

THE ORDER FOR THE ADMINISTRATION  
OF

THE LORD'S SUPPER

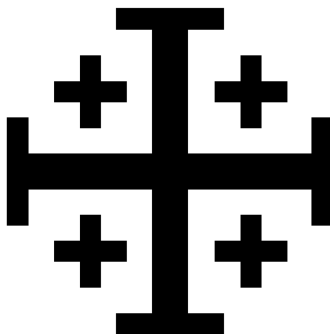
*or*

HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Anglican Standard Text*

August 10, A.D. 2025

Ninth Sunday After Pentecost



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**


Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

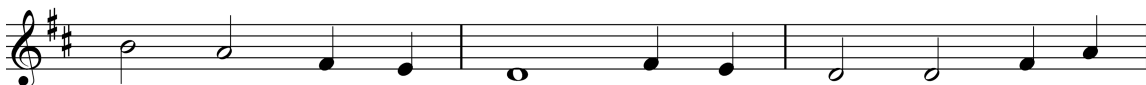
*Celebrant*            Lord have mercy upon us.

*People*                **Christ have mercy upon us.**


*Celebrant*            Lord have mercy upon us.




1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



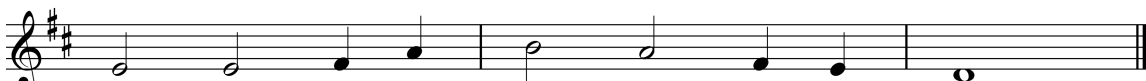
ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

## THE ACCLAMATION

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

# TRISAGION

*(Cantor)\**

Holy God,  
Holy and Mighty,  
Holy Immortal One;  
Have mercy, have mercy on us

*WOMEN:*

**Holy God,  
Holy and Mighty,  
Holy Immortal One;  
Have mercy, have mercy on us.**

*MEN AND WOMEN:*

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy,  
have mercy,  
have mercy, have mercy, on us.**

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## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*     **And with your spirit.**

*Celebrant*   Let us pray.

### Collect of the Day

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## CHILDREN'S BLESSING

*Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

### Books of the Old Testament

Genesis, Exodus, Leviticus, Numbers,  
Deuteronomy, Joshua, Judges, Ruth,  
1st, 2nd Samuel, 1st, 2nd Kings, 1st, 2nd Chronicles,  
Ezra, Nehemiah,  
Esther, Job, Psalm, Proverbs, Ecclesiastes,  
Song of Solomon, Isaiah, Jeremiah

## Old Testament Reading

### Genesis 15:1-6

After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” <sup>2</sup> But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” <sup>3</sup> And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” <sup>4</sup> And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” <sup>5</sup> And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” <sup>6</sup> And he believed the LORD, and he counted it to him as righteousness.

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

### Psalms 33:10-21

<sup>10</sup> The LORD brings the counsel of the nations to naught; \*  
he makes the devices of the peoples to be of no effect, and casts out the  
counsels of princes.

<sup>11</sup> The counsel of the LORD shall endure for ever, \*  
and the thoughts of his heart from generation to generation.

<sup>12</sup> Blessed is the nation whose God is the LORD, \*  
and blessed are the people he has chosen for himself to be his inheritance.

<sup>13</sup> The LORD looks down from heaven and beholds all the children of men; \*  
from the habitation of his dwelling he considers all those who dwell on the  
earth.

<sup>14</sup> He fashions all the hearts of them \*  
and understands all their works.

<sup>15</sup> There is no king who can be saved by a mighty host; \*  
neither is any mighty man delivered by great strength.

<sup>16</sup> A horse is considered a vain hope to save a man; \*  
neither shall it deliver anyone by its great strength.

<sup>17</sup> Behold, the eye of the LORD is upon those who fear him, \*  
and upon those who put their trust in his mercy,

<sup>18</sup> To deliver their soul from death, \*  
and to feed them in the time of famine.

<sup>19</sup> Our soul has patiently waited for the LORD, \*  
for he is our help and our shield.

<sup>20</sup> Our heart shall rejoice in him, \*  
because we have hoped in his holy Name.

<sup>21</sup> Let your merciful kindness, O LORD, be upon us, \*  
as we have put our trust in you.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

### New Testament Reading

#### Hebrews 11:1-16

Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup> For by it the people of old received their commendation. <sup>3</sup> By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible. <sup>4</sup> By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. <sup>5</sup> By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken, he was commended as having pleased God. <sup>6</sup> And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. <sup>7</sup> By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and



became an heir of the righteousness that comes by faith. <sup>8</sup> By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup> By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup> For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup> By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup> Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore. <sup>13</sup> These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup> For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup> If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup> But as it is, they desire a better country, that is, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared for them a city.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

**Seek ye first the kingdom of God  
And His righteousness  
And all these things  
Shall be added unto you  
Allelu alleluia**

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Luke

*People:* **Glory to you, Lord Christ**

## Luke 12:32-40

“Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.”<sup>33</sup> Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys.<sup>34</sup> For where your treasure is, there will your heart be also.<sup>35</sup> “Stay dressed for action and keep your lamps burning,<sup>36</sup> and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks.”<sup>37</sup> Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them.<sup>38</sup> If he comes in the second watch, or in the third, and finds them awake, blessed are those servants!<sup>39</sup> But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into.<sup>40</sup> You also must be ready, for the Son of Man is coming at an hour you do not expect.”

*Deacon:* The Gospel of the Lord.    *People:* **Praise to you, Lord Christ.**

**Man shall not live by bread alone  
But by ev'ry word  
That proceeds  
From the mouth of God  
Allelu alleluia**

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Testimony: Holly Van't Land

## THE SERMON

Deacon Kelsey Nakhjovani

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The deacon says,*

Let us pray for the Church and for the world.

*Reader* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy:      *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (\_\_\_\_\_), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy:      *People* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* \_\_\_\_\_ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (\_\_\_\_\_), those celebrating birthdays (\_\_\_\_\_), anniversaries (\_\_\_\_\_), in our diocese (\_\_\_\_\_) and in our community (\_\_\_\_); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Reader* Lord, in your mercy:      *People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* \_\_\_\_\_, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

Almighty and Holy God, the author and sustainer of all life, in sorrow and repentance for the scourge of abortion and any practices which promote or hasten unnatural death, we appeal to Your mercy and love for the lives of all people and families; the born and unborn, wanted and unwanted, capable or limited, healthy or suffering; that Your perfect will be fulfilled and life ever be cherished as a gift from You, to the Glory of God, our Master, Redeemer, and Friend.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially \_\_\_\_\_,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [\_\_\_\_\_, and] all your saints, that we may share with them in your heavenly kingdom.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may evermore serve  
and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

The deacon says a fitting passage of Scripture.

*The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.*

Lilies and Sparrows, by Jess Ray

*VERSE*

Look at the birds, they never sow or reap;  
Look at the flowers, they never told or spin;  
There's not a day they don't have what they need.  
Are you not worth even more than them?

*CHORUS*

Don't you know that your Father in heaven knows just what you're  
needing?  
Seek Him first and everything else that you need will be given.  
Don't you see, He loves you much more than the lilies and sparrows?  
Come and rest.  
Don't waste today being scared of tomorrow.

*BRIDGE*

All this worry  
Won't buy you anything



*When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...*

*Priest.* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

*People:* **And of your own, have we given you.**

1 CHRONICLES 29:11, 1

## Gloria Patri

Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-

gin-ning, is now, and ev-er shall be, world without end. A - men, a - men.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

This system consists of two staves in G major (one sharp). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and'.

might, Ho - ly, ho - ly, ho - ly Lord,

This system continues the melody and accompaniment. The lyrics are: 'might, Ho - ly, ho - ly, ho - ly Lord,'.

God of power and might, hea - ven and earth are

This system continues the melody and accompaniment. The lyrics are: 'God of power and might, hea - ven and earth are'.

full, full of your glo - ry. Ho -

This system continues the melody and accompaniment. The lyrics are: 'full, full of your glo - ry. Ho -'.

san - na in the high - est. Ho - san - na

This system concludes the melody and accompaniment. The lyrics are: 'san - na in the high - est. Ho - san - na'.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of three systems of music. The first system has two staves (treble and bass clef) with lyrics 'in the high - est. Bless - ed is he who comes'. The second system also has two staves with lyrics 'in the name of the Lord. Ho - san - na'. The third system has two staves with lyrics 'in the high - est. Ho - san - na in the high - est.'. The music is in a key with three flats (B-flat, E-flat, A-flat) and a common time signature. The piano accompaniment features chords and single notes, with some melodic lines in the bass clef.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

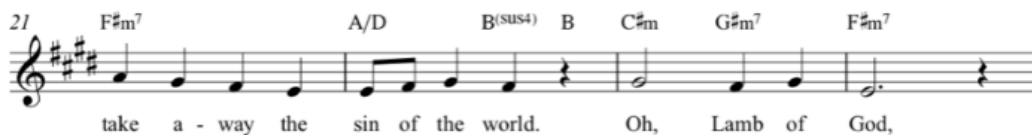
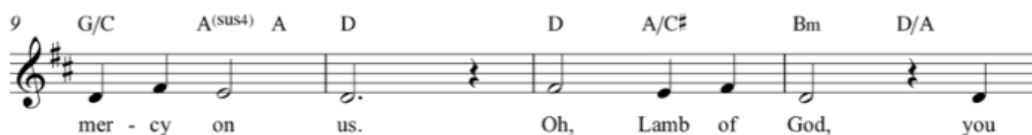
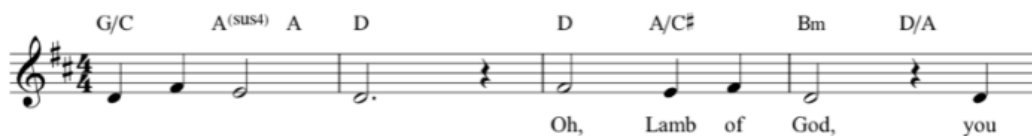
**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**



# THE AGNUS DEI

Frederick Richardson

Dale Richardson



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## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

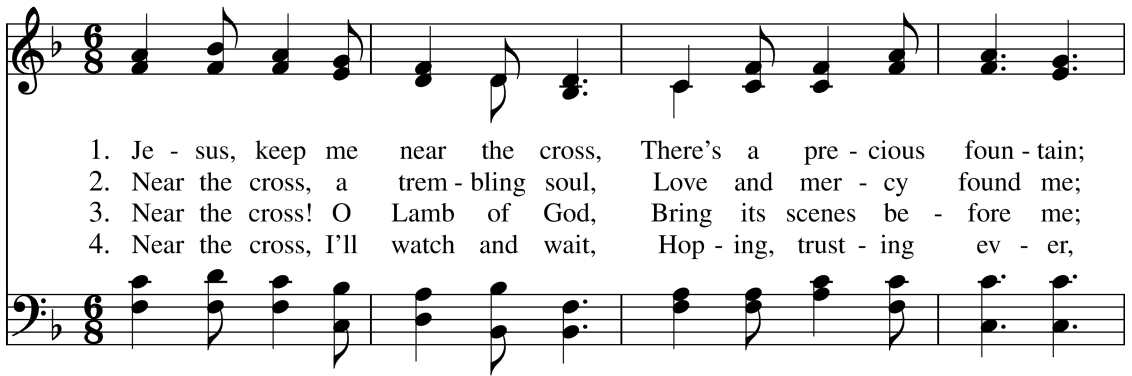
The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.*

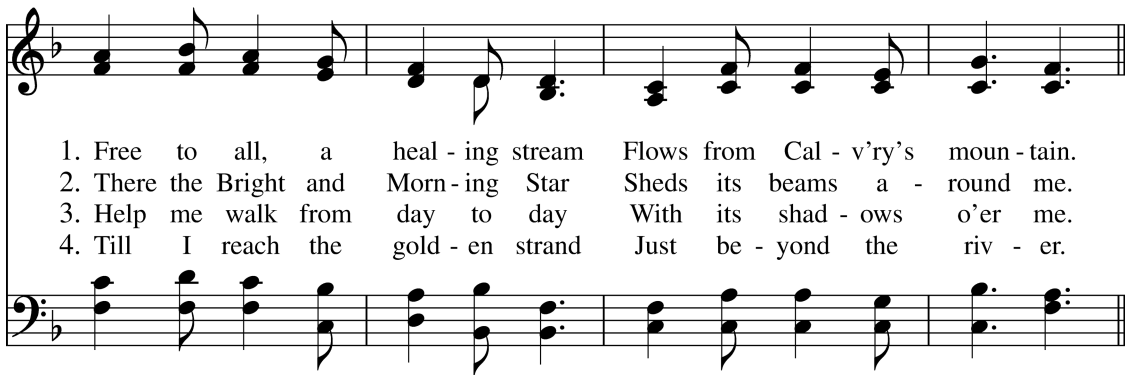
*Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.*

*Please come forward by row up the center to receive the Sacrament and return via the side aisles.*

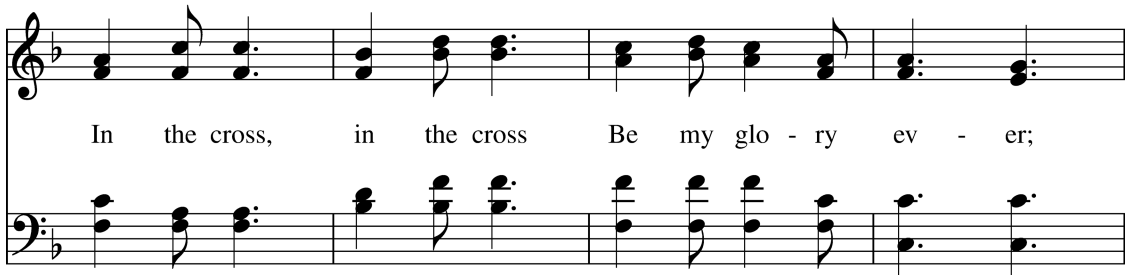
*During communion, our prayer team is in the education room to offer prayer for you.*



1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;  
 2. Near the cross, a trem - bling soul, Love and mer - cy found me;  
 3. Near the cross! O Lamb of God, Bring its scenes be - fore me;  
 4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,



1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.  
 2. There the Bright and Morn - ing Star Sheds its beams a - round me.  
 3. Help me walk from day to day With its shad - ows o'er me.  
 4. Till I reach the gold - en strand Just be - yond the riv - er.



In the cross, in the cross Be my glo - ry ev - er;



Till my rap - tured soul shall find Rest be - yond the riv - er.

Words: Fanny J. Crosby (1820-1915). Music: William H. Doane (1832-1915).

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Almighty and everliving God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and  
goodness towards us:  
that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

<i>Minister</i>	All our problems,
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our sins.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All the devil's works.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our hopes,
<i>People</i>	<b>We set on the risen Christ!</b>

1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we

star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

The first line of the refrain is written on a grand staff (treble and bass clefs) in a key signature of three flats (B-flat, E-flat, A-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "In him there is no dark - ness at all. The".

night and the day are both a - like. The

The second line of the refrain continues the melody and bass line. The lyrics are: "night and the day are both a - like. The".

Lamb is the light of the ci - ty of God.

The third line of the refrain concludes the phrase. The lyrics are: "Lamb is the light of the ci - ty of God." The word "rit." (ritardando) is written above the final note.

*a tempo*

Shine in my heart, Lord Je - sus.

The fourth line of the refrain begins with a new phrase. The lyrics are: "Shine in my heart, Lord Je - sus." The tempo marking "a tempo" is written above the first note.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

# THE BLESSING

## SERVING TODAY

	8:00	10:30
Lector	Mike J	Jim V
Acolyte	Mary	Ryan
Chalice		Holly
Jr Acolyte		Dan & Vic
Ushers	Thompson	Bazile
Prayer team	Harmony	Hampton
Sound	Larry	Mark

## THIS WEEK

Sunday	8:00 & 10:30	Holy Eucharist
Tuesday	5:00	Parish Council
Wednesday	9:00	Holy Eucharist; 10:00 Class;
	11:15	Finance Meeting
	11:30	Staff Meeting
Saturday 8/16	8:00	MESS

Fr. Theron is on vacation - July 21-August 11.

### **Pastoral Emergencies**

August 7-11

Deacon Erin Cook (720) 217-9013

Deacon Deborah Robbins (540) 272-1464

Deacon Kelsey Nakhjovani (303) 681-3434

Fr. Jim Dorman (719) 358-1877

### **Prayers and Praises**

Do you have a prayer request or praise report to share? We send out weekly email of prayer requests and praise reports called Prayers and Praises. Please send your prayer requests and praise reports to Nancy Erickson. Please support her in this ministry by giving her timely updates on your requests. [nancy@ericksonfamily.us](mailto:nancy@ericksonfamily.us)

**Wednesday Classes** are on a break July 23, 30, and August 6. We resume August 13.

**August 13: The story of the Emmaus Silk Last Supper carpet.**

Join us for a trip from Shuzou, China where silk thread was first discovered around 2000 BCE. The process used then is very similar to the method used today. We will then travel to modern day Istanbul Turkey to the Kylite carpet factory and store and see how carpets are made on a weaving loom. Then a side trip to visit the refectory where Leonardo da Vinci painted the Last Supper mural after which we take an in depth look at Emmaus's Last Supper masterpiece. *With Al Stremble.*

**August 20: Christian Worldview Discussions with Mark Robbins**

**August 27: Christian Worldview Discussions with Mark Robbins**

**September 3: Jewish & Christians Relations: From Jesus to Constantine with Fr. Theron**

### **Anglicans for Life**

Chapter Meeting August 17th, 2025: Topic IVF

Speakers: Doctor Ripley "Rip" Hollister and Father Theron Walker

According to Anglicans for Life, "Infertility is more common than we think. All are invited to come listen to Dr. Rip and Father Theron discuss the medical, moral, and ethical issues surrounding IVF.

This informative and educational meeting will begin after the 10:30 service on Sunday, August 17. A light lunch will be served in advance of the presentation.

### **Alternatives Pregnancy Center's September Gala!**

Tim Tebow, a leading voice for unborn children as well as former Bronco and Heisman Trophy winner, will be the guest speaker at the Alternatives Fundraising Gala on Sunday, 14 September at the Gaylord Rockies Resort and Convention Center. Tickets are \$200 pp or \$2,000/table if bought by 15 August, otherwise \$225 and \$2,250 if bought afterward. **We currently have three tables sponsored by our members. We'll be putting out a sign-up sheet soon!**

Additionally, the Golf Tournament the next day, Monday, 15 September, will be held at one of Denver's premier private courses, The Cherry Creek Country Club. The cost is \$300 pp or \$1,200/ foursome with again prices going up after 15 August.

You can buy tickets and get information at [https://secure.qgiv.com/for/2025alternativesgalagolf/?blm\\_aid=171955](https://secure.qgiv.com/for/2025alternativesgalagolf/?blm_aid=171955).

To give, cash and checks are always welcome.

Another option is this code that will take you to the Emmaus website to a secure giving portal.

