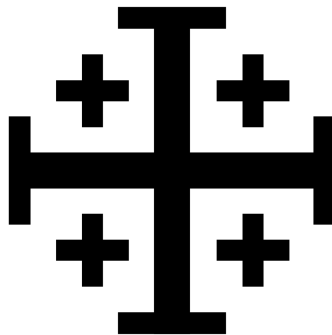


THE ORDER FOR THE ADMINISTRATION  
OF  
THE LORD'S SUPPER  
*or*  
HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST  
*Renewed Ancient Text*

March 29, A.D. 2026

Palm Sunday



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church during our 2:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people stand or kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant*      Lord have mercy upon us.

*People*          **Christ have mercy upon us.**

*Celebrant*      Lord have mercy upon us.

## THE LITURGY OF THE PALMS

*The following or some other suitable anthem is said or sung.*

*Celebrant* Hosanna to the Son of David, the King of Israel.

*All* **Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant then greets the people and gives a brief introduction, inviting them to participate in the celebration using these or other similar words.*

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

## BLESSING OF THE PALMS

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCESSION

**I rejoiced when I heard them say  
Let us go the house of the Lord,  
And now our feet are standing  
Within your gates Jerusalem.**

*Take palms from the ushers as we process outside to welcome Messiah Jesus to Jerusalem in triumph.*

*Narrator:* The Palm Sunday Gospel according to Saint Matthew.

*Narrator:* Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them,

*Jesus:* “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.”

*Narrator:* <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying,  
<sup>5</sup>“Say to the daughter of Zion, ‘Behold, your king is coming to you, humble,  
and mounted on a donkey, and on a colt, the foal of a beast of burden.’” <sup>6</sup>The  
disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey  
and the colt and put on them their cloaks, and he sat on them.

*Narrator:* <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut  
branches from the trees and spread them on the road. <sup>9</sup>And the crowds that  
went before him and that followed him were shouting,

*Celebrant:* Hosanna to the Son of David!

*People:* **Blessed is he who comes in the name of the Lord!**

*Celebrant:* Hosanna to the Son of David!

*People:* **Hosanna in the highest!**

*Narrator:* <sup>10</sup>And when he entered Jerusalem, the whole city was stirred up,  
saying, “Who is this?” <sup>11</sup>And the crowds said,

*All:* **“This is the prophet Jesus, from Nazareth of Galilee.”**

*Celebrant:* “Hosanna to the Son of David!

*People:* **Blessed is he who comes in the name of the Lord!**

*Celebrant:* Hosanna to the Son of David!

*People:* **Hosanna in the highest!**

*Verse 1*

**Hosanna hosanna  
Hosanna in the highest  
Hosanna hosanna  
Hosanna in the highest**

*Chorus*

**Lord we lift up Your name  
With hearts full of praise  
Be exalted oh Lord my God  
(1st) Hosanna in the highest**

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*Narrator:* <sup>12</sup> And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. <sup>13</sup> He said to them,

*Jesus:* “It is written, ‘My house shall be called a house of prayer,’ but you make it a den of robbers.”

*Narrator:* <sup>14</sup> And the blind and the lame came to him in the temple, and he healed them. <sup>15</sup> But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, “Hosanna to the Son of David!” they were indignant, <sup>16</sup> and they said to him,

*Priests:* “Do you hear what these are saying?”

*Jesus:* “Yes; have you never read,  
“‘Out of the mouth of infants and nursing babies you have prepared praise?’”

*Narrator:* <sup>17</sup> And leaving them, he went out of the city to Bethany and lodged there.

*Process inside to worship Messiah Jesus, singing I Rejoiced.  
The children go immediately to children’s church.*

*Chorus 1*

I rejoiced when I heard them say  
Let us go to the house of the Lord  
And now our feet are standing  
Within your gates Jerusalem

*Chorus 2*

Jerusalem God's city  
Built strong by the hand of the Lord  
To Jerusalem will the tribes go up  
The people of our God

*Verse 1*

For the peace of Jerusalem we pray  
May peace come to your homes  
For the love of my brothers  
And my friends may peace come to you

*Verse 2*

For the love of the house of the Lord  
I will pray for you  
And may the throne of justice  
Be restored in you

CCLI Song # 60771 John Michael Talbot © 1982 Troubadour For The Lord Music CCLI License # 11021826

## THE SERMON

Fr. Theron Walker

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon*

Let us pray for the Church and for the world, saying, “hear our prayer.”

*Lector*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For *Steve Wood*, our Archbishop, for *Julian* the Dean of the Province, and *Steven*, our Bishop, and for all the clergy and the people of our Congregation, especially \_\_\_\_\_,

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For those celebrating birthdays: \_\_\_\_\_ and those celebrating anniversaries: \_\_\_\_\_, and in our town: \_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For our building project and all who give, work, and oversee it.

*Reader* Lord, in your mercy:     *People*     **Hear our prayer.**

Let us give thanks for our generous hosts, Calvary Castle Rock.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: \_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith,  
especially in \_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially:  
\_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and  
freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity,  
especially: \_\_\_\_\_ (the people are encouraged to pray aloud for others).

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death,  
and may we revere life as a gift from you.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection,  
especially \_\_\_\_\_, in thanksgiving let us pray.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only  
Mediator and Advocate, who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*Remain Standing*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

*The deacon says a sentence of Scripture to begin the offering.*

*The ushers present the bread and wine to the deacon.*

*The ushers will pass the offertory baskets.*

1. Re - joi - ce, the Lord is King: Your Lord and King a - dore! Re -  
 2. Je - sus, the Sav - ior, reigns, The God of truth and love; When  
 3. His king - dom can - not fail, He rules o'er earth and heav'n; The  
 4. Re - joi - ce in glo - rious hope! Our Lord and judge shall come And

joice, give thanks and sing, And tri - umph ev - er - more: Lift up your  
 He had purged our stains, He took his seat a - bove: Lift up your  
 keys of death and hell Are to our Je - sus giv'n: Lift up your  
 take His ser - vants up To their e - ter - nal home: Lift up your

heart, lift up your voice! Re - joi - ce, a - gain I say, re - joi - ce!  
 heart, lift up your voice! Re - joi - ce, a - gain I say, re - joi - ce!  
 heart, lift up your voice! Re - joi - ce, a - gain I say, re - joi - ce!  
 heart, lift up your voice! Re - joi - ce, a - gain I say, re - joi - ce!

*The People stand while the offerings are presented.*

*Celebrant:* All things come from you O Lord.

*People:* **And of your own, have we given you.**

1 CHRONICLES 29:14

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

## THE PRAYER OF CONSECRATION

*The People stand. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast.**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

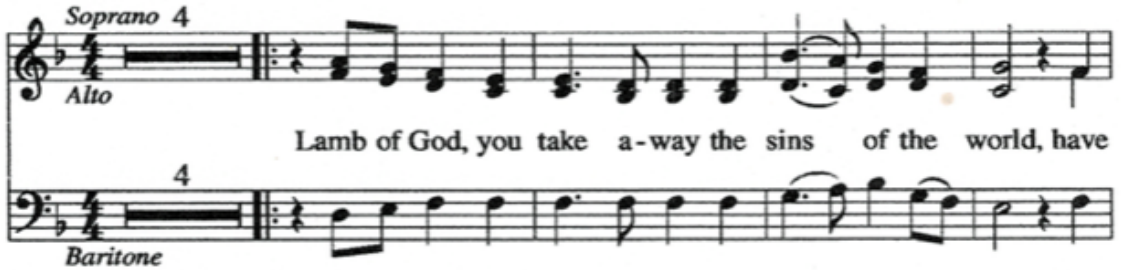
**We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

# AGNUS DEI

Intro: Gently (♩ = ca. 84)

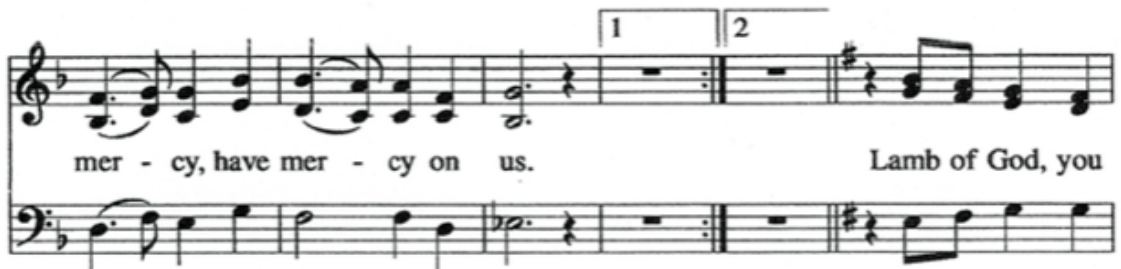
Soprano 4  
Alto



4

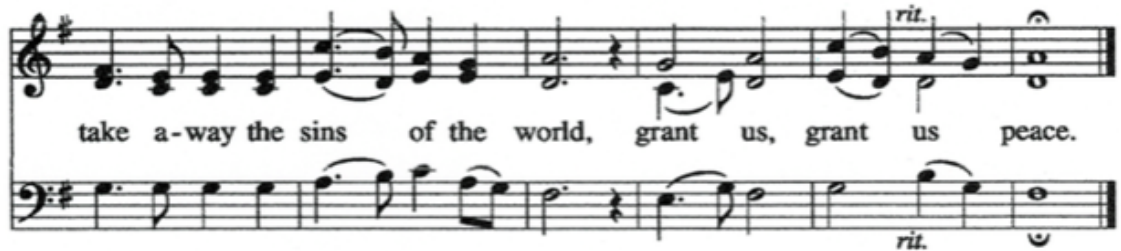
Baritone

Lamb of God, you take a-way the sins of the world, have



1 2

mer - cy, have mer - cy on us. Lamb of God, you



rit.

take a-way the sins of the world, grant us, grant us peace.

rit.

Music: *Mass of Renewal*; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.  
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## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.*

*Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).*

*Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is on the north side to offer prayer for you.*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father,**

**send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,

*People* **We send to the cross of Christ.**

*Minister* All our sins.

*People* **We send to the cross of Christ.**

*Minister* All the devil's works.

*People* **We send to the cross of Christ.**

*Minister* All our hopes,

*People* **We set on the risen Christ!**

## THE BLESSING

1 Lead on, O King e - ter - nal, the day of march has come;  
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,  
 for not with swords loud clash - ing, nor roll of stir - ring drums,  
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy, the heaven - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

Words: Ernest Warburton Shurtleff (1862-1917). Music: *Lancashire*, Henry Thomas Smart (1813-1879).

## SERVING TODAY

	2:30
Lector	Grace
Acolyte	Mary
Chalice	Tim
Chalice	
Ushers	Levy + Miller
Prayer team	Anderson
Altar Guild	Cindy/Scott
Children's Church	Erin/Louise

## THIS WEEK

Sunday	1:00	Choir
	2:30	Holy Eucharist with Children's Church
Monday	11:30	Tom Cook Lunch Bunch
Wednesday:		NO CLASS or COMMUNION
Maundy Thursday:		Passover Seder with Supper at CALVARY April 2 at 6:00
Good Friday		NO MESS
Good Friday:		The Passion Gospel & Devotions at the Cross at CALVARY April 3 at 7:00 pm
Easter Day:		2:30 at CALVARY

## Looking Ahead

April 2 — 6:00 pm — Maundy Thursday Passover Seder with Supper at CALVARY, park in the lot on the west side. Doors open at 5:30 pm

April 17, Friday — March for Life, Denver

## Building News

Mike Maloney or David Thompson send out weekly updates on the project, pictures included. If you aren't on our email list—and want to be, please contact Robbin Thompson. [Emmauscr@icloud.com](mailto:Emmauscr@icloud.com) God willing, we expect to move back in early May.

## Wednesday Location and Schedule

### The Rock Church

4881 Cherokee Dr, Castle Rock, CO 80109

- o 9:00 Holy Communion (enter at the office)
- o 10:00 Bible Study (room #5)

## Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican/>

## Parish Council Highlights

ASA: 84 vs. 94 in 2025

### Treasurer Highlights

<b>February</b>	Income	Expenses	Net
Actual	\$45,898	\$52,851	-\$10,491
Budget	\$34,000	\$42,360	

<b>Year To Date</b>	Income	Expenses	Net
Actual	\$71,561	\$78,932	-\$7,371
Budget	\$59,000	\$79,953	

### Agenda Highlights

- We talked about the leadership changes in Idaho Springs and our renewed commitment to the Skillerns, and to our daughter congregation.
- We finalized our plans to move back into our facility with a Grand Opening Ribbon Cutting Ceremony on Saturday May 2, and one combined service preceded by a blessing of the buildings on May 3.

## Anglicans for Life

### Colorado March for Life — Friday, 17 April, at the steps of the Capitol.

A rally will take place immediately before the March. We'll hear Pro-Life speakers from around the state, as well as from religious leaders and a testimonial. The March will take us from the Capitol to City Hall and back. Afterward, we'll go to the downtown offices of Alternatives Colorado (Formerly Alternatives Pregnancy Center) for a tour of their facilities and lunch, which Alternatives will provide.

Schedule for Friday, 17 April

Depart Emmaus - 10:00 am

Rally in front of Capitol - 11:00 am

March - Noon

Alternatives Colorado - 12:45 - 1:45 pm

Arrive Emmaus - ~2:45 pm

For more information, do a search for Colorado March for Life 2026 and you'll be taken to the website.

The signup sheet will be at the entrance to the church. I urge everyone to join us in this inspiring, joyful and hopeful event!" — Scott

## Kenya Lenten Mission

### Requests for 2026

#### Church Construction

Construct 4 New Churches: \$1,300 (Each) (\$5,200 total)

Complete 1 Church: \$1,200

#### Motorbikes

\$1,552 Each (2 Requested) (\$3,104 total)

#### Seminarians/Theological College

Tuition Per Student: \$700 a year. (\$2,800 total)

#### Bishop's Master's Degree Final Year

Cost Final Year: \$3,880.

#### Chickens and Goats

5 Chicken Set: \$40 Each (30 Requested)

5 Goat Set \$275 Each (10 Requested)

The full brochure is available on Sunday at church.

**How to give?** There will be pledge cards at church on Sunday. You may give by check to a specific project or "as needed." You may also give through our website or app. This annual appeal will end on Easter Sunday, April 5.

Kenya giving through 3/26/2026	Gifts to Date	Goal	% of Goal
Church Construction	\$1,800.00	\$6,400.00	28%
Motorbikes	\$ 300.00	\$3,104.00	10%
Seminarians	\$1,700.00	\$2,800.00	61%
Goats	\$ 0.00	\$2,750.00	0%
Chickens	\$1,900.00	\$1,200.00	158%
Bishop's Education	\$ 0.00	\$3,880.00	0%
As Needed	\$2,910.00		
African Children's Fund	\$ 127.64		
<b>Total</b>	<b>\$8,737.64</b>	<b>\$20,134.00</b>	<b>43%</b>

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

