

THE ORDER FOR THE ADMINISTRATION  
OF

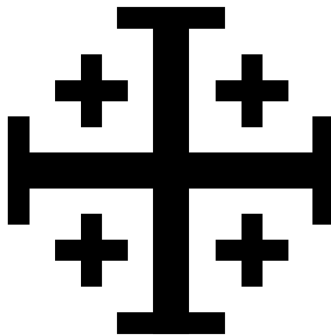
THE LORD'S SUPPER

*or*

HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Renewed Ancient Text*

September 21, 2025  
15th Sunday after Pentecost



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant*      Lord have mercy upon us.

*People*          **Christ have mercy upon us.**

*Celebrant*      Lord have mercy upon us.

We'll sing verses 4, 5, and 6.



\*1 Not here for high and ho - ly things we ren - der thanks to  
 \*2 the ro - ral robes of au - tumn moors, the gold - en gates of  
 \*3 of faith and hope and love un - dimmed, un - dy - ing still through  
 4 A - wake, a - wake to love and work! The lark is in the  
 5 Come, let thy voice be one with theirs, shout with their shout of  
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the  
 2 spring, the vel - vet of soft sum - mer nights, the  
 3 death, the re - sur - rec - tion of the world, what  
 4 sky, the fields are wet with dia - mond dew, the  
 5 praise; see how the gi - ant sun soars up, great  
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of  
 2 sil - ver glis - te - ring of all the mil - lion  
 3 time there comes the breath of dawn that rus - tles  
 4 worlds a - wake to cry their bles - sings on the  
 5 lord of years and days! So let the love of  
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,  
 2 mil - lion stars, the si - lent song they sing,  
 3 through the trees, and that clear voice that saith:  
 4 Lord of life, as he goes meek - ly by.  
 5 Je - sus come and set thy soul a - blaze,  
 6 worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929). By permission of Hodder and Stoughton Limited. Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

## THE ACCLAMATION

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

# TRISAGION

*(Cantor)\**

Holy God,  
Holy and Mighty,  
Holy Immortal One;  
Have mercy, have mercy on us

*WOMEN:*

**Holy God,  
Holy and Mighty,  
Holy Immortal One;  
Have mercy, have mercy on us.**

*MEN AND WOMEN:*

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy,  
have mercy,  
have mercy, have mercy, on us.**

CCLI 6513081 © 2004 Cerdo Verde Music | Curb Songs CCLI License # 11021826

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*     **And with your spirit.**

*Officiant*   Let us pray.

O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## CHILDREN'S BLESSING

*Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

Books of the Old Testament

**Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua,  
Judges, Ruth,**

**1st and 2nd Samuel,**

**1st and 2nd Kings,**

**1st and 2nd Chronicles,**

**Ezra, Nehemiah;**

**Esther, Job, Psalms, Proverbs,**

**Ecclesiastes, Song of Solomon,**

**Isaiah, Jeremiah,**

**Lamentations, Ezekial, Daniel, Hosea,**

**Joel, Amos, Obadiah,**

**Jonah, Micah, Nahum, Habbakuk, Zephaniah, Haggai, Zachariah,  
Malachi.**

## Old Testament Reading

### Amos 8:4-12

Hear this, you who trample on the needy and bring the poor of the land to an end, <sup>5</sup> saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, <sup>6</sup> that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?” <sup>7</sup> The LORD has sworn by the pride of Jacob: “Surely I will never forget any of their deeds. <sup>8</sup> Shall not the land tremble on this account, and everyone mourn who dwells in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? <sup>9</sup> “And on that day,” declares the Lord God, “I will make the sun go down at noon and darken the earth in broad daylight. <sup>10</sup> I will turn your feasts into mourning and all your songs into lamentation; I will bring sackcloth on every waist and baldness on every head; I will make it like the mourning for an only son and the end of it like a bitter day. <sup>11</sup> “Behold, the days are coming,” declares the Lord God, “when I will send a famine on the land—not a famine of bread, nor a thirst for water, but of hearing the words of the LORD. <sup>12</sup> They shall wander from sea to sea, and from north to east; they shall run to and fro, to seek the word of the LORD, but they shall not find it.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

### Psalms 138

<sup>1</sup> I will give thanks to you, O LORD, with my whole heart; \*  
even before the gods will I sing praises to you.

<sup>2</sup> I will worship toward your holy temple and praise your Name, because of your loving-kindness and truth, \*  
for you have magnified your Name and your word above all things.

<sup>3</sup> When I called upon you, you heard me \*  
and gave me increase of strength.

<sup>4</sup> All the kings of the earth shall praise you, O LORD, \*  
for they have heard the words of your mouth.

<sup>5</sup> They shall sing of the ways of the LORD, \*  
that great is the glory of the LORD.

<sup>6</sup> For though the LORD be high, yet he has respect for the lowly; \*  
as for the proud, he beholds them from afar.

<sup>7</sup> Though I walk in the midst of trouble, yet shall you refresh me; \*  
you shall stretch forth your hand upon the furiousness of my enemies, and your  
right hand shall save me.

<sup>8</sup> The LORD shall make good his loving-kindness toward me; \*  
your mercy, O LORD, endures for ever; despise not the works of your own  
hands.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

## New Testament Reading

1 Tim 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup> for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup> This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup> who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup> For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup> who gave himself as a ransom for all, which is the testimony



given at the proper time. <sup>7</sup> For this I was appointed a preacher and an apostle, a teacher of the Gentiles in faith and truth.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

*Please stand and sing*

**Open the eyes of my heart Lord**

**Open the eyes of my heart**

**I want to see You**

**I want to see You**

*(sing twice)*

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Luke

*People:* **Glory to you, Lord Christ.**

Luke 16:1-13

He also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup> And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ <sup>3</sup> And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup> I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ <sup>5</sup> So, summoning his master's debtors one by one, he said to the first, ‘How much do you owe my master?’ <sup>6</sup> He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ <sup>7</sup> Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ <sup>8</sup> The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with

their own generation than the sons of light. <sup>9</sup> And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. <sup>10</sup> “One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup> If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup> And if you have not been faithful in that which is another's, who will give you that which is your own? <sup>13</sup> No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

*Deacon:* The Gospel of the Lord.      *People:* **Praise to you, Lord Christ.**

**To see You high and lifted up  
Shining in the light of Your glory  
Pour out Your power and love  
As we sing holy holy holy  
Holy holy holy  
Holy holy holy  
Holy holy holy  
I want to see You**

CCLI 2298355 © 1997 Integrity's Hosanna! Music | Leadworship Songs CCLI License # 11021826

## THE SERMON

Fr. Theron Walker

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon*

Let us pray for the Church and for the world, saying, “hear our prayer.”

*Lector*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For *Steve Wood*, our Archbishop, and *Steven*, our Bishop, and for all the clergy and people of our Congregation, especially \_\_\_\_\_; in our parish: \_\_\_\_\_, those celebrating birthdays: \_\_\_\_\_, those celebrating anniversaries: \_\_\_\_\_, and in our diocese: \_\_\_\_\_, and in our town: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially:  
\_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: \_\_\_\_\_(the people are encouraged to pray aloud for others).

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and may we revere life as a gift from you.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who † departed this life in your faith and fear, especially, \_\_\_\_\_, and those who mourn, \_\_\_\_\_, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

*The deacon says a sentence of Scripture to begin the offering.*

*The ushers present the bread and wine to the deacon.*

*The ushers will pass the offertory baskets.*

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, O may my  
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
 love to thee pure, warm, and change-less be, a liv - ing fire.  
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887). Music: *Olivet*, Lowell Mason (1792-1872).



*The People stand while the offerings are presented.*

*Priest.* All things come from you O Lord.

*People:* **And of your own, have we given you.**

1 CHRONICLES 29:14

## Glory Be to the Father

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; As it

was in the be - gin - ning, is now, and e - ver shall be, world with - out end. A - men, A - men.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and thanksgiving which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, ——— Ho - ly, ho - ly, ho - ly Lord,

God of power and might, ——— hea - ven and earth are

full, ——— full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of three systems of music. The first system contains the lyrics 'in the high - est. Bless - ed is he who comes'. The second system contains 'in the name of the Lord. Ho - san - na'. The third system contains 'in the high - est. Ho - san - na in the high - est.'. The music is in a key with three flats (B-flat, E-flat, A-flat) and a common time signature. The piano accompaniment features chords and single notes in both the right and left hands, with some melodic lines in the right hand.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!

*People* **In the breaking of the bread. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

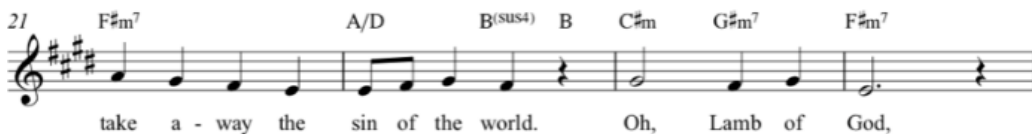
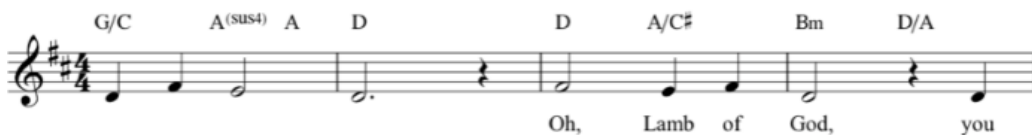
**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

# THE AGNUS DEI

Frederick Richardson  
Dale Richardson



Copyright © 2015 Psalleto Music 615.804.0543



# THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.*

*Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.*

*Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is in the education room to offer prayer for you.*

**VERSE**

♩ = 78    F    F<sup>sus</sup> F    C/D Dm7    Am7    Gm7    B<sup>b</sup>/C    F    C/F B<sup>b</sup>/F

Come to the ta - ble of mer - cy,    pre - pared with the wine and the bread;

5    F    F<sup>sus</sup> F    C/D Dm7    Am7    Gm7    B<sup>b</sup>/C    F<sup>sus</sup> F

All who are hun - gry and thirst - y,    come and your souls will be fed.

**CHORUS**

Am7    F/B<sup>b</sup>    C/D Dm7    Am7    Gm7    Dm/F    C/E    B<sup>b</sup>/D    C

Come at the Lord's in - vi - ta - tion,    re - ceive from His nail - scarred hand;

13    F    F<sup>sus</sup> F    C/D Dm7    Am7    Gm7    B<sup>b</sup>/C    F<sup>sus</sup> F

Eat of the bread of sal - va - tion,    drink of the blood of the Lamb...

♩ = 54

G Bm7 C2  
 All who are thirst - y, all who are weak, come to the foun - tain.

6 Am7 G/B C2 C2/D G  
 Dip your heart in the stream of life. Let the pain and the sor - row be wash'd a -

11 Bm7 C2 Am7 G/B C2 C2/D  
 way in the waves of His mer - cy as deep cries out to deep. (We sing)

**CHORUS 1**

G G2 Gsus G C2 C2/D G G2 Gsus G C2  
 Come, Lord Je - sus, come. Come, Lord Je - sus, come.

24 C2/D G G2 Gsus G C2 C2/D G G2 Gsus G  
 Come, Lord Je - sus, come. Come, Lord Je - sus,

C2  
 31 Last time to Coda  $\#$  1 2  
 come. All who are thirst Ho - ly Spir - it, come.

38 G G2 Gsus G C2 C2/D G G2 Gsus G C2

Ho - ly Spir - it, come. Ho - ly Spir - it, come.

**INTERLUDE** 1, 2

45 C2/D G G2 Gsus G C2 Am7 G/B C

Ho - ly Spir - it, come. As deep cries out to deep.

52 (1, 2) 3 C C2/D D.S. al Coda

As deep cries deep, we sing

**ENDING**

54 Coda G G2 Gsus G C2

Come, Lord Je - sus, come.

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father,**

**send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,

*People* **We send to the cross of Christ.**

*Minister* All our sins.

*People* **We send to the cross of Christ.**

*Minister* All the devil's works.

*People* **We send to the cross of Christ.**

*Minister* All our hopes,

*People* **We set on the risen Christ!**

## THE BLESSING

F F/A B $\flat$  B $\flat$ /C C7  
 He is ex - alt - ed, the King is ex - alt - ed on high, I will praise Him.

5 F F/A B $\flat$  C/B $\flat$  B $\flat$ /C C Dsus  
 He is ex - alt - ed, for - ev - er ex - alt - ed, and I will praise His name!

**CHORUS**

10 D Gm Dm/F C/E C F Am B $\flat$  F/A Gm Dm/F C/E C  
 He is the Lord, for - ev - er His truth shall reign. Heav - en and earth re -

17 F Am B $\flat$  F/A Gm B $\flat$ /F E $\flat$  B $\flat$ /C F  
 joice in His ho - ly name. He is ex - alt - ed, the King is ex - alt - ed on high! \_\_\_\_\_

22

## SERVING TODAY

	8:00	10:30
Lector	Mike J	Marsha
Acolyte	Stuart	Caroline
Training		
Chalice		Jane
Jr Acolyte		Dan & Vic
Ushers	Levy	Van't Land/Lord
Prayer team	Harmony	Hampton
Sound	Dave T	Mark
Children's Church		Louise & Ben

## THIS WEEK

Sunday	8:00	Eucharist; 10:30 Eucharist
	9:30	Choir and Teacher Training
Wednesday:	9:00	Holy Eucharist; 10:00 Class;
	11:15	Finance Meeting
Friday	7:00	MESS

## Building News

We signed our contract with our builder. The total cost of the project is **\$2,026,500**.

At this point, to keep our promise about how much debt we would take on, the gazebo, replacement windows, skylights, and new boiler are alternate add-ons. Both the builder and architect tell us that if there are expensive surprises, it will be during demolition of the existing kitchen and bathrooms and excavation of the new building. We will revisit the alternates after getting over those hurdles.

The loan options we are approved for get us through construction (up to \$1.3 million). This is where cash flow from your giving is so crucial. If all the pledges for this year and next come in before the project is done, we'll finish owing about \$800,000. The loan will get us through construction and through the end of our pledge campaign in December of 2027. By January of 2028, our mortgage should be around \$500,000, costing us under 10% of our annual operations. We have been approved already by First Bank and are waiting for a competitive bid from First Tier here in Castle Rock on Friday or Monday.

Construction will begin, *God-willing*, October 6.

### **Packing Day--Sunday September 28**

**ONE SERVICE!!!!** All are invited to wear casual clothes, to help stack chairs, box up books, and more. No moving day is complete without **pizza**. Please bring **boxes** for packing!

**9:00 AM WORSHIP**

**10:30 PACKING DAY!**

**NOON: PIZZA LUNCH**

**+++Home away from Home**

Our friends at **Calvary Castle Rock**, who just moved into their new building at the corner of 5<sup>th</sup> and Woodlands, a half mile away, offered us use of their place, free of charge. We will bless them with an offering.

### **Sunday schedule**

- 1:30 Choir and Class
- 2:30-3:45 Church w/ Children's Church and Nursery
- 3:45-4:15 Coffee Hour

### **Wednesday Location and Schedule**

#### **Ridgeline Community Church**

555 Heritage Ave, Castle Rock, CO 80104 (east of King Soopers)

- 9:00 Holy Communion
- 10:00 Bible Study

## Kitchenware

Are you missing a dish, platter, bowl, vase or other favorite kitchen item? How about checking among the Emmaus kitchen items? Next week we will pack up the kitchen in preparation for our building construction, so please look over those things displayed in the kitchen that may have been left behind, and take home all that belong to you. Last chance before we cull our over-abundance!

## Wednesday Classes

### Epistle of Jude Bible Study

September 10, 17, 24 and October 1 & 8. Five-week study of the Epistle of Jude. His letter is primarily a call to persevere in keeping the true faith in the midst of false teachings (as Solomon wrote, there is “nothing new under the sun”). No preparation required, but a quick read through the shortest book of the Bible could be helpful. *Led by Jim Van’t Land.*

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

