

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

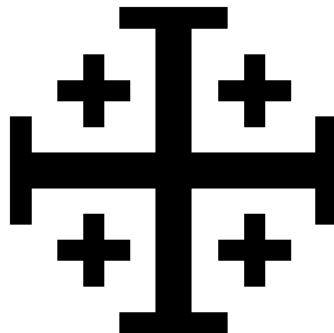
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

November 12, A.D. 2023

24th Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.



1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un
 4 That word a - bove all earth - ly powers, no thanks to them, a -



fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing; for still our an - cient foe
 the man of God's own choos - ing; dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:



and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46. Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750).

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE GLORIA

“Gloria Patri”

Glory to the Father

Glory to the Son

Glory to the Holy Ghost

World without end

World without end

Glory to the Father

Glory to the Son

Glory to the Holy Ghost

World without end

World without end

Glory to the Father

Glory to the Son

Glory to the Holy Ghost

World without end (World without end)

World without end (World without end)

World without end (World without end)

World without end (World without end)

Kemper Crabb CCLI Song #599682 © 1985 Birdwing Music CCLI License #11021826

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Veteran's Day Collect

O King and Judge of the nations: We remember before you with grateful hearts the men and women of our armed forces, who in the day of decision ventured much for the liberties we now enjoy; grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, now and for ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

"Fruit Of The Spirit"

**The fruit of the Spirit is love, joy, peace,
Patience, kindness, goodness, (*snap*)
Faithfulness, gentleness and self control**
Galatians 5:22

Old Testament

Amos 5:18-24

Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light,¹⁹ as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand

against the wall, and a serpent bit him. ²⁰ Is not the day of the LORD darkness, and not light, and gloom with no brightness in it? ²¹ “I hate, I despise your feasts, and I take no delight in your solemn assemblies. ²² Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them. ²³ Take away from me the noise of your songs; to the melody of your harps I will not listen. ²⁴ But let justice roll down like waters, and righteousness like an ever flowing stream.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 70

¹ Hasten, O God, to deliver me; *
make haste to help me, O LORD.

² Let them be ashamed and confounded who seek after my life; *
let them be turned back and put to confusion who wish me evil.

³ Let them be soon brought to shame *
who cry over me, “Aha! Aha!”

⁴ But let all those who seek you be joyful and glad in you; *
and let all who delight in your salvation say always, “The Lord be praised.”

⁵ As for me, I am poor and in misery; *
hasten to me, O God.

⁶ You are my helper and my deliverer; *
O LORD, do not tarry.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

1 Thessalonians 4:13-18

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. ¹⁴ For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. ¹⁵ For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. ¹⁶ For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. ¹⁷ Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. ¹⁸ Therefore encourage one another with these words.

Reader: The word of the Lord.

People: **Thanks be to God.**

“Open Our Eyes”

Verse

**Open our eyes Lord
We want to see Jesus
To reach out and touch Him
And say that we love Him
Open our ears Lord
And help us to listen
Open our eyes Lord
We want to see Jesus**

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The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

Matthew 25:1-13

“Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. ² Five of them were foolish, and five were wise. ³ For when the foolish took their lamps, they took no oil with them, ⁴ but the wise took flasks of oil with their lamps. ⁵ As the bridegroom was delayed, they all became drowsy and slept. ⁶ But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ ⁷ Then all those virgins rose and trimmed their lamps. ⁸ And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹ But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ ¹⁰ And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. ¹¹ Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ ¹² But he answered, ‘Truly, I say to you, I do not know you.’ ¹³ Watch therefore, for you know neither the day nor the hour.

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

“Open Our Eyes”

Verse

**Open our eyes Lord
We want to see Jesus
To reach out and touch Him
And say that we love Him
Open our ears Lord
And help us to listen
Open our eyes Lord
We want to see Jesus**

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THE SERMON

Deacon Deborah Robbins

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:

People **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and reverence for life as a gift from God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96: 8.

The ushers present the bread and wine to the deacon, then pass the offering baskets.

Be Thou My Vision

1 Be thou my vi - sion, O Lord of my heart; naught be all
 2 Be thou my wis - dom, and thou my true word; I ev - er
 3 Rich - es I heed not, nor vain, emp - ty praise; thou mine in -
 4 High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought, by
 with thee and thou with me, Lord. Thou my great Fa - ther; thine
 her - i - tance, now and al - ways: thou and thou on - ly
 heav-en's joys, O bright heaven's sun! Heart of my own heart, what-

day or by night; wak - ing or sleep - ing, thy pres - ence my light.
 own may I be, thou in me dwell - ing and I one with thee.
 first in my heart, high King of heav - en, my treas - ure thou art.
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

Lift Up Your Hearts 859

Words: Irish hymn, 8th c.; tr. Mary E. Byrne (1880-1931); vers. Eleanor H. Hall (1860-1935), P.D.

Music (SLANE 10.10.10.10): Irish melody; arr. Jack Schrader (b. 1942) © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

The People stand while the offerings are presented.

Celebrant All things come from you, O Lord,

People **And of your own have we given you.**

1 CHRONICLES 29:14

After the altar is prepared the ushers, with the children at 10:30, present the people's offering of money, and we sing....

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Praise God, from whom all blessings flow; praise *him, all crea-tures here be-low; praise *him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost. A-men." The asterisks above "him" in the lyrics indicate where the choir should breathe. The piano accompaniment consists of chords and simple melodic lines.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia. The disciples knew the Lord Jesus.

People **In the breaking of the bread. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Frederick Richardson
Dale Richardson

G/C A^(sus4) A D D A/C# Bm D/A

Oh, Lamb of God, you

5 Em⁷ G/C A^(sus4) A Bm F#m⁷ Em⁷

take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A^(sus4) A D D A/C# Bm D/A

mer - cy on us. Oh, Lamb of God, you

13 Em⁷ G/C A^(sus4) A Bm F#m⁷ Em⁷

take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A^(sus4) A D B E B/D# C#m E/B

mer - cy on us. Oh, Lamb of God, you

21 F#m⁷ A/D B^(sus4) B C#m G#m⁷ F#m⁷

take a - way the sin of the world. Oh, Lamb of God,

25 A/D B^(sus4) B C#m^(sus4) C#m B⁵ F#m⁷ B^(sus4) B E

grant us your peace, grant us your peace.

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

“God I Look To You”

Verse

**God I look to You
I won't be overwhelmed
Give me vision to see things like You do
God I look to You
You're where my help comes from
Give me wisdom You know just what to do (REPEAT)**

Chorus 1

**I will love You Lord my strength
I will love You Lord my shield
I will love You Lord my rock
Forever all my days I will love You God**

Chorus 2

**Hallelujah our God reigns
Hallelujah our God reigns
Hallelujah our God reigns
Forever all my days hallelujah**

Ian McIntosh, Jenn Johnson CCLI Song #5858163 © 2010 Bethel Music Publishing CCLI License #11021826

$\text{♩} = 90$

To Him who sits on the throne and un - to the Lamb, to Him who
5 sits on the throne and un - to the Lamb be bless - ing and glo - ry and
10 hon - or and pow - er for - ev - er, be bless - ing and glo - ry and hon - or and pow - er for -
15 ev - - - - - er.

CCLI Song # 20429
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THE POST COMMUNION PRAYER

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

<i>Minister</i>	All our problems,
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our sins.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
<i>People</i>	We set on the risen Christ!

THE BLESSING

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and I will ev - er give to thee. be thou still my strength and shield. ev - er - more. er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

THIS WEEK

Sunday	8:00	Eucharist; 9:30 Choir and Class; 10:30 Eucharist;
	12:15	Bells
	5:00	Youth Group
Tuesday	5:00	Parish Council
Wednesday	9:00	Eucharist; 10:00 Bible Study
	11:00	Finance Meeting
Thursday	2:30	Prayer Group
Saturday	8:00	Men of Emmaus Studying Scripture
	2:00	Castle Rock Starlighting

Serving Sunday 11/12

	8:00	10:30
Lector	Dave N.	Scott
Acolyte	Kelsey	Ryan
Chalice		Marsha
Jr. Acolyte		Bella & Diego
Ushers	Miller	Van Keuren
Prayer team	Harmony	Hampton
Children's church		Candi
Flowers	Lord (in memory of Jake)	
Hospitality		Wood

SUNDAY CLASS

New Class Beginning November 5

THE PARABLES IN SCRIPTURE

Have you ever noticed how sometimes people "change the story" to promote an agenda? In a recent Wednesday class Fr. Theron demonstrated how Jeroboam (1 Kings 12:25-33) did just that in order to establish the Northern Kingdom in the newly divided kingdom of Israel. Fr. Jim's review of the book "Strange New World" is demonstrating how changing the story of biblical ethics with, what Carl Trueman calls *expressive individualism* and the *social imaginary*, results in the confusion and chaos of our day.

HOWEVER, that is not the end of the story.

Jesus used **parables**, a literary device well known in the ancient world, to change the story of their day for his glory. Jesus promoted His agenda with these stories. Parables are gifts that have the ability to keep on giving. Please join us to explore this gift in a series of classes between the services during Advent starting Sunday, November 5th.

Wednesday Adult Class

On Wednesday mornings this Fall, we will study Carl R. Trueman's powerful new book, *Strange New World: How Thinkers and Activists Redefined Identity and Sparked the Sexual Revolution*.

The course will be directed by Fr. Jim Dorman.

FOCUS – ISAIAH

A DISCIPLESHIP GROUP

Are you looking for a more meaningful way to celebrate Advent? The book of Isaiah contains over 40 Messianic prophecies, many of which have already been fulfilled in the first coming of Jesus. If prophecy tickles your biblical curiosity, please join us in learning more about Isaiah’s “Holy, holy, holy” LORD of hosts.

You are formally invited to join your fellow “Friends of Cleopas Unpacking Scripture” in exploring the book of Isaiah at 2459 S. Ash Street in south Denver.

We meet every other Monday night from 7:30pm to 8:30pm. The next meeting will be Monday, November 20th.

Contact Kelsey Nakhjovani for questions: 303-681-3434 (landline)
3nakh20@comcast.net

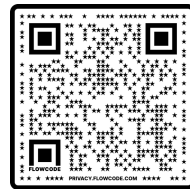
Anglican Pilgrimage to the Holy Land

February 19 to 28, 2024 is still, at this point scheduled. Fr. Theron is working with Connoisseurs Tours for instructions on using your insurance to get your refunds. So sorry!

Save the Date!
Women's Advent Quiet Day
December 2, 2023
9:00 - 2:00

Dear Women of Emmaus,

This Advent Season's "Quiet Day" will not be as quiet as usual, because we will be immersing ourselves in the music of the season! We will be delving into the inspirational stories behind the songs, open our hearts to the world of words within the verses and lift our voices in joyful praise - even if you are not, by nature or inclination, a singer! Music touches our hearts through our ears as well as our voices and offers a gift that literally "sets the tone" for the celebration of the Coming of our King. Spread the word, invite friends and neighbors and join us at Emmaus to open the Advent Season of Preparation! We will conclude our morning with fellowship and food! RSVP to Deacon Erin Cook at eec031257@live.com or 720-217-9013.



To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

Castle Rock Starlighting Festival!!

Emmaus hosts a Christmas Eve service featuring a live Nativity at “The Barn,” at the Douglas County Fairgrounds. Our outreach for the Nativity begins at the Castle Rock Starlighting Ceremony on Saturday 18 November. Starlighting is **THE** kickoff event for the Christmas season for the city of Castle Rock and the surrounding area. Emmaus hosts a booth to promote the live Nativity service, share the Gospel, and distribute Advent Calendars. The festival draws thousands of visitors and is a unique opportunity for Emmaus to reach the broader community. So, it’s a **BIG DEAL** for the community and a **BIG DEAL** for Emmaus....and by the way, it’s **FUN!**

Now for the ask..... Mark Burrows (...an 0800 service attendee) is organizing our effort and is **DESPERATE** for support! He needs volunteers for three activities . . .

1) Mobilize & setup between **9:30am – 1:00pm**. This includes moving the tent, tables, and hand-outs from Emmaus to our booth space in Castle Rock. We’re looking for four (4) volunteers.

2) Staffing the booth from **2:00pm – 7:00pm**. This includes greeting people, having conversations, and handing out candy and Advent Calendars. Booth staff are the “people connection”. We need to have at least three (3) booth staff on duty throughout this period. Coffee and snacks/lunch is provided!

3) Tear down & load out between **5:00pm – 8:00pm**. This is disassembly, clean up, and removing our property. We’re looking for four (4) volunteers.

Please let Mark know when you can help. You **DO NOT** need to commit to the full activity periodswe’ll be grateful for **ANY** time you can offer!

Email Mark at burrowsma@comcast.net to let him know you’re interested in getting involved. Email is preferred, but you may also text or call (425-501-1854).

Anglicans for Life

November 19, 2023

Advocating for Natural Death Even in the Midst of Suffering

The Emmaus Anglican Church-Anglicans for Life Chapter (EAC-ALC) will meet Sunday, November 19 after the 10:30 worship service. A light lunch will be served. This month we will focus on the “natural death” end of our life journey. Our speaker will be The Reverend Deacon Erin Cook. Erin has an extensive background in the death and dying side of life. The title of her presentation is, “*Advocating for Natural Death Even in the Midst of Suffering.*”

A licensed occupational therapist, retired nursing home administrator, as well as a licensed Chaplain, Deacon Erin is deeply qualified to speak into these hard aspects regarding the culmination of our earthly journey. We invite you to come, hear and learn from this godly servant of Christ. Please read below Deacon Erin’s introduction to this upcoming important and immensely valuable presentation.

“Our vibrant chapter of Anglicans for Life obviously embraces life at its tender beginnings in the womb. Psalm 139 beautifully speaks of the treasure of life where God forms our “inward parts” in a mother’s womb: “My frame was not hidden from you when I was being made in secret...” How precious, fragile and deserving of our protection is life at conception. But life remains precious as the years roll on from birth even to the point of death. We are made to live into Eternity! Learn how the end of life on this earth is nurtured, treasured and provided for by our Maker and Redeemer, even in the midst of suffering. “Death is swallowed in victory. O death, where is your victory...where is your sting?” Join Deacon Erin Cook at our November meeting where we will explore ways to prepare for the close of life with duty, daring and dignity as the perishable body meets the imperishable in glory!

Ladies Holiday Brunch

Saturday, December 9, 2024 10 am-12 pm

West Main Grill and Tap Room 18595 East Mainstreet Parker 80134

Price of \$ 32.50 includes tax, tip, tea, coffee, juice and soft drinks

Cash only at the day of the event. Please no credit cards

GF items available. Reservations required.

\$10 fee if cancelling after 12/6. Sign up sheet in Narthex.

2024 Parish Directories

Sign- up Today!!!

We have selected Universal Church Directories to help us create a new pictorial church directory. Universal is widely known for top quality directories and photography. After the photo session, you will view your proofs electronically immediately to make your selection of the photo to be in our directory. You will also have the option to purchase additional photo packages.

Our scheduling process has begun. Photos will be taken at Emmaus.

You have a couple ways to sign-up. You may go online

to www.ucdir.com, enter **co103** in the Church Code field and **photos** in the Church Password field; click on one of the three dates, select

“reserve time” for the time that works best for you. Or you may reach out to Robbin Thompson at rlspilman@gmail.com (719-310-5331) or to Cheryl Maloney at malonyaya@gmail.com (719) 684-3733 to help with scheduling your photo session..

You may extend this opportunity to your friends and family who are not members of Emmaus so that they can have professional photos as well (they would not be in our parish directory.).

Every ‘family’ who schedules a photo session will receive a complimentary 8x10 photo sent to their home.

Questions? Please reach out to Cheryl or Robbin. Thank you in advance for making our FIRST pictorial directory a success!