

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

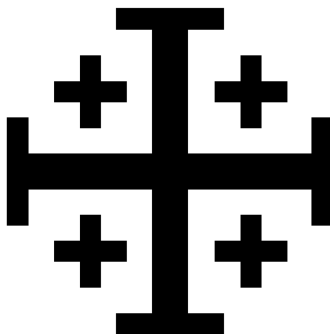
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Anglican Standard Text

July 27, A.D. 2025

Seventh Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

TRISAGION

*(Cantor)**

Holy God,
Holy and Mighty,
Holy Immortal One;
Have mercy, have mercy on us

WOMEN:

**Holy God,
Holy and Mighty,
Holy Immortal One;
Have mercy, have mercy on us.**

MEN AND WOMEN:

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy,
have mercy,
have mercy, have mercy, on us.**

FERNANDO ORTEGA

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament Reading

Genesis 18:20-33

Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave,"²¹ I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."²² So the men turned from there and went toward Sodom, but Abraham still stood before the LORD.²³ Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked?"²⁴ Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it?"²⁵ Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?"²⁶ And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."²⁷ Abraham answered and said, "Behold, I have undertaken to speak to the LORD, I who am but dust and ashes."²⁸ Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there."²⁹ Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it."³⁰ Then he said, "Oh let not the LORD be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there."³¹ He said, "Behold, I have undertaken to speak to the LORD. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it."³² Then he said, "Oh let not the LORD be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."³³ And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 138

¹ I will give thanks to you, O LORD, with my whole heart; *
even before the gods will I sing praises to you.

² I will worship toward your holy temple and praise your Name, because of
your loving-kindness and truth, *
for you have magnified your Name and your word above all things.

³ When I called upon you, you heard me *
and gave me increase of strength.

⁴ All the kings of the earth shall praise you, O LORD, *
for they have heard the words of your mouth.

⁵ They shall sing of the ways of the LORD, *
that great is the glory of the LORD.

⁶ For though the LORD be high, yet he has respect for the lowly; *
as for the proud, he beholds them from afar.

⁷ Though I walk in the midst of trouble, yet shall you refresh me; *
you shall stretch forth your hand upon the furiousness of my enemies, and
your right hand shall save me.

⁸ The LORD shall make good his loving-kindness toward me; *
your mercy, O LORD, endures for ever; despise not the works of your own
hands.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

Colossians 2:6-15

Therefore, as you received Christ Jesus the Lord, so walk in him, ⁷ rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸ See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹ For in him the whole fullness of deity dwells bodily, ¹⁰ and you have been filled in him, who is the head of all rule and authority. ¹¹ In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹² having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³ And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴ by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵ He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Reader: The word of the Lord.

People: **Thanks be to God.**

**Seek ye first the kingdom of God
And His righteousness
And all these things
Shall be added unto you
Allelu alleluia**

THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke

People: **Glory to you, Lord Christ**

Luke 11:1-13

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.”² And he said to them, “When you pray, say: ‘Father, hallowed be your name. Your kingdom come.’³ Give us each day our daily bread,⁴ and forgive us our sins, for we ourselves forgive every- one who is indebted to us. And lead us not into temptation.”⁵ And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves,’⁶ for a friend of mine has arrived on a journey, and I have nothing to set before him’;⁷ and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’?⁸ I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs.⁹ And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.¹⁰ For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.¹¹ What father among you, if his son asks for a fish, will instead of a fish give him a serpent;¹² or if he asks for an egg, will give him a scorpion?¹³ If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

**Man shall not live by bread alone
But by ev'ry word
That proceeds
From the mouth of God
Allelu alleluia**

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THE SERMON

Fr. Jim Dorman

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The deacon says,

Let us pray for the Church and for the world.

Reader Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (_____), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* _____ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (_____), those celebrating birthdays (_____), anniversaries (_____), in our diocese (_____) and in our community (____); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* _____, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy: *People* **Hear our prayer.**

Almighty and Holy God, the author and sustainer of all life, in sorrow and repentance for the scourge of abortion and any practices which promote or hasten unnatural death, we appeal to Your mercy and love for the lives of all people and families; the born and unborn, wanted and unwanted, capable or limited, healthy or suffering; that Your perfect will be fulfilled and life ever be cherished as a gift from You, to the Glory of God, our Master, Redeemer, and Friend.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially _____,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [_____, and] all your saints, that we may share with them in your heavenly kingdom.

Reader Lord, in your mercy: *People* **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a fitting passage of Scripture.

The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.

When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...

Priest. Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:11, 1

**Praise God from whom all blessings flow!
Praise him all creatures here below.
Praise him above ye heavenly host.
Praise Father, Son and Holy Ghost! Amen**

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

**Holy Holy Holy Lord
God of power and might
Heaven and earth are
Filled with Your glory
Hosanna in the highest
Blessed is He who comes
In the name of the Lord
Hosanna Hosanna Hosanna
In the highest
Hosanna Hosanna
Hosanna in the highest
(REPEAT)**

Holy Holy Holy Lord

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THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

**Lamb of God You take away
The sin of all the world
Have mercy on us**

**Lamb of God You take away
The sin of all the world
Have mercy on us**

**Lamb of God You take away
The sin of the world
Grant us grant us Your peace
Grant us grant us Your peace**

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.

Please come forward by row up the center to receive the Sacrament and return via the side aisles.

During communion, our prayer team is in the education room to offer prayer for you.

1. Are you hurt-
2. Leave be - hind

ing and bro - ken with - in, o - ver - whelmed by the weight of your sin? Je - sus is
your re - grets and mis - takes. Come to - day; there's no rea - son to wait. Je - sus is

call - ing. Have you come to the end of your - self, do you thirst
call - ing. Bring your sor - rows and trade them for joy; From the ash -

14 *(1st x only)*

for a drink from the well? Je - sus is call - ing. O come to
 es a new life is born. Je - sus is call - ing.

19 Dm Am F C Dm

the al - tar; the Fa - ther's arms are o - pen wide. For - give - ness was bought with

24 Am F C F C F

the pre - cious blood of Je - sus Christ.

CHORUS

2

30 F C Dm Am F

blood of Je - sus Christ. O come to the al - tar; the Fa - ther's arms are o - pen wide.

INSTRUMENTAL 2

35 C Dm Am F C

For - give - ness was bought with the pre - cious blood of Je - sus Christ.

BRIDGE

40 Am F C

Oh, what a Sav - ior, is - n't he

47 Am F C
 won - der - ful; Sing al - le - lu - ia, Christ is ris - en. Bow down be -

53 Am F C
 fore him, for he is Lord of all; Sing al - le - lu - ia, Christ is ris - en.

60 1 2 C Dm Am F
 Oh, what a O come to the al - tar; the Fa - ther's arms are o - pen wide.

66 C Dm Am F
 For - give - ness was bought with the pre - cious blood of Je - sus Christ.

INSTRUMENTAL 3

C Dm Am F C
 76 C F C
 3. Bear your cross as you wait for the crown; Tell the world

ENDING

81 B \flat F/A C F C F C
 of the trea - sure you've found.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

**Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table,
and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

<i>Minister</i>	All our problems,
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our sins.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
<i>People</i>	We set on the risen Christ!

THE BLESSING

The Lord bless you and keep you
The Lord make His face shine upon you
And give you peace and give you peace
And give you peace forever

The Lord be gracious to you
The Lord turn His face towards you
And give you peace and give you peace
And give you peace forever

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SERVING TODAY

	9:00
Lector	Kevin
Acolyte	Marsha
Chalice	Joel (in training)
Ushers	Bazile
Prayer team	Candi
Sound	Mark

THIS WEEK

Sunday	9:00	Holy Eucharist;
Wednesday	9:00	Holy Eucharist; 11:15 Finance Meeting
Friday 78/1	7:00	MESS

Fr. Theron is on vacation - July 21-August 11.

Pastoral Emergencies

July 25-31

Deacon Erin Cook (720) 217-9013

Deacon Deborah Robbins (540) 272-1464 (Except July 31-August 4)

Deacon Kelsey Nakhjovani (303) 681-3434

Fr. Jim Dorman (719) 358-1877 (July 25-August 11)

Wednesday Classes are on a break July 23, 30, and August 6. We resume August 13.

August 13: The story of the Emmaus Silk Last Supper carpet.

Join us for a trip from Shuzou, China where silk thread was first discovered around 2000 BCE. The process used then is very similar to the method used today. We will then travel to modern day Istanbul Turkey to the Kylite carpet factory and store and see how carpets are made on a weaving loom. Then a side trip to visit the refectory where Leonardo da Vinci painted the Last Supper mural after which we take an in depth look at Emmaus's Last Supper masterpiece. *With Al Stremble.*

August 20: Christian Worldview Discussions with Mark Robbins

August 27: Christian Worldview Discussions with Mark Robbins

September 3: Jewish & Christians Relations: From Jesus to Constantine with Fr. Theron

The Road — weekly email. If you are not receiving The Road weekly email by Friday morning, and would like to, please email Robbin Thompson at emmauscr@icloud.com to get added to the distribution.

Prayers and Praises

Do you have a prayer request or praise report to share? We send out weekly email of prayer requests and praise reports called Prayers and Praises. Please send your prayer requests and praise reports to Nancy Erickson. Please support her in this ministry by giving her timely updates on your requests. nancy@ericksonfamily.us

Anglicans for Life

The Emmaus Anglican Church's AFL chapter has been busy planning events for 2025. Please put in a "Save The Date" reminder for these upcoming events. Details will follow as we get closer:

Alternatives Pregnancy Center's September Gala!

Tim Tebow, a leading voice for unborn children as well as former Bronco and Heisman Trophy winner, will be the guest speaker at the Alternatives Fundraising Gala on Sunday, 14 September at the Gaylord Rockies Resort and Convention Center. Tickets are \$200 pp or \$2,000/table if bought by 15 August, otherwise \$225 and \$2,250 if bought afterward. **We currently have two tables sponsored by our members. We'll be putting out a sign-up sheet soon!**

Additionally, the Golf Tournament the next day, Monday, 15 September, will be held at one of Denver's premier private courses, The Cherry Creek Country Club. The cost is \$300 pp or \$1,200/ foursome with again prices going up after 15 August.

You can buy tickets and get information at https://secure.qgiv.com/for/2025alternativesgalagolf/?blm_aid=171955.

There's an App for that!

We have added a calendar of events to the Emmaus app. You can also access past sermons, an online Bible, and the ability to 'give' online. If you don't have the app, you can find it on Google Play or Apple App Store. You'll recognize our App by "Colorado" and the familiar Jerusalem Cross.

You may also find the calendar of events on our website - Emmausanglican.org.

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

