

THE HOLY EUCHARIST
with
HOLY BAPTISM

Renewed Ancient Text

May 24, A.D. 2026

Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church during our 2:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people stand or kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Deacon Alleluia. The Spirit of the Lord renews the face of the earth:

People **O come, let us adore him. Alleluia.**

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
 *5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,
 Son of God, as Savior given;
 on the cross thy dying breath
 opened wide the realm of heaven.
 In the glory of that land
 thou art set at God's right hand.

7 As our judge thou wilt appear.
 Savior, who hast died to win us,
 help thy servants, drawing near.
 Lord, renew our hearts within us.
 Grant that with thy saints we may
 dwell in everlasting day.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984), Copyright © The Church Pension Fund. Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). Harmonization Copyright © by The Church Pension Fund.

THE ACCLAMATION

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**
Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

**Soon and very soon
We are going to see the King
Soon and very soon
We are going to see the King
Soon and very soon
We are going to see the King**

**Hallelujah hallelujah
We're going to see the King**

First Reading

Genesis 11:1-9

Now the whole earth had one language and the same words. ² And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³ And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. ⁴ Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” ⁵ And the LORD came down to see the city and the tower, which the children of man had built. ⁶ And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷ Come, let us go down and there confuse their language, so that they may not understand one another's speech.” ⁸ So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹ Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth

Reader: The word of the Lord.

People: **Thanks be to God**

Psalm 104:24-35

²⁴ O LORD, how manifold are your works; *
in wisdom you made them all; the earth is full of your creatures.

²⁵ So is the great and wide sea also, *
in which are things creeping innumerable, creatures both small and great.

²⁶ There go the ships, and there is that Leviathan, *
whom you made to take its pleasure therein.

²⁷ These all wait upon you, *
that you may give them food in due season.

²⁸ When you give it to them, they gather it, *
and when you open your hand, they are filled with good things.

²⁹ When you hide your face, they are troubled; *
when you take away their breath, they die, and are turned again to their dust.

³⁰ When you let your breath go forth, they shall be made, *
and you shall renew the face of the earth.

³¹ The glorious majesty of the LORD shall endure for ever; *
the LORD shall rejoice in his works.

³² He looks at the earth and it trembles; *
if he even touches the hills, they shall smoke.

³³ I will sing unto the LORD as long as I live; *
I will praise my God while I have my being.

³⁴ And so shall my words please him; *
my joy shall be in the LORD.

³⁵ As for sinners, they shall perish from the earth, and the ungodly shall come
to an end. *

Praise the LORD, O my soul. Praise the LORD.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

Acts 2:1-11(12-21)

When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled

with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” (¹² And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others mocking said, “They are filled with new wine.” ¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel: ¹⁷ ““And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸ even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹ And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰ the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹ And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”)

Reader: The word of the Lord.

People: **Thanks be to God**

CANTOR (Theron): 1) Come Holy Ghost, our souls inspire,

DUET: 1) And lighten with celestial fire.

CANTOR: 2) Thou the anointing Spirit art,

DUET: 2) Who dost thy sevenfold gifts impart.

ALL: ***Holy Spirit, Come; Holy Spirit, Come***

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. John.

People: **Glory to you, Lord Christ.**

John 17:8-17

Philip said to him, “Lord, show us the Father, and it is enough for us.”⁹ Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father?’¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works.¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.¹² “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.¹⁴ If you ask me anything in my name, I will do it.¹⁵ “If you love me, you will keep my commandments.¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever,¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ**

CANTOR: 7) Teach us to know the Father, Son,

DUET: 7) and thee, of both, to be but One,

CANTOR: 8) that through the ages all along,

ALL: this maybe our endless song:

ALL: *Holy Spirit, Come; Holy Spirit, Come*

CANTOR: 9) Praise to thy eternal merit

ALL: Father, Son, and Holy Spirit.

ALL: *Holy Spirit, Come; Holy Spirit, Come*

Come, Holy Ghost, our souls inspire, #503 from *The Hymnal* 1982 — Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of Veni Creator Spiritus. Music: *Come Holy Ghost*, John Henry Hopkins Jr. (1820-1891); adapt. and harm. David Hurd (h. 1950). Harmonization, Copyright © 1985 David Hurd.

THE SERMON

Fr. Theron Walker

The Dedication of Ruth Naomi Schutta

The Officiant addresses the mother and father

Dear Friends: The birth of a child is a joyous and solemn occasion in the life of a family, and an occasion for rejoicing in the Church. It has pleased Almighty God, our heavenly Father, to bless you with the gift of Ruth, your daughter.

Officiant addresses the parents

Will you seek to raise Ruth in the faith, patiently teaching her the way of Christ?

With the help of God, we will.

Will you seek to live a life of holiness, so the Ruth may follow your examples as you follow the example of Christ?

With the help of God, we will.

Will you entrust Ruth to God, so that He may enable her to receive Him, that through God's grace and the Sacrament of Baptism she may become a child of God; through Jesus Christ our Lord?

With the help of God, we will.

The parents entrust their child to God and pray for her.

FOR THE PARENTS

O God, you have taught us through your blessed Son that whoever receives a little child in the Name of Christ receives Christ himself: We give thanks for the blessing you have bestowed upon this family in giving them this child. Confirm their joy by a lively sense of your presence with them, and give them calm strength and patient wisdom as they seek to bring this child to love all that is true and noble, just and pure, lovable and gracious, excellent and admirable, following the example of our Lord and Savior Jesus Christ. **Amen.**

HOLY BAPTISM

THE EXHORTATION

The Celebrant then says to the People

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

The Candidates are presented individually by their Sponsors, using full names as follows

I present N.N. to receive the Sacrament of Baptism.

The Celebrant asks Candidates the following

Celebrant Have you already been baptized?

Candidate **No.**

Celebrant Do you desire to be baptized?

Candidate **I do.**

The following promises are made by Godparents and Sponsoring Parents.

The Celebrant addresses them,

Today, I charge you to accept your task to see that these children are further taught the meaning of all these vows, and of the Faith that you profess as revealed in the Holy Scriptures. They must grow in their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When more mature, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

PROFESSION OF FAITH

The Celebrant then examines the Candidates and the Godparents and Sponsoring Parents who will speak with their children, saying

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The Celebrant prays over the Candidate(s) and may anoint each Candidate with the Oil of Exorcism, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord.
Amen.

The Celebrant continues

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The Celebrant then addresses the Congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

The Congregation responds **We will.**

The Celebrant then says

Let us join with *these Candidates* to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People **I do.**

**I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe and trust in Jesus Christ?

People **I do.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe and trust in the Holy Spirit?

People **I do.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

LITANY FOR THE CANDIDATES

The Deacon says

Let us now pray for *these Candidates* who *are* to receive the Sacrament of Baptism.

That *these children* may grow in their confession and their faith in Jesus Christ as Lord and Savior.

We beseech you to hear us, Good Lord.

That all these Candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

We beseech you to hear us, Good Lord.

That they may walk in a manner worthy of the calling to which they *have* been called, ever growing in faith and all heavenly virtues.

We beseech you to hear us, Good Lord.

That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

We beseech you to hear us, Good Lord.

That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

We beseech you to hear us, Good Lord.

That as *living members* of the Body of Christ, they may grow up in every way into him who is the head.

We beseech you to hear us, Good Lord.

That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

We beseech you to hear us, Good Lord.

Other petitions may be added.

PRAYER FOR THE CANDIDATES

The Celebrant now prays for the Candidate(s) as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon *these* your *servants*. Wash and sanctify *them* through your Holy Spirit, that *they* may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, *they* may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

THANKSGIVING OVER WATER

If there is a procession to the baptismal font, a Psalm, anthem, or hymn may be sung.

The Deacon pours the water for baptism.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the Celebrant touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Celebrant may say to the Sponsors

Name this *Candidate/Child*.

Then the Celebrant immerses the Candidate or pours water upon the Candidate three times, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying

N., receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

or this

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Presentation of the Baptismal Garment

N. Receive this white garment as a token of the righteousness given you by God's grace in this Sacrament of Baptism, and as a sign that you should always give yourself to holy living for the glory of Jesus Christ our Lord. **Amen.**

Presentation of the Candle from the Paschal Candle

N. Receive this light of our Lord Jesus Christ who said: "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

When all have been baptized and signed the Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, received *them* as your own *children* by adoption, made *them members* of your holy Church, and raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit, that *they* may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

The Celebrant continues

Let us welcome the newly baptized.

Celebrant and People

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a sentence of Scripture to begin the offering.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The People stand while the offerings are presented.

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

**Praise God with all the Heavenly Host;
Praise Him He sent the Holy Ghost.
The grave is beaten Love has won!
He is our Comforter and Guide.
Praise God in whom we now abide.**

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

**Holy, Holy, Holy Lord,
God of pow'r and might,
Heaven and earth are filled with Your glory.
Hosanna! Hosanna! In the highest.
Hosanna! Hosanna! In the highest.**

**Holy Holy Holy Lord,
God of pow'r and might,
Blessed is He Who comes in the name of the Lord!**

THE PRAYER OF CONSECRATION

The People stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus.

People **In the breaking of the bread. Alleluia**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI

A A2sus A D/A A A2sus A D/A E/A

$\text{♩} = 66$

Al - le - lu - ia, al - le - lu - - -

D/A E/A D/A A D/A A A2sus A A2sus A D/A A

- ia, for the Lord God Al-might - y reigns. Al - le - lu - ia,

8 al - le - lu - - ia, for the Lord God Al-might - y reigns.

11 A2sus A D/A E/A D/A E A E/A A D/A A r#m

Al - le-lu - ia. Ho - ly, ho - ly are You, Lord God Al-might-

16 E Bm A/C# D Bm A/C# D A E/A

- y. Wor - thy is the Lamb; Wor - thy is the Lamb. You are ho - ly. Ho -

20 A D/A A F#m E Bm A/C# D Bm A/C#

- ly are You, Lord God Al - might - y. Wor - thy is the Lamb; Wor - thy is the

24 D D E A

Lamb. You are ho Lamb. A - - men.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).

Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is on the north side to offer prayer for you.

58

This is the air I breathe, this is the air I breathe:

5

A E/G# F#m E D2 F#m E A2 D2/A

Your Ho-ly pres - ence liv - ing in me. This is my dai - ly bread,

11

A D2/A A E/G# F#m E D2 F#m

This is my dai - ly bread: Your ver - y Word spo - ken to me.

CHORUS

16

E A E/G# F#m7 E D2 F#m E

And I, I'm des - p'rate for You. And I,

21

A E/G# F#m7 E D2 F#m E D2 A2 E

Last time to Coda

INSTRUMENTAL

I'm lost with-out You.

D2 A2 E E E D2 F#m E

2

D.S. al Coda *Coda*

7

And I, I'm lost with-out You.

ENDING

A2 D2/A A D2/A A

This is the air I breathe, this is the air I breathe.

CCLI Song # 1874117 © 1995 Mercy/Vineyard Publishing CCLI License # 11021826

Holy Spirit You are welcome here
 Come flood this place and fill the atmosphere
 Your glory God is what our hearts long for
 To be overcome by Your Presence Lord

CCLI Song # 6087919 © 2011 Capitol CMG Genesis; Jesus Culture Music CCLI License # 11021826

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

Chorus

**Wind wind blown on me
Wind wind set me free
Wind wind my Father sent the blessed Holy Spirit**

Verse 1

**Jesus told us all about You
How we could not live without You
With His blood the power bought
To help us live the life He taught**

Verse 2

**When we're weary You console us
When we're lonely You enfold us
When in danger You uphold us
Blessed Holy Spirit**

Verse 3

**When unto the Church You came
It was not in Your own but Jesus' name
Jesus Christ is still the same
He sends the Holy Spirit**

Verse 4

**Set us free to love our brothers
Set us free to live for others
That the world the Son might see
And Jesus' name exalted be**

SERVING TODAY

	2:30	
Lector		Dave N
Acolyte		Alice
Chalice		Joel
Chalice		
Ushers		Miller
Prayer team		Harmony
Children's Church		Mark/Colum
Altar Guild		Cindy/Mary

THIS WEEK

Sunday	1:00	Choir
	2:30	Holy Eucharist with Children's Church
Monday		NO Tom Cook Lunch Bunch
Wednesday:	9:00	Holy Communion at The Rock Church
	10:00	Class
Next Friday	7:00	MESS

Looking Ahead

Vacation Bible School! June 15-19

Building News

Mike Maloney or David Thompson send out weekly updates on the project, pictures included. If you aren't on our email list—and want to be, please contact Robbin Thompson. Emmauscr@icloud.com.
!

Wednesday Location and Schedule

The Rock Church

4881 Cherokee Dr, Castle Rock, CO 80109

- o 9:00 Holy Communion (enter at the office)
- o 10:00 Bible Study (room #5)

Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican>

Grand Re-Opening/Ribbon Cutting, Saturday June 13, 3:00-6:00

This will be a festive opportunity for you all, for the Bank, Himmelmann Construction, Architectural Workshop, and the community to officially reopen the place, tour the buildings, and enjoy a free supper from Granelli's Pizzeria. Our own Mike Boyle is organizing the food and drink and will broadcast the reopening on his Saturday afternoon radio show on 710 KNUS! Come out and invite your friends and neighbors.

Homecoming Sunday June 14

We will come home to our place on Sunday, **blessing the buildings** at **9:00 am**, then one big homecoming **Eucharist** for us all at **10:00**. Yes, we'll have to cram in there, but the Council and Staff felt it important to be together for one big shindig! We'll wrap up the day with an **Agape Festival Meal** at Noon.

Looking for a Few More Members to Join the Altar Guild

Did you know? While the term "Altar Guild" is recent, the concept of preparing for worship has deep roots. From early church days it involved the preparation for worship and the breaking of the bread. It is behind the scenes work conducted in prayerful and productive ministry. It is truly a ministry of beauty and holiness.

Those serving on the Altar Guild serve before and after the services on Sunday and/or Wednesday, care for linens, keep the sacristy in working order and other areas related to this ministry. You will be trained and partnered with those Guild member already in service. We will host a group training before moving back 'home.'

If this special ministry speaks to you, we invite you to consider it a part of your personal service withing the Emmaus body of Christ."

Please let us know if you are interested or have any questions by contacting Deacon Erin (720-217-9013), Deacon Deborah (540-272-1464), or Cindy Marden, Altar Guild Lead, (405-514-3553).

Vacation Bible School at Emmaus Anglican Church

Jesus the Good Shepherd

June 15-19, 9:00 am-noon.

Ages: 4 Years-Rising 5th Graders

Cost: \$40 per child.

We're moving back into our church home this June with brand new facilities for children including Children's Church and Outdoor Play Place. This year's theme is The Good Shepherd- **Big Idea: The Good Shepherd Knows his sheep and they know Him. His sheep listen for his voice and follow him.** We'll be learning about shepherds from Psalm 23 and Jesus who said, "I am the Good Shepherd."

Emmaus uses God's Big Story curriculum which is Gospel driven and Christ centered. It uses interactive storytelling of the Scriptures, song, art, and play to engage children's hearts and minds.

Our teaching team is group of seasoned parents and grandparents who love Jesus and kids. Emmaus seeks to create a safe learning environment for kids, so all our team members go through background checks and training.

You can learn more about our curriculum here: <https://dioceseofcanada.ca/gods-big-story>

Wildlife Sanctuary Trip

DATE: JUNE 26.

Deadline to sign up: June 19.

Please sign up at church if you're interested.

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



World's Largest Baby Shower

Emmaus participation in AFL's 4th Annual World's Largest Baby Shower (WLBS) will run from Sunday, 14 June to Sunday 12 July. That will give us five Sundays to collect items for newborn babies and new Moms. As in the past, we'll have a playpen at the front of the church to place your donations starting that first Sunday.

We are one of the few churches within ACNA to have participated in every WLBS since it began. Over that time, you've donated 3,372 diapers, 158 onesies, \$545 dollars in cash and a like amount in gift cards, formula, bottles, pacifiers, blankets, baby outfits, bibs, socks and enough baby wipes to sink a battleship. I know I shouldn't be surprised anymore, but your generosity continues to dazzle me.

We've again reached out to Alternatives Pregnancy Center to find out what they specifically need. They now have a web site you can visit to get their most updated requests, <https://www.amazon.com/baby-reg/alternativescolorado-colorado-january-2027-englewood/XJLKAVIZL3FC>. The web site idea is wonderful and helps us focus on what we need to buy.

However, I think taking the time and effort to actually bring gifts to church and joining your gift with those of our fellow parishioners encourages a common purpose, engenders a more personal connection with those who will receive our gifts and serves perhaps to remind others to do likewise.

Therefore I'd encourage you to visit the Alternatives' needs web site to find out what they'd like to have, but instead of ordering from the web site, purchase the items you'd like to donate elsewhere so you can bring them to church and place them with other gifts those in the congregation have brought. It gives us a much better visual representation of what we're donating as well as allows us to provide a much more accurate count to AFL of what we gave at the end of the campaign. Additionally, those lucky enough to actually bring the donated items to Alternatives get to see the sincere and deeply felt appreciation for our donations.

Let's make this our fourth straight year of knocking it out of the park for those precious babies and their courageous, often young and sometimes single, Moms. Reach deep and show ACNA that although we may be small in size, we're mighty in spirit!

Scott

Announcing — A new book club/writing club!

Why? Because we are a community of women who have lived a long time and experienced the many joys and sorrows life has to give. Some of you know that my Mama was a published author. Her first book had a strong female character in it named Caroline. On this Mother's Day morning, I was reading through one of my old journals (from 2015) and these words thought by Caroline, reminded me of you all, "Caroline looked around at the sober faces, people she had known for a very long time (all her life), people who knew how to deal with life and death, joy and sorrow. They knew what it was like to bury grandmothers and little children and soldier sons, to strive against difficulty, to give themselves to honest pursuits, and to pass on to their children principles that would impart health to their families, their communities, and their nation."

You dear Emmaus ladies, are these women. You have much to offer those who will come after you. It is my hope that this book club will help us as seasoned Christian women reach a generation who know very little of what it means to live well, in the knowledge and love and joy of Christ.

When? Beginning June 13, 2026

Where? Emmaus

Time? 11:30-2:00