

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

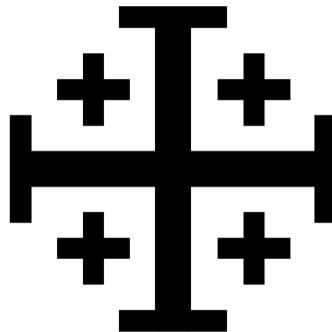
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

March 22, A.D. 2026

Fifth Sunday in Lent



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church during our 2:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people stand or kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889).

THE ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system contains the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system contains the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

**I have a Maker
He formed my heart
Before even time began
My life was in His hand**

Chorus

**He knows my name
He knows my every thought
He sees each tear that falls
And hears me when I call**

Old Testament Reading

Ezekiel 37:1-14

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ² And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³ And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." ⁴ Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵ Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶ And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." ⁷ So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸ And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹ Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹ Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' ¹² Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³ And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴ And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 130

¹ Out of the deep have I called unto you, O LORD; *
Lord, hear my voice.

² O let your ears consider well *
the voice of my supplications.

³ If you, LORD, were to mark what is done amiss, *
O Lord, who could abide it?

⁴ For there is mercy with you; *
therefore you shall be feared.

⁵ I wait for the LORD; my soul waits for him; *
in his word is my trust.

⁶ My soul waits for the Lord, *
more than watchmen for the morning, more than watchmen for the morning.

⁷ O Israel, trust in the LORD, for with the LORD there is mercy, *
and with him is plenteous redemption.

⁸ And he shall redeem Israel *
from all their sins.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Epistle Reading

Romans 6:15-23

What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God, that you who were once slaves of sin have become obedient from the

heart to the standard of teaching to which you were committed,¹⁸ and, having been set free from sin, have become slaves of righteousness.¹⁹ I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.²⁰ For when you were slaves of sin, you were free in regard to righteousness.²¹ But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death.²² But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The word of the Lord.

People: **Thanks be to God.**

We'll seing verses 1 and 3.

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
 2 See how we tri - fle here be - low, fond of these earth - ly toys;
 3 In vain we tune our for - mal songs, in vain we strive to rise:
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876).

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. John.

People: **Glory to you, Lord Christ.**

John 11:18-44

¹⁸ Bethany was near Jerusalem, about two miles off, ¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that whatever you ask from God, God will give you." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." ²⁸ When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she rose quickly and went to him. ³⁰ Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴ And he said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus wept. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?" ³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, "Take away

the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me.⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.”⁴³ When he had said these things, he cried out with a loud voice, “Lazarus, come out.”⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ**

We'll sing verse 4.

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For *Steve Wood*, our Archbishop, for *Julian* the Dean of the Province, and *Steven*, our Bishop, and for all the clergy and the people of our Congregation, especially _____,

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For those celebrating birthdays: _____ and those celebrating anniversaries: _____, and in our town: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our building project and all who give, work, and oversee it.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Let us give thanks for our generous hosts, Calvary Castle Rock.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith,
especially in _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially:
_____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and
freedom, and for those who bear the wounds of combat: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity,
especially: _____ (the people are encouraged to pray aloud for others).

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death,
and may we revere life as a gift from you.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection,
especially _____, in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only
Mediator and Advocate, who lives and reigns with you in the unity
of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

Remain Standing

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a sentence of Scripture to begin the offering.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con - quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt, and harm. Richard Redhead (1820-1901).

The People stand while the offerings are presented.

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

THE PRAYER OF CONSECRATION

The People stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI

Intro: Gently (♩ = ca. 84)

Soprano 4
Alto

4

Baritone

Lamb of God, you take a-way the sins of the world, have

1 2

mer - cy, have mer - cy on us. Lamb of God, you

take a-way the sins of the world, grant us, grant us peace.

rit.

Music: *Mass of Renewal*; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.
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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).

Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is on the north side to offer prayer for you.

Verse 1

**Lord I come I confess
Bowling here I find my rest
And without You I fall apart
You're the one that guides my heart**

Chorus 1

**Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You**

Verse 2

**Where sin runs deep Your grace is more
Where grace is found is where You are
And where You are Lord I am free
Holiness is Christ in me
Where You are Lord I am free
Holiness is Christ in me**

Bridge

**So teach my song to rise to You
When temptation comes my way
And when I cannot stand I'll fall on You
Jesus You're my hope and stay
And when I cannot stand I'll fall on You
Jesus You're my hope and stay**

Chorus 2

**Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You
My one defense my righteousness
Oh God how I need You**

1. I need thee ev - 'ry hour, Most gra - cious—
 2. I need thee ev - 'ry hour, Stay thou near—
 3. I need thee ev - 'ry hour, In joy or—
 4. I need thee ev - 'ry hour, Teach me thy—

1. Lord; No ten - der voice like thine Can peace— af - ford.
 2. by; Temp - ta - tions lose their power When thou— art— nigh.
 3. pain; Come quick - ly and a - bide, Or life— is— vain.
 4. will, And thy rich prom - is - es In me— ful - fill.

I need thee, O I need thee, Ev - 'ry hour I need thee; O

bless me now, my sav - ior, I come— to thee.

Words: Annie S. Hawks (1835-1918). Music: Robert Lowry (1826-1899).

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. By permission of Oxford University Press. Music: *Erhalt uns, Herr*, melody from *Geistliche Leiden*, 1543; harm. Johann Sebastian Bach (1685-1750).

SERVING TODAY

	2:30	
Lector	Denise	
Acolyte	Mary	
Chalice	Caroline	
Chalice		
Ushers	Willis	
Prayer team	Harmony	
Altar Guild	Kathlean/Scott	
Children's Church	Mark/Colum	

THIS WEEK

Sunday	1:00	Choir
	2:30	Holy Eucharist with Children's Church
	5:30	Youth Group
Monday	11:30	Tom Cook Lunch Bunch
Wednesday:	9:00	Holy Communion
	10:00	Class
Friday	7:00am	MESS

Looking Ahead

April 2 — 6:00 pm — Maundy Thursday Passover Seder with Supper at CALVARY
April 3 — Good Friday, 7:00 pm: The Passion Gospel and Devotion at the Cross - CALVARY
April 5 — Easter Day at 2:30 — CALVARY
April 17, Friday — March for Life, Denver

Building News

Mike Maloney or David Thompson send out weekly updates on the project, pictures included. If you aren't on our email list—and want to be, please contact Robbin Thompson. Emmauscr@icloud.com
God willing, we expect to move back in early May.

Wednesday Location and Schedule

The Rock Church

4881 Cherokee Dr, Castle Rock, CO 80109

- o 9:00 Holy Communion (enter at the office)
- o 10:00 Bible Study (room #5)

Maundy Thursday - Passover Seder Meal
April 2, 6:00 pm — doors open at 5:30 pm

We have a change in venue for our Passover Seder Meal. Calvary Castle Rock has graciously offered us the use of their facility for this event. We have had a wonderful response of people who have RSVP'd to attend.

If you have any questions about the event, please reach out to:

Kathlean James kathlean121@yahoo.com Robbin Thompson, rlspilman@gmail.com or Mary Renton dcsdmary@gmail.com

Cost is \$40 per adult, \$20 per child under 12. Scholarships are available for anyone who may need assistance. Please place your check in the offertory basket with a note in "Seder" memo field or you may pay at this link. <https://emmausanglicanchurch-cas.subspla.sh/vhkg2dz>

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



Wednesday Classes

A Deep Dive on Baptism with a Particular Focus on Infant Baptism

Synopsis: As Anglican Christians, we practice the rites of Holy Baptism and Confirmation, including the baptism of infants and young children. With the Reformation as our spiritual heritage, we have certain understandings of these rites (practices) that need to be well understood. The goal of this course is to teach what we do and why we do it, with an emphasis on the Scriptural warrant for both. What do you know and understand about baptism and confirmation? Do you have questions about these practices? Are you settled in your mind and heart about your own baptism and confirmation? Do you know Christians who have never been baptized, who perhaps view baptism as “optional.” We’ll explore these and other questions during this course. May God grant us his grace to raise the bar of both knowledge and understanding in these key features of “. . . making disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit . . . “ Matt. 28:19 (ESV).

Course Director and Instructor: Fr. Jim Dorman

Class Meetings: Wednesdays, 10:00am, The Rock Church

Course Schedule: February 4th through March 25th

Kenya Lenten Mission

Requests for 2026

Church Construction

Construct 4 New Churches: \$1,300 (Each) (\$5,200 total)

Complete 1 Church: \$1,200

Motorbikes

\$1,552 Each (2 Requested) (\$3,104 total)

Seminarians/Theological College

Tuition Per Student: \$700 a year. (\$2,800 total)

Bishop’s Master’s Degree Final Year

Cost Final Year: \$3,880.

Chickens and Goats

5 Chicken Set: \$40 Each (30 Requested)

5 Goat Set \$275 Each (10 Requested)

The full brochure is available on Sunday at church.

How to give? There will be pledge cards at church on Sunday. You may give by check to a specific project or “as needed.” You may also give through our website or app. This annual appeal will end on Easter Sunday, April 5.

Kenya Lenten Mission

Kenya giving through 3/19/2026.	Gifts to Date	Goal	% of Goal	
Church Construction	\$1,800.00	\$6,400.00	28%	
Motorbikes	\$ 0.00	\$3,104.00	0%	
Seminarians	\$1,700.00	\$2,800.00	61%	
Goats	\$ 0.00	\$2,750.00	0%	
Chickens	\$1,740.00	\$1,200.00	145%	
Bishop's Education	\$ 0.00	\$3,880.00	0%	
As Needed	\$2,610.00			
African Children's Fund	\$ 127.64			
Total for Life	\$7,977.64	\$20,134.00	40%	Anglicans

Colorado March for Life — Friday, 17 April, at the steps of the Capitol.

A rally will take place immediately before the March. We'll hear Pro-Life speakers from around the state, as well as from religious leaders and a testimonial. The March will take us from the Capitol to City Hall and back. Afterward, we'll go to the downtown offices of Alternatives Colorado (Formerly Alternatives Pregnancy Center) for a tour of their facilities and lunch, which Alternatives will provide.

Schedule for Friday, 17 April

Depart Emmaus - 10:00 am

Rally in front of Capitol - 11:00 am

March - Noon

Alternatives Colorado - 12:45 - 1:45 pm

Arrive Emmaus - ~2:45 pm

For more information, do a search for Colorado March for Life 2026 and you'll be taken to the website.

The sign-up sheet will be at the entrance to the church. I urge everyone to join us in this inspiring, joyful and hopeful event!" — Scott

Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican/>

