

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

or

HOLY COMMUNION,

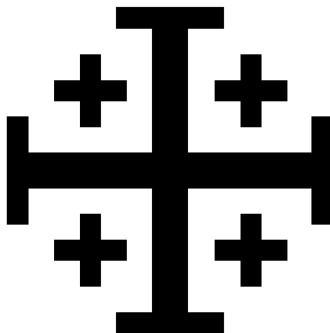
COMMONLY CALLED

THE HOLY EUCHARIST

Anglican Standard Text

May 5, A.D. 2024

6th Sunday in Easter



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

We'll sing verses, 4, 5, and 6



*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - yal robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929). By permission of Hodder and Stoughton Limited. Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

THE ACCLAMATION

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE DECALOGUE

Deacon God spoke these words and said:

I am the Lord your God. You shall have no other gods but me.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not make for yourself any idol.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not take the Name of the Lord your God in vain.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Remember the Sabbath day and keep it holy.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Honor your father and your mother.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not murder.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not commit adultery.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not steal.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not bear false witness against your neighbor.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not covet.

People **Lord, have mercy upon us, and write all these,
your laws, in our hearts, we beseech you.**

EXODUS 20:1-17; DEUTERONOMY 5:6-21

THE GLORIA

Chorus 2

MEN: Is anyone worthy? WOMEN: Is anyone whole

ALL: Is anyone able to break the seal and open the scroll?

MEN: The Lion of Judah WOMEN: who conquered the grave

**ALL: He is David's Root And the Lamb who died to ransom the
slave**

MEN: From ev'ry people and tribe

WOMEN: Every nation and tongue

**ALL: He has made us a kingdom and priests to God to reign with
the Son**

WOMEN: Is He worthy? MEN: Is He worthy?

ALL: Of all blessing and honor and glory

WOMEN: Is He worthy? MEN: Is He worthy?

WOMEN: Is He worthy of this?

ALL: He is. He is!

Ending

ALL: Is He worthy? Is He worthy? He is!

He is Worthy! He is Worthy! He is!

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Psalm 103:3

**Praise the Lord oh my soul
And forget not all His benefits
Who forgives all your sins and heals all your diseases.
Praise the Lord oh my soul
And forget not all His benefits.**

First Reading

Isaiah 45:11-13,18-19(20-25)

Thus says the LORD, the Holy One of Israel, and the one who formed him: "Ask me of things to come; will you command me concerning my children and the work of my hands? ¹² I made the earth and created man

on it; it was my hands that stretched out the heavens, and I commanded all their host. ¹³ I have stirred him up in righteousness, and I will make all his ways level; he shall build my city and set my exiles free, not for price or reward,” says the LORD of hosts. ¹⁸ For thus says the LORD, who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it empty, he formed it to be inhabited!): “I am the LORD, and there is no other. ¹⁹ I did not speak in secret, in a land of darkness; I did not say to the offspring of Jacob, ‘Seek me in vain.’ I the LORD speak the truth; I declare what is right. (²⁰ “Assemble yourselves and come; draw near together, you survivors of the nations! They have no knowledge who carry about their wooden idols, and keep on praying to a god that cannot save. ²¹ Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? And there is no other god besides me, a righteous God and a Savior; there is none besides me. ²² “Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. ²³ By myself I have sworn; from my mouth has gone out in righteousness a word that shall not return: ‘To me every knee shall bow, every tongue shall swear allegiance.’ ²⁴ “Only in the LORD, it shall be said of me, are righteousness and strength; to him shall come and be ashamed all who were incensed against him. ²⁵ In the LORD all the offspring of Israel shall be justified and shall glory.”)

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 33

¹ Rejoice in the LORD, O you righteous; *
it is fitting for the just to be thankful.

² Praise the LORD with the harp; *
sing praises unto him with the ten-stringed lute.

³ Sing unto him a new song; *
make skillful melody and cry aloud with joy.

⁴ For the word of the LORD is true, *
and all his works are faithful.

⁵ He loves righteousness and true judgment; *
the earth is full of the goodness of the LORD.

⁶ By the word of the LORD were the heavens made, *
and all the hosts of them by the breath of his mouth.

⁷ He gathers the waters of the sea together, as in a heap, *
and lays up the deep, as in a treasure house.

⁸ Let all the earth fear the LORD; *
stand in awe of him, all you that dwell in the world.

(⁹ For he spoke, and it was done; *
he commanded and it stood fast.

¹⁰ The LORD brings the counsel of the nations to naught; *
he makes the devices of the peoples to be of no effect, and casts out the
counsels of princes.

¹¹ The counsel of the LORD shall endure for ever, *
and the thoughts of his heart from generation to generation.

¹² Blessed is the nation whose God is the LORD, *
and blessed are the people he has chosen for himself to be his
inheritance.

¹³ The LORD looks down from heaven and beholds all the children of
men; *
from the habitation of his dwelling he considers all those who dwell on
the earth.

¹⁴ He fashions all the hearts of them *
and understands all their works.

¹⁵ There is no king who can be saved by a mighty host; *
neither is any mighty man delivered by great strength.

¹⁶ A horse is considered a vain hope to save a man; *
neither shall it deliver anyone by its great strength.

¹⁷ Behold, the eye of the LORD is upon those who fear him, *
and upon those who put their trust in his mercy,)

¹⁸ To deliver their soul from death, *
and to feed them in the time of famine.

¹⁹ Our soul has patiently waited for the LORD, *
for he is our help and our shield.

²⁰ Our heart shall rejoice in him, *
because we have hoped in his holy Name.

²¹ Let your merciful kindness, O LORD, be upon us, *
as we have put our trust in you.

Second Reading

Acts 11:19-30

Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. ²⁰ But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. ²¹ And the hand of the Lord was with them, and a great number who believed turned to the Lord. ²² The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. ²³ When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, ²⁴ for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. ²⁵ So Barnabas went to Tarsus to look for Saul, ²⁶ and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians. ²⁷ Now in these days prophets came down from Jerusalem to Antioch. ²⁸ And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). ²⁹ So the disciples determined, every one according to his ability, to send relief to the

brothers living in Judea. ³⁰ And they did so, sending it to the elders by the hand of Barnabas and Saul.

Reader: The word of the Lord. *People:* **Thanks be to God.**

“Seek Ye First”

Verse 1

**Seek ye first the kingdom of God
And His righteousness
And all these things
Shall be added unto you
Allelu alleluia**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. John

People: **Glory to you, Lord Christ.**

John 15:9-17

As the Father has loved me, so have I loved you. Abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹ These things I have spoken to you, that my joy may be in you, and that your joy may be full. ¹² “This is my commandment, that you love one another as I have loved you. ¹³ Greater love has no one than this, that someone lay down his life for his friends. ¹⁴ You are my friends if you do what I command you. ¹⁵ No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. ¹⁶ You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in

my name, he may give it to you. ¹⁷ These things I command you, so that you will love one another.

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

Verse 3

**Ask and it shall be given unto you
Seek and ye shall find
Knock and the door
Shall be opened unto you
Allelu alleluia**

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THE SERMON

Deacon Cariño Casas

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The deacon says,

Let us pray for the Church and for the world.

Reader Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (_____), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* _____ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (_____), those celebrating birthdays (_____), anniversaries (_____), in our diocese (_____) and in our community (____); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* _____, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy: *People* **Hear our prayer.**

Almighty and Holy God, the author and sustainer of all life, in sorrow and repentance for the scourge of abortion and any practices which promote or hasten unnatural death, we appeal to Your mercy and love for the lives of all people and families; the born and unborn, wanted and unwanted, capable or limited, healthy or suffering; that Your perfect will be fulfilled and life ever be cherished as a gift from You, to the Glory of God, our Master, Redeemer, and Friend.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially _____,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [_____, and] all your saints, that we may share with them in your heavenly kingdom.

Reader Lord, in your mercy: *People* **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;**

**and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a fitting passage of Scripture.

The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.

VERSE

$\text{♩} = 54$

D G/D D Asus A D G D/F#

1. Oh Lord, You're beau - ti - ful, Your face is all I
 (2. Oh) Lord, please light the fire that once burned bright and

Asus A Bm F#/A# Bm A/C# D Em7 A7sus A7 Dsus D *Fine*

4

seek; And when Your eyes are on this child, Your grace a - bounds to me.
 clear; Re - place the lamp of my first love that burns with ho - ly fear. _____

BRIDGE

9 D Em7 D/F# G D/F# Em D A/C# A D Em7 D/F# G E/G#

I want to take Your word and shine it all a - round. First help me just to live it,

13 Asus A D Em7 D/F# G D/F# Em7 D A/C# A F#/A#

Lord; And when I'm do - ing well, help me to nev - er seek a crown, for my re -

16 Bm A/C# G/B A G2 D *D.C. al Fine*

ward is giv - ing glo - ry to You. 2. Oh

When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...

Priest. All things come from you O Lord.

People: **And of your own, have we given you.**

with the children at 10:30, and we sing...

Praise God for all that He has done.

Praise Him, for He has overcome.

The grave is beaten Love has won!

Praise God, our Savior, Christ, the Son.

Amen, Amen, Amen.

God we praise You! God we praise You!

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

**Holy, Holy, Holy Lord
God of power and might
heaven and earth are full of your glory.
Hosanna, hosanna, in the highest!
Hosanna, hosanna, in the highest!**

**Holy, Holy, Holy Lord
God of power and might
† Blessed is He who comes in the name of the Lord.**

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THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.” †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And † lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Verse

**Alleluia alleluia
For the Lord God Almighty reigns
Alleluia alleluia
For the Lord God Almighty reigns
Alleluia**

Chorus

**Holy, holy, are You Lord God Almighty
Worthy is the Lamb
Worthy is the Lamb
You are holy, holy, are You Lord God Almighty
Worthy is the Lamb
Worthy is the Lamb
Amen.**

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.

If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

During communion, our prayer team is in the education room to offer prayer for you.

“Revelation Song”

Verse 1

**Worthy is the Lamb Who was slain
Holy holy is He
Sing a new song to Him Who sits on
Heaven's mercy seat**

Chorus

**Holy holy holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of kings
You are my ev'rything
And I will adore You**

Verse 2

**Clothed in rainbows of living color
Flashes of lightning rolls of thunder
Blessing and honor strength and glory
And power be to You the only wise King**

Verse 3

**Filled with wonder awestruck wonder
At the mention of Your name
Jesus Your name is power breath and living water
Such a marv'lous mystery**

CCLI Song # 4447960 Jennie Lee Riddle © 2004 Gateway Create Publishing CCLI License # 11021826

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Almighty and everliving God,

**we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:**

**that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.**

And we humbly ask you, heavenly Father,

**to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk
in; through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

<i>Minister</i>	All our problems,
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our sins.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
<i>People</i>	We set on the risen Christ!

THE BLESSING



1. I serve a ris - en Sav - ior, He's in the world to - day;—
2. In all the world a - round me I see His lov - ing care, —
3. Re - joice, re - joice. O Chris - tian, lift up your voice and sing. —



1. I know that He is liv - ing, what - ev - er oth - ers say; —
2. And though my heart grows wea - ry I nev - er will de - spair; —
3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King! —



1. I see His hand of mer - cy, I hear His voice of cheer, —
2. I know that He is lead - ing through all the storm - y blast, —
3. The hope of all who seek Him, the help of all who find, —



1. And just the time I need Him — He's al - ways near. —
2. The day of His ap - pear - ing — will come at last. —
3. None oth - er is so lov - ing, — so good and kind. —



He lives, — He lives, — Christ Je - sus lives — to - day! —

He lives, He lives,

Detailed description: This system contains the first two lines of music. The top staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It features a vocal melody with lyrics: "He lives, — He lives, — Christ Je - sus lives — to - day! —". The bottom staff is in bass clef and provides a harmonic accompaniment with lyrics: "He lives, He lives,".

He walks with me and talks with me a - long life's nar - row way. —

Detailed description: This system contains the third line of music. The top staff continues the vocal melody with lyrics: "He walks with me and talks with me a - long life's nar - row way. —". The bottom staff continues the bass accompaniment.

He lives, — He lives, — sal - va - tion to im - part! —

He lives, He lives,

Detailed description: This system contains the fourth line of music. The top staff continues the vocal melody with lyrics: "He lives, — He lives, — sal - va - tion to im - part! —". The bottom staff continues the bass accompaniment with lyrics: "He lives, He lives,".

You ask me how I know He lives? He lives with-in my heart. —

Detailed description: This system contains the fifth and final line of music. The top staff concludes the vocal melody with lyrics: "You ask me how I know He lives? He lives with-in my heart. —". The bottom staff concludes the bass accompaniment.

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SERVING TODAY

	8:00	10:30
Lector	Dave N	Louise
Acolyte	Kelsey	Caroline
Chalice		Holly
Jr Acolyte		Dan & Vic
Ushers	Miller	Willis
Prayer team	Candi	Hampton
Children's Church		TBD
Flowers		Open
Hospitality		Open

THIS WEEK

Sunday	9:00	Holy Eucharist
	10:00	Mid-hour with Deacon Cariño Casas
	10:30	Holy Eucharist
Wednesday	9:00	Holy Eucharist
	10:00	Bible Study
	11:00	Finance Meeting
Friday	7:00	MESS
Saturday	11:00	Liz Johnson Funeral
	5:00	Cowboy Ball

Looking Ahead

May 18	at 11:00 am Tom Cook Funeral
May 25	Spring Clean Up Day at Emmaus
May 27	Memorial Day at Parker Cemetery
June 8	Clean-Up Day at Idaho Springs
June 17-19	Vacation Bible School

Deacon Erin Cook: Erin's duties will be very limited until after May 19. If she's at church and wants to suit up, she's welcome. Otherwise, she will not be responsible for any sermons, classes, programs, pastoral care, ordering things for the sacristy, till then.

Tom's Funeral will be on Saturday, May 18 at 11:00 am here at Emmaus. There will be a catered lunch following. Church members are asked to bring a dessert to share. We will need helpers to work with the caterer, and for set up and clean up.

Former parishioner **Liz Johnson** went home to Jesus on April 19th from cancer. She recently moved to Washington to be near her son. She and her husband Zane loved Emmaus. Liz's remains will be laid to rest next to Zane's in our columbarium. All are invited to her funeral on May 11 at 11:00 am here at Emmaus. There will be a catered lunch following. Church members are asked to bring a dessert to share. We will need helpers to work with the caterer and for clean-up.

Sunday May 5th, we welcome a guest preacher and mid-hour speaker, The Rev. Deacon Cariño Casas. Cariño is the Executive Director of the Church's Ministry Among the Jewish People in the United States. She is passionate to stir up the American church to build bridges with our Jewish neighbors, speak out against rising antisemitism, and proclaim Yeshua the Messiah to all the nations. Cariño joined the CMJ family in 2014 as the media coordinator at Christ Church Jerusalem. She received a Master of Arts in Biblical Studies from Trinity School for Ministry (2020) and a Bachelor of Arts in Journalism from Texas A&M University (1999). She also happens to be canonically resident in the Diocese of the South West, our future home.

CMJ, founded by a Jewish believer in 1809, is the oldest of the Jewish ministries and works in 10 countries including Israel. CMJ USA, founded in 1982, works to educate the church about the Jewish roots of our faith, equip Christians to fight antisemitism, and encourage the followers of Jesus to build bridges with our Jewish neighbors. To learn more about our Bridge Builder program, Israel study tours, and volunteering in Israel, visit cmj-usa.org.

Lent-Easter Book Study
The Cross of Christ

by John R.W. Stott

Stott's book is a modern classic on the meaning of the cross. At the cross Stott finds the majesty and love of God disclosed, the sin and bondage of the world exposed. More than a study of the atonement, this book brings Scripture into living dialog with Christian theology. What emerges is a pattern for Christian life and worship, hope and mission. Stott was one of the great Evangelical Anglican authors, statesmen, scholar, and pastor of the 20th Century. This study will feed your heart and your mind. The book is widely available, including audio versions.

Sundays 9:30-10:15 with Fr. Adam and Jim

Wednesdays 10:00-11:00 (May 8, Chapter 11)

Sundays 9:30-10:15 (May 12, Chapter 10)

COWBOY BALL

Saturday, May 11, 2024, 5PM - 9PM (21 years old and up)

Douglas County Fairgrounds, James Sullivan Events Center

Theme is "A Taste of the West" featuring Salt Craft Meat Market, Coast to Coast Meal Prep, Wide Open Saloon and Pino's Italian Kitchen and Bar
Whiskey and Wine Tasting

Silent and Live Auctions

Live music featuring the Walker Williams Band

Tables are \$1,000 and will seat 8. We have bought a table for the church.

Tickets are \$75.

See Tom Harris for tickets.

WORLD'S LARGEST BABY SHOWER

Once again, the **Anglicans for Life** chapter here at Emmaus is participating in The World's Largest Baby Shower, when chapters from across the country collect items to help support their local pro-life pregnancy centers. This is a wonderful opportunity for us to show our support for **Alternatives Pregnancy Center!**

We will be collecting items from April 28th - May 12. *All items must be new.* Most needed items include 3-12 month onesies and sleepers, baby books, bibs, stuffed animals, and diapers. Also desired are \$25 gift cards to Walmart or King Soopers. Bring your donations to the back of the church and help support new moms and dads who have chosen life!

BUILDING TASK FORCE NEWS 4/19/24

The Land Survey results are with the Civil Engineer, the last piece needed to finish the Site Improvement Plan for the County Building Department. We are headed towards the finish line.

Building Fund Balance: \$263,106
(estimate)

Need: \$711,494

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

