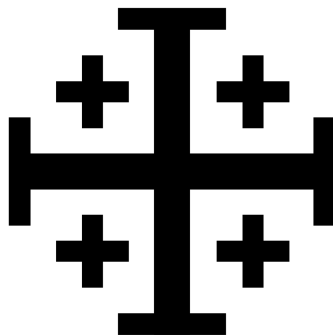


THE ORDER FOR THE ADMINISTRATION  
OF  
THE LORD'S SUPPER  
*or*  
HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Anglican Standard Text*

February 19, A.D. 2023

Transfiguration Sunday



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant*      Lord have mercy upon us.

*People*          **Christ have mercy upon us.**

*Celebrant*      Lord have mercy upon us.

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896).

## THE ACCLAMATION

*Celebrant* Blessed be God, the Father, the Son, and the Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

“Gloria Patri”

Glory to the Father  
Glory to the Son  
Glory to the Holy Ghost  
World without end  
World without end  
Glory to the Father  
Glory to the Son  
Glory to the Holy Ghost  
World without end  
World without end  
Glory to the Father  
Glory to the Son  
Glory to the Holy Ghost  
World without end (World without end)  
World without end (World without end)  
World without end (World without end)  
World without end (World without end)

CCLI Song # 599682 Kemper Crabb © 1985 Birdwing Music (Admin. by Capitol CMG Publishing) CCLI  
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THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## CHILDREN'S SERMON

*Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

### Books of the Old Testament

(First Eight Books)

Genesis, Exodus, Leviticus, Numbers,  
Deuteronomy, Joshua, Judges, Ruth

(Next 8 books!)

1st & 2nd Samuel, 1st & 2nd Kings  
1st & 2nd Chronicles, Ezra, Nehemiah

### Old Testament Reading

#### Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction."<sup>13</sup> So Moses rose with his assistant Joshua, and Moses went up into the mountain of God.<sup>14</sup> And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them."

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain.<sup>16</sup> The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud.<sup>17</sup> Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel.<sup>18</sup> Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

*Reader:* The word of the Lord. *People:* **Thanks be to God.**

## Psalm 99

<sup>1</sup> The LORD is King; let the peoples tremble; \*  
he sits between the cherubim; let the earth shake.

<sup>2</sup> The LORD is great in Zion \*  
and high above all peoples.

<sup>3</sup> They shall give thanks unto his Name, which is great and wonderful; \*  
holy is he and mighty, a King who loves justice.

<sup>4</sup> You have established equity; \*  
you have executed judgment and righteousness in Jacob.

<sup>5</sup> O magnify the LORD our God, \*  
and fall down before his footstool, for he is holy.

<sup>6</sup> Moses and Aaron among his priests, and Samuel among those who call  
upon his Name, \*  
they called upon the LORD, and he heard them.

<sup>7</sup> He spoke to them out of the cloudy pillar, \*  
for they kept his testimonies and the law that he gave them.

<sup>8</sup> You heard them, O LORD our God; \*  
you forgave them, O God, yet punished their evildoings.

<sup>9</sup> O magnify the LORD our God, and worship him upon his holy hill, \*  
for the LORD our God is holy.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

## Epistle Reading

### Philippians 3:7-14

But whatever gain I had, I counted as loss for the sake of Christ.

<sup>8</sup> Indeed, I count everything as loss because of the surpassing worth of

knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup> that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup> that by any means possible I may attain the resurrection from the dead. <sup>12</sup> Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus.

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**



We'll sing verse 1.

## Speak O Lord

Words and Music by  
Keith Getty and Stuart Townend

### VERSE

F/A G/B C<sup>2</sup> F C F C



1. Speak, O Lord, as we come to You \_\_\_ to re - ceive the food \_\_\_ of Your
2. Teach us Lord full o - be - di - ence, \_\_\_ ho - ly rev - er - ence, \_\_\_ true hu -
3. Speak, O Lord, and re - new our minds; - Help us grasp the heights - of Your

4 Am G/B F/A G/B C<sup>2</sup> F C



ho - ly word. - Take Your truth, plant it deep in us; \_\_\_ Shape and  
-mil - i - ty. \_\_\_ Test our thoughts and our at - ti - tudes - in the  
plans for us. \_\_\_ Truths un - changed from the dawn of time, - that will

7 F C/E F G C C/E G G/F C/E



fash - ion us \_\_\_ in Your like - ness, that the light of Christ might be  
ra - di - ance \_\_\_ of Your pu - ri - ty. Cause our faith to rise, cause our  
e - cho down - through e - ter - ni - ty. And by grace we'll stand on Your

10 G<sup>sus</sup>/F G<sup>9</sup>/F C<sup>2</sup>/E G G/F C/E Am G<sup>sus</sup> G F/A G/B C<sup>2</sup>



seen \_\_\_ to - day \_\_\_ in our acts of love and our deeds of \_\_\_ faith. - Speak, O Lord, and ful -  
eyes \_\_\_ to see - Your ma - jes - tic love and au - thor - i - ty. \_\_\_ Words of pow'r that can  
prom - is - es; - And by faith we'll walk as You walk with - us. \_\_\_ Speak, O Lord, till Your

14 F C F C/E F G<sup>sus</sup> G C



-fill in us \_\_\_ all Your pur - pos - es, \_\_\_ for Your glo - ry.  
nev - er fail; - Let their truth pre - vail \_\_\_ o - ver un - be - lief.  
church is built - and the earth is filled - with Your glo - ry.

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew

*People:* **Glory to you, Lord Christ**

Matthew 17:1-9

And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup> And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup> And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” <sup>5</sup> He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” <sup>6</sup> When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup> But Jesus came and touched them, saying, “Rise, and have no fear.” <sup>8</sup> And when they lifted up their eyes, they saw no one but Jesus only. <sup>9</sup> And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

*Deacon:* The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

*We'll sing verse 3 found on page 9.*

## THE SERMON

Fr. Theron Walker

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The deacon says,*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy:     *People*     **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (\_\_\_\_\_), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy:     *People*     **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* \_\_\_\_\_ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (\_\_\_\_\_), those celebrating birthdays (\_\_\_\_\_), anniversaries (\_\_\_\_\_), in our diocese (\_\_\_\_\_) and in our community (\_\_\_\_); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Reader* Lord, in your mercy:     *People*     **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* \_\_\_\_\_, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially \_\_\_\_\_,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [\_\_\_\_\_, and] all your saints, that we may share with them in your heavenly kingdom.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;**

**and grant that we may evermore serve  
and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

### THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

### THE OFFERTORY

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. 2 Corinthians 8:9

*The ushers present the people's gifts of bread and wine.  
Then, they take up the offering.*

Choir: "Ancient Words"

Verse 1

Holy words long preserved  
For our walk in this world  
They resound with God's own heart  
O let the ancient words impart

Verse 2

Words of life words of hope  
Give us strength help us cope  
In this world where'er we roam  
Ancient words will guide us home

Chorus

Ancient words ever true  
Changing me changing you  
We have come with open hearts  
O let the ancient words impart

Verse 3

Holy words of our faith  
Handed down to this age  
Came to us through sacrifice  
O heed the faithful words of Christ



*When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...*

*Priest.* All things come from you O Lord.

*People:* **And of your own, have we given you.**

### Gloria Patri

The image shows a musical score for the Gloria Patri, consisting of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-ginning, is now, and ev-er shall be, world without end. A - men, a - men." The first system covers the first two lines of lyrics, and the second system covers the remaining two lines. The piano accompaniment features a steady rhythmic pattern of eighth and sixteenth notes.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*The Celebrant continues*

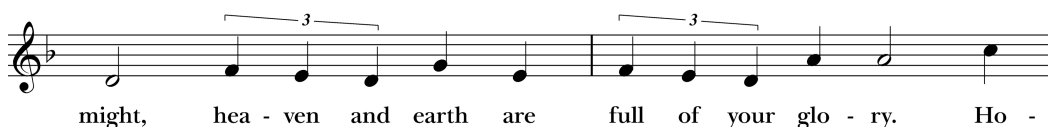
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, hea - ven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And † lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!

*People* **In the breaking of the bread. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace,  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

“I Am The Bread of Life”

*Chorus*

**I am the Bread of Life  
All who eat this Bread will never die  
I am God's love revealed  
I am broken that you might be healed**

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## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.*

*If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*

## THE ACT OF SPIRITUAL COMMUNION

*For those who cannot receive the Sacrament this day.*

“Before The Throne Of God Above”

*Verse 1*

**Before the throne of God above  
I have a strong and perfect plea  
A great High Priest whose name is Love  
Who ever lives and pleads for me  
My name is graven on His hands  
My name is written on His heart  
I know that while in heav'n He stands  
No tongue can bid me thence depart  
No tongue can bid me thence depart**

*Chorus*

**Hallelujah  
My life is found in Jesus Christ  
Hallelujah  
For I am His and He is mine**

*Verse 2*

**When Satan tempts me to despair  
And tells me of the guilt within  
Upward I look and see Him there  
Who made an end to all my sin  
Because the sinless Saviour died  
My sinful soul is counted free  
For God the Just is satisfied  
To look on Him and pardon me  
To look on Him and pardon me**

*Verse 3*

**Behold Him there the risen Lamb  
My perfect spotless righteousness  
The great unchangeable I Am  
The King of glory and of grace  
One with Himself I cannot die  
My soul is purchased with His blood  
My life is hid with Christ on high  
With Christ my Saviour and my God  
With Christ my Saviour and my God**

*Verse 4*

**I bow before the cross of Christ  
And marvel at this love divine  
God's perfect Son was sacrificed  
To make me righteous in God's eyes  
This river's depths I cannot know  
But I can glory in its flood  
The Lord Most High has bowed down low  
And poured on me His glorious love  
And poured on me His glorious love**

CCLI Song # 2306412 Charitie Lees Bancroft | Vikki Cook © 1997 Sovereign Grace Worship (Admin. by Integrity Music) CCLI License # 11021826



# We Fall Down

Words and Music by  
Chris Tomlin

**VERSE**

E B C#m7 A

We fall down, we lay our crowns at the feet of Je -

4 F#m E B C#m7

- sus, the great - ness of mer - cy and love at the feet .

**CHORUS**

7 A B E/G# Amaj7 E/G# F#m E/G#

- of Je - sus. And we cry ho - ly, ho - ly, ho - ly, and we cry

11 Amaj7 E/G# F#m C#m7 B Amaj7 E/G#

ho - ly, ho - ly, ho - ly, and we cry ho - ly, ho - ly, ho -

14 F#m E/B B7 E A/E

1. E	D <sup>2</sup>	2. E
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- ly is the Lamb .

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Almighty and everliving God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and  
goodness towards us:  
that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk  
in; through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

<i>Minister</i>	All our problems,
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our sins.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All the devil's works.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our hopes,
<i>People</i>	<b>We set on the risen Christ!</b>

## THE BLESSING

Instead of the closing hymn today, the choir will sing, “Benedictus”  
Please remain seated and listen prayerfully.

*Benedictus qui venit*

Blessed is He that comes

*in nomine Domini.*

in the name of the Lord.

*Osanna in excelsis.*

Hosanna in the highest.

## SERVING SUNDAY 02/19

	8:00	10:30
Lector	Mike	Denise
Acolyte	Jim H.	Joshua
Chalice		Caroline
Jr. Acolyte		Tim & Sierra
Ushers	Harper	Lord
Prayer team	Harmony	Hampton
Children's church		Cat
Nursery		None
Flowers	Mahoney	
Hospitality	Open	Mahoney

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## THIS WEEK

Sunday 8:00 Eucharist; 9:30 Choir or Class; 10:30 Eucharist  
12:15 Bells; 12:30-5:00 Youth Group Set Up Supper  
5:00 Pancake Supper

Wednesday. 9:00 Holy Eucharist; 10:00 Class; 7:00 Holy Eucharist

Friday 7:00-8:30 Friday MESS  
10:00 am Robin Thompson's Mother's Funeral in  
Colorado Springs

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### Sunday Class

We study the lessons and psalm for each Sunday using the Blue Letter Bible, the biggest boost to biblical literacy since the printing press. Other topics, also using the BLB, by common consent. Bunny trails are tolerated but not encouraged.

*Sundays at 9:30 through February 19.*

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### End of Year Giving Reports

Giving statements are in the back of the church for the next couple of Sundays. They are alphabetized by last name and include statements

from CCB and online giving. If you received a statement from both, you will need to add the two amounts together. We hope to have the ability to merge these two sources soon.

Please pick up your giving statements today. Those that are not picked up will be mailed out.

As always, you may print out your statements directly from CCB or the Emmaus app. If you have any questions or need assistance, please contact Mike James. [sqshthebug@msn.com](mailto:sqshthebug@msn.com). (970) 310-4244

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### **Shrove Sunday Pancake Supper and Variety Show**

Sunday February 19, 5:00-7:00 pm

*Sign Up to share an act today.*

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***“Forgive us our trespasses, as we forgive those who trespass against us.”***

Save the date: March 25, 2023 Special Women’s Lenten Gathering 9-Noon

We have a guest speaker, Susan Atwood, Bishop Bill’s wife. Susan will lead us in a deep look at forgiveness - a particularly challenging Lenten topic. She has explored Jesus’ clear directive in the Lord’s Prayer in a beautiful personal, practical and powerful way. Please join together to welcome Susan and learn the discipline of forgiveness- requesting it, receiving it and giving it. This is a rare opportunity to get to know our Bishop’s exceptional wife. So come and invite other women in your life for this special time. RSVP to Deacon Erin [eec031257@live.com](mailto:eec031257@live.com)  
720-217-9013

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### **Ordinations**

Deacon Jim Dorman to the Sacred Order of the Priesthood  
Joshua Nelson to the Sacred Order of Deacons (Transitional)  
Saturday March 25 at 1:30

### **Confirmation**

Sunday, March 26

## **SAFeway LOYALTY PROGRAM**

The Safeway Loyalty Program is based on loading or reloading Safeway Gift cards. Obviously the more you use the cards, the more often you'll need to load them, but our rewards are not based on purchases, but on loads and reloads.

Cards come to us without any preloaded money. The first thing you'll need to do is to load or put money on them. Our cards are linked to our account through the series of numbers on the back. If you need another card, please see me and I'll give you one tied to our account.

The Gift cards make great gifts. After you load them with money and give them away, please let recipients know they can pay the gift forward by continuing to use the cards through reloading them.

Emmaus has benefited by a steady stream of income from our Safeway customers. Please continue to load and reload your Safeway Gift cards often.

Scott

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## **Pilgrimage to Israel**

Israel has opened up from Covid but prices are still very high, especially during the High Holy Days for Jews in October. In consultation with Connoisseurs Tours, we are now committed to **February 18-28 of 2024**. We're looking at some different and interesting accommodations in Galilee next in the shadow of the Mount of Beatitudes on the sea of Galilee, a unique place close to Masada, an oasis bordering the Judean desert, and we're searching for a place close to the Joppa Gate once more, with direct walking access into the Old City through the Christian Quarter.

## Women's Lent Group

"So the woman left her water jar and went away into town and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" John 4:28-29

This year's Women's Lenten group will use Barb Raveling's Taste for Truth: A 30 Day Weight Loss Bible Study--but the focus of the 30 day journey will be on whatever "it" is that we lean on instead of Christ. **This is not a weight watchers group**, but instead a forum for the women of Emmaus (and friends) to read daily, journal, and work with a prayer partner on reaching the goal of training your brain to lean more on Christ for the myriad heavy things that we as women carry for others. There will be weekly meetings at Emmaus on Saturdays at 1:00-2:30, but you may also join by Zoom! This study is only for women but, women that are not members of Emmaus may also join, so please bring a friend! The study will start on March 3, 2022 and the last session will be on April 8, 2023, excepting March 25. Purchase your own book and bring it, a Bible, and whatever they like to use for a journal to the first meeting.

If you want to sign up, please contact **Denise Walker** ([deniseiwalker@mac.com](mailto:deniseiwalker@mac.com)) or **Caroline Cooley** (720-785-4461 or [iggy5280@yahoo.com](mailto:iggy5280@yahoo.com)) or via the sign-up sheet.

## EMMAUS' WEB SITE AND APP

**The Website:** Emmausanglican.org. The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

**The APP:** Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

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To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

