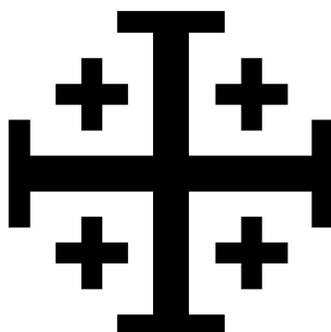


THE ORDER FOR THE ADMINISTRATION
OF
THE LORD'S SUPPER
or
HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Anglican Standard Text

February 12, A.D. 2023

World Mission Sunday



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - joice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100. Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

“Gloria Patri”

**Glory to the Father
Glory to the Son
Glory to the Holy Ghost
World without end
World without end
Glory to the Father
Glory to the Son
Glory to the Holy Ghost
World without end
World without end
Glory to the Father
Glory to the Son
Glory to the Holy Ghost
World without end (World without end)
World without end (World without end)
World without end (World without end)
World without end (World without end)**

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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S SERMON

Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Books of the Old Testament

(First Eight Books)

Genesis, Exodus, Leviticus, Numbers,
Deuteronomy, Joshua, Judges, Ruth

Old Testament Reading

Isaiah 49:1-7

Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name. ² He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. ³ And he said to me, “You are my servant, Israel, in whom I will be glorified.” ⁴ But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God.” ⁵ And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the LORD, and my God has become my strength—⁶ he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.” ⁷ Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: “Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 67

¹ May God be merciful unto us, and bless us, *
and show us the light of his countenance, and be merciful unto us.

² Let your way be known upon earth, *
your saving health among all nations.

³ Let the peoples praise you, O God; *
indeed, let all the peoples praise you.

⁴ O let the nations rejoice and be glad, *
for you shall judge the peoples righteously, and govern the nations upon
earth.

⁵ Let the peoples praise you, O God; *
let all the peoples praise you.

⁶ Then shall the earth bring forth her increase, *
and God, even our own God, shall give us his blessing.

⁷ God shall bless us, *
and all the ends of the world shall fear him.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

Epistle Reading

Acts 1:1-8

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ² until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³ He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴ And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” ⁶ So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” ⁷ He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my

witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.”

Reader. The word of the Lord. *People.* **Thanks be to God.**

We'll sing verse 1.

Speak O Lord

Words and Music by
Keith Getty and Stuart Townend

VERSE

F/A G/B C² F C F C



1. Speak, O Lord, as we come to You ___ to re - ceive the food ___ of Your
2. Teach us Lord full o - be - di - ence, ___ ho - ly rev - er - ence, ___ true hu -
3. Speak, O Lord, and re - new our minds; - Help us grasp the heights - of Your

4 Am G/B F/A G/B C² F C



ho - ly word. - Take Your truth, plant it deep in us; ___ Shape and
-mil - i - ty. ___ Test our thoughts and our at - ti - tudes - in the
plans for us. ___ Truths un - changed from the dawn of time, - that will

7 F C/E F G C C/E G G/F C/E



fash - ion us ___ in Your like - ness, that the light of Christ might be
ra - di - ance ___ of Your pu - ri - ty. Cause our faith to rise, cause our
e - cho down - through e - ter - ni - ty. And by grace we'll stand on Your

10 G^{sus}/F G⁹/F C²/E G G/F C/E Am G^{sus} G F/A G/B C²



seen ___ to - day ___ in our acts of love and our deeds of ___ faith. - Speak, O Lord, and ful -
eyes ___ to see ___ Your ma - jes - tic love and au - thor - i - ty. ___ Words of pow'r that can
prom - is - es; - And by faith we'll walk as You walk with - us. ___ Speak, O Lord, till Your

14 F C F C/E F G^{sus} G C



-fill in us ___ all Your pur - pos - es, ___ for Your glo - ry.
nev - er fail; - Let their truth pre - vail ___ o - ver un - be - lief.
church is built - and the earth is filled - with Your glo - ry.

THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew

People: **Glory to you, Lord Christ**

Matthew 9:35-38

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

We'll sing verse 3 found on page 10.

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The deacon says,

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (_____), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* _____ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (_____), those celebrating birthdays (_____), anniversaries (_____), in our diocese (_____) and in our community (____); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* _____, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially _____,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [_____, and] all your saints, that we may share with them in your heavenly kingdom.

Reader Lord, in your mercy: *People* **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;**

**and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. 2 Corinthians 8:9

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

“How Beautiful”

Verse 1

**How beautiful the hands that served
The wine and the bread and the sons of the earth
How beautiful the feet that walked
The long dusty roads and the hill to the cross**

Chorus

**How beautiful how beautiful
How beautiful is the body of Christ**

Verse 2

**How beautiful the heart that bled
That took all my sin and bore it instead
How beautiful the tender eyes
That chose to forgive and never despise**

Bridge

**And as He laid down His life
We offer this sacrifice
That we will live just as He died
Willing to pay the price
Willing to pay the price**

Verse 3

**How beautiful the radiant Bride
Who waits for her Groom with His light in her eyes
How beautiful when humble hearts give
The fruit of pure lives so that others may live**

Verse 4

**How beautiful the feet that bring
The sound of good news and the love of the King
How beautiful the hands that serve
The wine and the bread and the sons of the earth**

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When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...

Priest. All things come from you O Lord.

People: **And of your own, have we given you.**

Gloria Patri

The image shows a musical score for the Gloria Patri, consisting of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-ginning, is now, and ev-er shall be, world without end. A - men, a - men." The first system covers the first line of lyrics, and the second system covers the second line. The piano accompaniment features a steady bass line with chords and some melodic movement.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And † lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

“I Am The Bread of Life”

Chorus

**I am the Bread of Life
All who eat this Bread will never die
I am God's love revealed
I am broken that you might be healed**

CCLI Song # 17535 John Michael Talbot © 1982 Troubadour For The Lord Music CCLI License # 11021826

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.

If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

THE ACT OF SPIRITUAL COMMUNION

For those who cannot receive the Sacrament this day.

The Power Of The Cross

Words and Music by
Stuart Townend and Keith Getty

♩ = 68 VERSE

D/F# E/G# A E7/B A/C# D A/C#

1. Oh to see the dawn of the dark - est day. Christ on the road to
2. Oh to see the pain writ - ten on Your face, bear - ing the awe - some
3. Now the day - light flees, now the ground be - neath quakes as its Mak - er
4. Oh to see my name writ - ten in the wounds, for through Your suf - fring

4 Bm7 Dmaj7 E^{SUS} E D/F# E/G# A E7/B A/C#

Cal - va - ry. Tried by sin - ful men, torn and beat - en then
weight of sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed
bows His head. Cur - tain torn in two, dead are raised to life.
I am free. Death is crushed to death, life is mine to live

7 D A/C# Dmaj7 E^{SUS} E/D A/C# CHORUS D E/G#

nailed to a cross of wood. 1, 2, 3. This the pow'r of the
crown - ing Your blood - stained brow. 4. This the pow'r of the
"Fin - ished!" the vic - t'ry cry.
won through Your self - less love!

10 A A/C# D E/G# A A/C# D B/D#

cross. Christ be - came sin for us. Took the blame, bore the
cross Son of God slain for us. What a love, what a

14 E E/D A/C# D 1, 2, 3. INSTRUMENTAL E^{SUS} E D/F# E/G# A Dmaj7 Bm7 E^{SUS} E

wrath. We stand for - giv - en at the cross.
cost. We stand for - giv - en at the

18

4.

ENDING

E^{SUS} E D/F# E/G# A A E/G# A/C# Dmaj⁷ Bm⁷ D/E A

at — the cross.

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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

**Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk
in; through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

<i>Minister</i>	All our problems,
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our sins.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
<i>People</i>	We set on the risen Christ!

THE BLESSING

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

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SERVING TODAY

	8:00	10:30
Lector	Mary	Scott
Acolyte	Candi	Ryan
Chalice		Alice
Jr. Acolyte		Diego & Bella
Ushers	Cadwell	Van Keuren
Prayer team	Cheryl	Hampton
Children's church		Candi
Nursery		None
Flowers	Covarrubias	(in memory of Frank Covarrubias)
Hospitality	Open	Wood

THIS WEEK

Sunday 8:00 Eucharist; 9:30 Choir or Class; 10:30 Eucharist
12:15 Bells; 12:30 Youth Group
Wednesday. 9:00 Holy Eucharist; 10:00 Class
Thursday 2:30 Prayer Group
Saturday 8:00 MESS

Ash Wednesday and Lent

February 22 9:00 am and 7:00 pm.

From the Prayer Book (543): The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. During Lent, the whole Congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need that all Christians continually have to renew our repentance and faith.

This year at Emmaus, in addition to preparing some for baptism,

we will take up a theme from each Sunday of the season, and focus on it across most of our ministries, including the Friday newsletter, Wednesday class, Men's Bible study, Sunday class, and the sermon.

Sunday Class

We will study the lessons and psalm for each Sunday using the Blue Letter Bible (BLB), the biggest boost to biblical literacy since the printing press. Other topics, also using the BLB, by common consent. Bunny trails are tolerated but not encouraged.

Sundays at 9:30 through February 19th.

End of Year Giving Reports

Giving statements will be in the back of the church for the next couple of Sundays. They are alphabetized by last name and include statements from CCB and online giving. If you received a statement from both, you will need to add the two amounts together. We hope to have the ability to merge these two sources soon.

Please pick up your giving statements today. Those that are not picked up will be mailed out.

As always, you may print out your statements directly from CCB or the Emmaus app. If you have any questions or need assistance, please contact Mike James. sqshthebug@msn.com. (970) 310-4244

Shrove Sunday Pancake Supper and Variety Show

Sunday February 19, 5:00 - 7:00 pm

Sign up to share an act today!

Ordinations

Deacon Jim Dorman to the Sacred Order of the Priesthood
Joshua Nelson to the Sacred Order of Deacons (Transitional)

Saturday March 25, 1:30 pm

Confirmation

Sunday, March 26

**“Forgive us our trespasses,
as we forgive those who trespass against us.”**

Special Women’s Lenten Gathering

Save the date: March 25, 2023 9-Noon

We have a guest speaker, Susan Atwood, Bishop Bill’s wife. Susan will lead us in a deep look at forgiveness - a particularly challenging Lenten topic. She has explored Jesus’ clear directive in the Lord’s Prayer in a beautiful personal, practical and powerful way. Please join together to welcome Susan and learn the discipline of forgiveness- requesting it, receiving it and giving it. This is a rare opportunity to get to know our Bishop’s exceptional wife. So come and invite other women in your life for this special time. RSVP to Deacon Erin eec031257@live.com
720-217-9013

Pilgrimage to Israel

Israel has opened up from Covid but prices are still very high, especially during the High Holy Days for Jews in October. In consultation with Connoisseurs Tours, we are now committed to **February 18-28 of 2024**. We’re looking at some different and interesting accommodations in Galilee next in the shadow of the Mount of Beatitudes on the sea of Galilee, a unique place close to Masada, an oasis bordering the Judean desert, and we’re searching for a place close to the Joppa Gate once more, with direct walking access into the Old City through the Christian Quarter.

EMMAUS' WEB SITE AND APP

The Website: It's still at Emmausanglican.org. The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

The APP: Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

