023** and will be done by a professional company at Emmaus. We will send out detailed information in November.

## **New Discipleship Group Starting in October**

Ginny Potter has graciously opened her home in Monument, Colorado to start a new discipleship group. The first meeting will be on Thursday, October 5<sup>th</sup> starting at 6:30pm. Please RSVP to Kelsey Nakhjovani: 303-681-3434 (landline) [3nakh20@comcast.net](mailto:3nakh20@comcast.net)

Many thanks to Kathlean James who suggested the acronym "FOCUS" (Friends of Cleopas Unpacking Scripture) and also for this testimony: "In my opinion, FOCUS is probably a Ministry that could be more important than all other Ministries in this day and age. As people get more confused by false teachers who lead them into sinful lies about the Word of Christ they need qualified facilitators and fellow disciples who walk alongside of them and help them 'unpack' truth! Like St. Paul said to Timothy, 'All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work' (2 Timothy 3:16-17)."

Friends of Cleopas (whose name means Renowned Father) includes anyone who has a humble curiosity about Scripture and is looking for fellow travelers with open eyes and burning hearts. They do not have to be members at Emmaus but, by all means, Emmaus parishioners are welcome and encouraged.

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## Save the Date!

Women's Advent Quiet Day

December 2, 2023

9:00 - 2:00

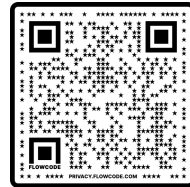
Dear Women of Emmaus,

This Advent Season's "Quiet Day" will not be as quiet as usual, because we will be immersing ourselves in the music of the season! We will be delving into the inspirational stories behind the songs, open our hearts to the world of words within the verses and lift our voices in joyful praise - even if you are not, by nature or inclination, a singer! Music touches our hearts through our ears as well as our voices and offers a gift that literally "sets the tone" for the celebration of the Coming of our King. Spread the word, invite friends and neighbors and join us at Emmaus to open the Advent Season of Preparation! We will conclude our morning with fellowship and food! RSVP to Deacon Erin Cook at [cec031257@live.com](mailto:cec031257@live.com) or 720-217-9013.

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To give, cash and checks are always welcome.

Another option is this code that will take you to the Emmaus website to a secure giving portal.



## Castle Rock Starlighting Festival!!

Emmaus hosts a Christmas Eve service featuring a live Nativity at “The Barn,” at the Douglas County Fairgrounds. Our outreach for the Nativity begins at the Castle Rock Starlighting Ceremony on Saturday 18 November. Starlighting is **THE** kickoff event for the Christmas season for the city of Castle Rock and the surrounding area. Emmaus hosts a booth to promote the live Nativity service, share the Gospel, and distribute Advent Calendars. The festival draws thousands of visitors and is a unique opportunity for Emmaus to reach the broader community. So, it’s a **BIG DEAL** for the community and a **BIG DEAL** for Emmaus....and by the way, it’s **FUN!**

Now for the ask..... Mark Burrows (...an 0800 service attendee) is organizing our effort and is **DESPERATE** for support! He needs volunteers for three activities . . .

1) Mobilize & setup between **9:30am – 1:00pm**. This includes moving the tent, tables, and hand-outs from Emmaus to our booth space in Castle Rock. We’re looking for four (4) volunteers.

2) Staffing the booth from **2:00pm – 7:00pm**. This includes greeting people, having conversations, and handing out candy and Advent Calendars. Booth staff are the “people connection”. We need to have at least three (3) booth staff on duty throughout this period. Coffee and snacks/lunch is provided!

3) Tear down & load out between **5:00pm – 8:00pm**. This is disassembly, clean up, and removing our property. We’re looking for four (4) volunteers. Please let Mark know when you can help. You **DO NOT** need to commit to the full activity periods .....we’ll be grateful for **ANY** time you can offer!

Email Mark at [burrowsma@comcast.net](mailto:burrowsma@comcast.net) to let him know you’re interested in getting involved. Email is preferred, but you may also text or call (425-501-1854).

## Anglicans for Life

November 19, 2023

### Advocating for Natural Death Even in the Midst of Suffering

Our vibrant chapter of Anglicans for Life obviously embraces life at its tender beginnings in the womb. Psalm 139 beautifully speaks of the treasure of life where God forms our “inward parts” in a mother’s womb: “My frame was not hidden from you when I was being made in secret...” How precious, fragile and deserving of our protection is life at conception. But life remains precious as the years roll on from birth even to the point of death. We are **made** to live into Eternity! Learn how the end of life on this earth is nurtured, treasured and provided for by our Maker and Redeemer, even in the midst of suffering. “Death is swallowed in victory. O death, where is your victory... where is your sting?” Join Deacon Erin Cook at our November meeting where we will explore ways to prepare for the close of life with duty, daring and dignity as the perishable body meets the imperishable in glory!

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### Anglican Pilgrimage to the Holy Land

**February 19 to 28, 2024 is still, at this point scheduled.** We are watching the war developments closely, prayerfully. Connoisseurs Tours has already decided to postpone final payments. We will wait until early December to decide if we can go as scheduled or most postpone until 2025.

Please contact our travel partner, Connoisseurs Tours, with any questions about the journey via email at [guestservices@connoisseyourtours.com](mailto:guestservices@connoisseyourtours.com) or phone at 1-800-856-1045, ext. 1 (Monday through Friday 9 a.m. to 5 p.m. EST).

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### Ladies Holiday Brunch

Saturday, December 9, 2024 10 am-12 pm

West Main Grill and Tap Room 18595 East Mainstreet Parker 80134

Price of \$ 32.50 includes tax, tip, tea, coffee, juice and soft drinks

Cash only at the day of the event. Please no credit cards

GF items available. Reservations required.

\$10 fee if cancelling after 12/6. Sign up sheet in Narthex.

